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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Adair County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Columbia-Adair County Economic Development Authority, I  
201 Burkesville Street  
Columbia, KY 42728  
*PO Box 116*  
*Columbia, KY 42728*  
Phone: 270-384-4401  
Fax: 270-384-2056  
Web URL: [www.thinkcolumbiaadaircounty.com](http://www.thinkcolumbiaadaircounty.com)

#### **Contacts**

\* Mark Dykes - Chairman  
E-Mail: [coladair@duo-county.com](mailto:coladair@duo-county.com)

Lake Cumberland Area Development District  
2384 Lakeway Dr  
Russell Springs, KY  
*PO Box 1570*  
*Russell Springs, KY 42642-1570*  
Phone: 270-866-4200  
Fax: 270-866-2044  
Web URL: [www.lcadd.org](http://www.lcadd.org)

#### **Contacts**

Luanne Adams - Exec Asst  
E-Mail: [luanne@lcadd.org](mailto:luanne@lcadd.org)  
  
Donna Diaz - Exec Dir  
E-Mail: [donnad@lcadd.org](mailto:donnad@lcadd.org)

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### COUNTY JUDGE/EXECUTIVE

---

Michael Lee Stephens  
Adair County Courthouse  
424 Public Square, Suite 1  
Columbia, KY 42728  
Phone: 270-384-4703  
Fax: 270-384-9754  
E-Mail: [acjudge1@duo-county.com](mailto:acjudge1@duo-county.com)

---

### MAYORS

---

#### **Columbia**

Curtis Hardwick  
Municipal Building  
116 Campbellsville Street  
Columbia, KY 42728-1449  
*201 Clinton Street*  
*Columbia, KY 42728*  
Phone: 270-384-2501  
Fax: 270-384-3799  
E-Mail: [mayor@cityofcolumbiaky.com](mailto:mayor@cityofcolumbiaky.com)

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### KENTUCKY LEGISLATORS

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**Senate District 16**  
Max Wise

**House District 51**  
John Carney

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Allen County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Scottsville / Allen County Industrial Development Authority  
110 S. Court Street, Suite 2B  
Scottsville, KY  
PO Box 490  
Scottsville, KY 42164  
Phone: 270-237-4062  
Fax:  
Web URL: [www.scottsvillegrowth.com](http://www.scottsvillegrowth.com)

#### **Contacts**

Jordon Clarke - Chairman  
E-Mail: [jclarke@wooteninsurance.com](mailto:jclarke@wooteninsurance.com)

\* Richie Sanders, Jr. - Dir  
901 Maple Leaf Drive  
Franklin, KY 42134-2444  
E-Mail: [richie.ida@gmail.com](mailto:richie.ida@gmail.com)

Barren River Area Development District  
177 Graham Ave  
Bowling Green, KY 42102-9005  
Phone: 270-781-2381  
Fax: 270-842-0768  
Web URL: [www.bradd.org](http://www.bradd.org)

#### **Contacts**

Jo Lynn Vincent  
E-Mail: [jvincent@bradd.org](mailto:jvincent@bradd.org)

Gene Becker  
E-Mail: [gene@bradd.org](mailto:gene@bradd.org)

Nick Cook - Coordinator  
E-Mail: [ncook@bradd.org](mailto:ncook@bradd.org)

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### COUNTY JUDGE/EXECUTIVE

---

Johnny Hobdy  
Allen County Courthouse  
Scottsville, KY  
PO Box 115  
Scottsville, KY 42164  
Phone: 270-237-3631  
Fax: 270-237-9155  
E-Mail: [johnny@allencountykentucky.com](mailto:johnny@allencountykentucky.com)

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### MAYORS

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#### **Scottsville**

Rob H. Cline  
City-County Building  
201 West Main Street, Suite 10  
Scottsville, KY 42164  
Phone: 270-237-3238  
Fax: 270-237-4922  
E-Mail: [gdavis@scottsville.cityof.org](mailto:gdavis@scottsville.cityof.org)

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### KENTUCKY LEGISLATORS

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#### **Senate District 9**

David Givens

#### **House District 22**

Wilson Stone

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Anderson County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Lawrenceburg-Anderson County Economic Development A  
100 N Main Street  
Suite 213  
Lawrenceburg, KY 40342  
PO Box 254  
Lawrenceburg, KY 40342  
Phone: 859-321-8052  
Fax: 502-839-5106  
Web URL: [www.andersoncoky.com](http://www.andersoncoky.com)

#### **Contacts**

Charles Cammack - Chairman  
E-Mail: [ccammack@lnbky.com](mailto:ccammack@lnbky.com)

\* George Leamon - Exec Dir  
E-Mail: [gileamon@andersoncoky.com](mailto:gileamon@andersoncoky.com)

Bluegrass Area Development District  
699 Perimeter Dr  
Lexington, KY 40517-4287  
Phone: 859-269-8021  
Fax: 859-269-7917  
Web URL: [www.bgadd.org](http://www.bgadd.org)

#### **Contacts**

George E. Leamon  
E-Mail: [gileamon@bgadd.org](mailto:gileamon@bgadd.org)

D. Craig McAnelly - Asst Exec Dir  
E-Mail: [cmcanelly@bgadd.org](mailto:cmcanelly@bgadd.org)

Lynne Harris - Exec Asst  
E-Mail: [lharris@bgadd.org](mailto:lharris@bgadd.org)

David Duttlinger - Exec Dir  
E-Mail: [dduttlinger@bgadd.org](mailto:dduttlinger@bgadd.org)

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### COUNTY JUDGE/EXECUTIVE

---

Orbrey Gritton  
Anderson County Courthouse Annex  
137 South Main Street  
Lawrenceburg, KY 40342  
Phone: 502-839-3471  
Fax: 502-839-8151  
E-Mail: [jodgeorberygritton@nich.twcbc.com](mailto:jodgeorberygritton@nich.twcbc.com)

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### MAYORS

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#### **Lawrenceburg**

Robert Goodlett  
100 N Main St  
Lawrenceburg, KY  
PO Box 290  
Lawrenceburg, KY 40342  
Phone: 502-839-5372  
Fax: 502-839-5106  
E-Mail:

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### KENTUCKY LEGISLATORS

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**Senate District 7**  
Julian Carroll (D)

**House District 53**  
James Tipton

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Ballard County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Ballard County Economic & Industrial Development Board  
175 Freedom Blvd  
Kevil, KY 42053  
Phone: 270-462-2394  
Fax: 270-744-3308  
Web URL:

#### **Contacts**

\* Jim LeFevre - Pres/CEO  
E-Mail: jim.lefevre@outlook.com

Purchase Area Development District  
1002 Medical Drive  
Mayfield, KY  
PO Box 588  
Mayfield, KY 42066-0588  
Phone: 270-247-7171  
Fax: 270-251-6110  
Web URL: [www.purchaseadd.org](http://www.purchaseadd.org)

#### **Contacts**

Marta Elliott  
E-Mail: [marta.elliott@purchaseadd.org](mailto:marta.elliott@purchaseadd.org)  
  
Deana Burkeen - Admin Asst  
E-Mail: [deana.burkeen@purchaseadd.org](mailto:deana.burkeen@purchaseadd.org)  
  
Jennifer Beck Walker - Exec Dir  
E-Mail: [jennifer.beckwalker@purchaseadd.org](mailto:jennifer.beckwalker@purchaseadd.org)

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### COUNTY JUDGE/EXECUTIVE

---

Vickie L Viniard  
PO Box 276  
Wickliffe, KY 42087  
Phone: 270-335-5176  
Fax: 270-335-3010  
E-Mail: [bcjudge@brtc.net](mailto:bcjudge@brtc.net)

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### MAYORS

---

#### **Kevil**

Charles E. Burnley  
1009 Clyde Elrod Avenue  
Kevil, KY  
PO Box 83  
Kevil, KY 42053  
Phone: 270-462-3104  
Fax: 270-462-3306  
E-Mail: [cok@brtc.net](mailto:cok@brtc.net)

#### **Wickliffe**

George Lane  
321 Court Street  
Wickliffe, KY  
PO Box 145  
Wickliffe, KY 42087-0145  
Phone: 270-335-3557  
Fax: 270-335-8001  
E-Mail:

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### KENTUCKY LEGISLATORS

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#### **Senate District 2**

Danny Carroll

#### **House District 1**

Steven Rudy (R)

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Barren County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Glasgow/Barren County Ind Dev Econ Auth  
US Bank Building, 3rd Floor  
200 S Green St  
Glasgow, KY 42142  
PO Box 1703  
Glasgow, KY 42142  
Phone: 270-651-6314  
Fax: 270-651-6814  
Web URL: [www.glasgowbarrenidea.com](http://www.glasgowbarrenidea.com)

#### **Contacts**

Owen Lambert - Chairman

\* Dan Iacconi - Exec Dir

E-Mail: [diacconi@glasgow-ky.com](mailto:diacconi@glasgow-ky.com)

Barren River Area Development District  
177 Graham Ave  
Bowling Green, KY 42102-9005  
Phone: 270-781-2381  
Fax: 270-842-0768  
Web URL: [www.bradd.org](http://www.bradd.org)

#### **Contacts**

Jo Lynn Vincent

E-Mail: [jvincent@bradd.org](mailto:jvincent@bradd.org)

Gene Becker

E-Mail: [gene@bradd.org](mailto:gene@bradd.org)

Nick Cook - Coordinator

E-Mail: [ncook@bradd.org](mailto:ncook@bradd.org)

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### COUNTY JUDGE/EXECUTIVE

---

Micheal Hale  
117 N Public Square, Suite 3A  
Glasgow, KY 42141  
Phone: 270-651-3338  
Fax: 270-651-2844  
E-Mail: [mhale@glasgow.ky.com](mailto:mhale@glasgow.ky.com)

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### MAYORS

---

#### **Cave City**

Dwayne Hatcher  
103 Duke Street  
Cave City, KY  
PO Box 567  
Cave City, KY 42127-0567  
Phone: 270-773-2188  
Fax: 270-773-4522  
E-Mail:

#### **Glasgow**

Dick Doty  
126 East Public Square, Suite 100  
Glasgow, KY 42141  
Phone: 270-651-5511  
Fax: 270-651-2511  
E-Mail: [dickdoty@glasgow-ky.com](mailto:dickdoty@glasgow-ky.com)

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### KENTUCKY LEGISLATORS

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#### **Senate District 9**

David Givens

#### **House District 23**

Steve Riley

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Bath County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Bath County Industrial Foundation  
Owingsville, KY  
PO Box 39  
Owingsville, KY 40360  
Phone: 606-674-6346  
Fax: 606-674-3087  
Web URL: [www.bathcounty.ky.gov](http://www.bathcounty.ky.gov)

#### **Contacts**

\* Bobby C. Rogers  
E-Mail: [bcrogersbcje@gmail.com](mailto:bcrogersbcje@gmail.com)

Gateway Area Development District  
110 Lake Park Dr  
Morehead, KY 40351  
Phone: 606-780-0090  
Fax: 606-780-0111  
Web URL: [www.gwadd.org](http://www.gwadd.org)

#### **Contacts**

Jason Boggs  
E-Mail: [Glenn.Boggs@ky.gov](mailto:Glenn.Boggs@ky.gov)  
  
Gail K. Wright - Exec Dir  
E-Mail: [gailk.wright@ky.gov](mailto:gailk.wright@ky.gov)

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### COUNTY JUDGE/EXECUTIVE

---

Bobby C. Rogers  
Bath County Courthouse Annex  
19 E. Main Street  
Owingsville, KY 40360  
PO Box 39  
Owingsville, KY 40360  
Phone: 606-674-6346  
Fax: 606-674-6658  
E-Mail: [bcrogersbcje@gmail.com](mailto:bcrogersbcje@gmail.com)

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### MAYORS

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#### **Owingsville**

Gary Hunt  
19 Goodpaster Avenue  
Owingsville, KY  
PO Box 639  
Owingsville, KY 40360  
Phone: 606-674-6361  
Fax: 606-674-3068  
E-Mail:

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### KENTUCKY LEGISLATORS

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#### **Senate District 21**

Albert Robinson (R)

#### **House District 72**

Sannie Overly (D)

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Bell County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Bell County Industrial Foundation  
c/o Bell Chamber -- North 20th St.  
PO Box 788  
Middlesboro, KY 40965  
Phone: 606-269-6162  
Fax:  
Web URL: [www.bellcountychamber.com](http://www.bellcountychamber.com)

#### **Contacts**

Al "Albey" Brock - Judge/Executive  
Phone: (606) 337-3076  
E-Mail: [brock@bcje.com](mailto:brock@bcje.com)

\* Vic Adams - Pres

Cumberland Valley Area Development District  
342 Old Whitley Rd  
London, KY  
PO Box 1740  
London, KY 40743-1740  
Phone: 606-864-7391  
Fax: 606-878-7361  
Web URL: [www.cvadd.org](http://www.cvadd.org)

#### **Contacts**

Dreama Wright  
E-Mail: [dwright@cvadd.org](mailto:dwright@cvadd.org)  
  
Leslie Gill  
E-Mail: [lgill@cvadd.org](mailto:lgill@cvadd.org)  
  
Tim Schwendeman - Asst Dir  
E-Mail: [timsch@cvadd.org](mailto:timsch@cvadd.org)  
  
Mike Patrick - Exec Dir  
E-Mail: [mpatrick@cvadd.org](mailto:mpatrick@cvadd.org)

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### COUNTY JUDGE/EXECUTIVE

---

Al "Albey" Brock  
PO Box 339  
Pineville, KY 40977  
Phone: 606-337-3076  
Fax: 606-337-9807  
E-Mail: [brock@bcje.com](mailto:brock@bcje.com)

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### MAYORS

---

#### **Middlesboro**

Bill Kelley  
Lothbury Ave  
Middlesboro, KY  
PO Box 756  
Middlesboro, KY 40965  
Phone: 606-248-5670  
Fax: 606-248-1202  
E-Mail:

#### **Pineville**

Scott Madon  
300 Virginia Avenue  
Pineville, KY  
PO Box 688  
Pineville, KY 40977  
Phone: 606-337-2958  
Fax: 606-337-7111  
E-Mail:

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### KENTUCKY LEGISLATORS

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**Senate District 30**  
Brandon Smith (R)

**House District 87**  
Rick Nelson (D)

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Boone County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Northern Kentucky Tri-ED  
300 Buttermilk Pike, Suite 332  
Fort Mitchell, KY 41017  
Phone: 859-344-0040  
Fax: 859-344-8130  
Web URL: [www.northernkentuckyusa.com](http://www.northernkentuckyusa.com)

#### Contacts

Victoria Hafele  
E-Mail: [VGH@northernkentuckyusa.com](mailto:VGH@northernkentuckyusa.com)

Kaitlin Burt  
E-Mail: [KRB@northernkentuckyusa.com](mailto:KRB@northernkentuckyusa.com)

Kate Ferrer - Econ Dev Mgr  
E-Mail: [MKF@northernkentuckyusa.com](mailto:MKF@northernkentuckyusa.com)

\* Daniel E. Tobergte - Pres/CEO  
E-Mail: [det@northernkentuckyusa.com](mailto:det@northernkentuckyusa.com)

Northern Kentucky Area Development District  
22 Spiral Dr  
Florence, KY 41042  
Phone: 859-283-1885  
Fax: 859-283-8178  
Web URL: [www.nkadd.org](http://www.nkadd.org)

#### Contacts

Diane Gibson  
E-Mail: [diane.gibson@nkadd.org](mailto:diane.gibson@nkadd.org)

Meghan Sandfoss - Assoc Dir  
E-Mail: [meghan.sandfoss@nkadd.org](mailto:meghan.sandfoss@nkadd.org)

Lisa Cooper - Exec Dir  
E-Mail: [lisa.cooper@nkadd.org](mailto:lisa.cooper@nkadd.org)

---

### COUNTY JUDGE/EXECUTIVE

---

Gary W. Moore  
Boone County Courthouse  
2950 Washington St  
Burlington, KY 41005  
PO Box 900  
Burlington, KY 41005  
Phone: 859-334-2240  
Fax: 859-334-3105  
E-Mail: [judgemoore@boonecountyky.org](mailto:judgemoore@boonecountyky.org)

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### MAYORS

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#### **Florence**

Diane E. Whalen  
Florence Government Center  
8100 Ewing Blvd.  
Florence, KY 41042  
Phone: 859-647-8177  
Fax: 859-647-5411  
E-Mail: [dwhalen@cityofflorenceky.com](mailto:dwhalen@cityofflorenceky.com)

#### **Walton**

Mark Carnahan  
40 North Main Street  
Walton, KY 41094  
PO Box 95  
Walton, KY 41094  
Phone: 859-485-9074  
Fax: 859-485-9710  
E-Mail:

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### KENTUCKY LEGISLATORS

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#### **Senate District 11**

John Schickel

#### **House District 63**

Diane St. Onge

#### **House District 60**

Sal Santoro (R)

#### **House District 66**

Addia Kathryn Wuchner (R)

#### **House District 61**

Brian Linder

#### **House District 69**

Adam Koenig (R)

\* Denotes the primary contact for industrial prospects/clients within the county



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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Bourbon County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Paris-Bourbon County Economic Development Authority  
525 High Street, Suite 117  
Paris, KY 40361  
Phone: 859-987-3703  
Fax: 859-987-4640  
Web URL: [parisbourboneda.com](http://parisbourboneda.com)

#### **Contacts**

Michael J. Thornton

Donnie R. Foley - Chairman

\* Gordon E. Wilson - Exec Dir  
E-Mail: [gwilson@paris.ky.gov](mailto:gwilson@paris.ky.gov)

Bluegrass Area Development District  
699 Perimeter Dr  
Lexington, KY 40517-4287  
Phone: 859-269-8021  
Fax: 859-269-7917  
Web URL: [www.bgadd.org](http://www.bgadd.org)

#### **Contacts**

George E. Leamon

E-Mail: [gileamon@bgadd.org](mailto:gileamon@bgadd.org)

D. Craig McAnelly - Asst Exec Dir

E-Mail: [cmcanelly@bgadd.org](mailto:cmcanelly@bgadd.org)

Lynne Harris - Exec Asst

E-Mail: [lharris@bgadd.org](mailto:lharris@bgadd.org)

David Duttlinger - Exec Dir

E-Mail: [dduttlinger@bgadd.org](mailto:dduttlinger@bgadd.org)

---

### COUNTY JUDGE/EXECUTIVE

---

Michael R. Williams  
Bourbon County Courthouse  
301 Main Street, Room 203  
Paris, KY 40361-2005  
Phone: 859-987-2135  
Fax: 859-987-2136  
E-Mail: [judge@bourbonky.com](mailto:judge@bourbonky.com)

---

### MAYORS

---

#### **Millersburg**

Samuel Chanslor  
101 E Fifth St  
Millersburg, KY  
PO Box 457  
Millersburg, KY 40348  
Phone: 859-484-3901  
Fax: 859-484-3901  
E-Mail: [rose1@kyk.net](mailto:rose1@kyk.net)

#### **Paris**

Michael J. Thornton  
Paris Municipal Center  
525 High Street  
Paris, KY 40361-1848  
Phone: 859-987-2110  
Fax: 859-987-4640  
E-Mail: [mthornton@paris.ky.gov](mailto:mthornton@paris.ky.gov)

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### KENTUCKY LEGISLATORS

---

#### **Senate District 27**

Stephen West

#### **House District 72**

Sannie Overly (D)

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Boyd County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

---

\* Ashland Alliance  
1730 Winchester Avenue  
Ashland, KY  
PO Box 830  
Ashland, KY 41105-0830  
Phone: 606-324-5111  
Fax: 606-325-4607  
Web URL: [www.ashlandalliance.com](http://www.ashlandalliance.com)

#### **Contacts**

Paula Mayo - Admin Asst  
E-Mail: [Paula@ashlandalliance.com](mailto:Paula@ashlandalliance.com)

\* Tim Gibbs - Pres/CEO  
E-Mail: [tim@ashlandalliance.com](mailto:tim@ashlandalliance.com)

FIVCO Area Development District  
32 FIVCO Court  
Grayson, KY 41143  
Phone: 606-929-1366  
Fax: 606-929-1390  
Web URL: [www.fivco.org](http://www.fivco.org)

#### **Contacts**

Elizabeth Green  
E-Mail: [Liz.smith@ky.gov](mailto:Liz.smith@ky.gov)

Mary Barker - Admin Asst  
E-Mail: [mary@fivco.org](mailto:mary@fivco.org)

Sherry McDavid - Exec Dir  
E-Mail: [sherry@fivco.org](mailto:sherry@fivco.org)

Northeast Kentucky Regional Industrial Park Authority  
32 FIVCO Court  
Grayson, KY 41143-6107  
Phone: 606-929-1367  
Fax: 606-929-1390  
Web URL: [www.kyeastpark.com](http://www.kyeastpark.com)

#### **Contacts**

Nickie Smith  
Phone: (606) 232-0716  
E-Mail: [nickiesmith@boycountyky.gov](mailto:nickiesmith@boycountyky.gov)

Thomas Saylor  
E-Mail: [tom@fivco.org](mailto:tom@fivco.org)

---

### COUNTY JUDGE/EXECUTIVE

---

Steve Towler  
PO Box 423  
Catlettsburg, KY 41129  
Phone: 606-739-4134  
Fax: 606-739-5446  
E-Mail:

---

### MAYORS

---

#### **Ashland**

Stephen E. Gilmore  
1700 Greenup Avenue  
Ashland, KY  
PO Box 1839  
Ashland, KY 41105-1839  
Phone: 606-327-2001  
Fax: 606-327-2055  
E-Mail: [mayorsoffice@ashlandky.org](mailto:mayorsoffice@ashlandky.org)

#### **Catlettsburg**

Randall Peterman  
26th & Broadway  
Catlettsburg, KY  
PO Box 533  
Catlettsburg, KY 41129-0555  
Phone: 606-739-0104  
Fax: 606-739-5754  
E-Mail:

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Boyd County

Wednesday, February 07, 2018

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### KENTUCKY LEGISLATORS

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**Senate District 18**  
Robin L. Webb (D)

**House District 100**  
Kevin Sinnette

**House District 98**  
Danny Bentley

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Boyle County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Develop Danville Inc  
105 East Walnut Street  
Danville, KY 40422-1817  
Phone: 859-236-2361  
Fax: 859-236-9134  
Web URL: DevelopDanville.com

#### Contacts

\* Jody A Lassiter - Pres/CEO  
E-Mail: jody@developdanville.com

Bluegrass Area Development District  
699 Perimeter Dr  
Lexington, KY 40517-4287  
Phone: 859-269-8021  
Fax: 859-269-7917  
Web URL: www.bgadd.org

#### Contacts

George E. Leamon  
E-Mail: gleamon@bgadd.org  
  
D. Craig McAnelly - Asst Exec Dir  
E-Mail: cmcanelly@bgadd.org  
  
Lynne Harris - Exec Asst  
E-Mail: lharris@bgadd.org  
  
David Duttlinger - Exec Dir  
E-Mail: dduttlinger@bgadd.org

Boyle County Industrial Foundation Inc  
105 East Walnut Street  
Danville, KY 40422-1817  
Phone: 859-236-2361  
Fax: 859-236-9134  
Web URL: www.betterindanville.com

#### Contacts

Jody A Lassiter - Pres/CEO  
E-Mail: jody@betterindanville.com

---

### COUNTY JUDGE/EXECUTIVE

---

Harold W. McKinney  
Boyle County Courthouse  
321 West Main Street, Room 111  
Danville, KY 40422  
Phone: 859-238-1100  
Fax: 859-238-1108  
E-Mail: hmckinney@boyleky.com

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### MAYORS

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#### **Danville**

Mike Perros  
PO Box 670  
Danville, KY 40422  
Phone: 859-238-1200  
Fax: 859-238-1236  
E-Mail:

#### **Junction City**

Jim Douglas  
794 W Shelby St  
Junction City, KY  
PO Box 326  
Junction City, KY 40440  
Phone: 859-854-3900  
Fax: 859-854-3900  
E-Mail:

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Boyle County

Wednesday, February 07, 2018

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### KENTUCKY LEGISLATORS

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#### Senate District 15

Rick Girdler (R)

#### House District 54

Daniel Elliott

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Bracken County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Augusta-Brooksville-Bracken Co Industrial Authority

Courthouse  
Brooksville, KY 41004

*P.O. Box 356  
Brooksville, KY 41004*

Phone: 606-735-2300

Fax: 606-735-2615

Web URL: [www.brackenindustry.com](http://www.brackenindustry.com)

#### **Contacts**

\* Earl Bush

E-Mail: [brackenjudge@windstream.net](mailto:brackenjudge@windstream.net)

Buffalo Trace Area Development District

201 Government Street  
Suite 300

Maysville, KY 41056

*PO Box 460*

*Maysville, KY 41056-0460*

Phone: 606-564-6894

Fax: 606-564-0955

Web URL: [www.btadd.com](http://www.btadd.com)

#### **Contacts**

Judy Birt - Admin Asst

E-Mail: [jbirt@btadd.com](mailto:jbirt@btadd.com)

Amy Kennedy - Exec Dir

E-Mail: [akennedy@btadd.com](mailto:akennedy@btadd.com)

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### COUNTY JUDGE/EXECUTIVE

---

Earl Bush

*PO Box 264*

*Brooksville, KY 41004*

Phone: 606-735-2300

Fax: 606-735-2925

E-Mail: [brackenjudge@windstream.net](mailto:brackenjudge@windstream.net)

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### MAYORS

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#### **Augusta**

Wendell High

312 Bracken Street  
Augusta, KY 41002

*PO Box 85*

*Augusta, KY 41002*

Phone: 606-756-2183

Fax: 606-756-2185

E-Mail:

#### **Brooksville**

Craig A. Hester

101 Frankfort St  
Brooksville, KY

*PO Box 216*

*Brooksville, KY 41004-0216*

Phone: 606-735-2501

Fax:

E-Mail:

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### KENTUCKY LEGISLATORS

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#### **Senate District 24**

Will Schroder

#### **House District 70**

John Sims Jr

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Breathitt County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Breathitt County/City of Jackson Industrial Development Au  
1137 Main Street  
Jackson, KY 41339  
Phone: 606-666-3800  
Fax: 606-666-3824  
Web URL:

#### Contacts

Harvey Jason Richardson

Kentucky River Area Development District  
941 North Main St.  
Hazard, KY 41701  
PO Box 239  
Hazard, KY 41702  
Phone: 606-436-3158  
Fax: 606-436-2144  
Web URL: [www.kradd.org](http://www.kradd.org)

#### Contacts

Michael D. Miller - Exec Dir

E-Mail: [mike@kradd.org](mailto:mike@kradd.org)

Gladys Slone - Exec Secy

E-Mail: [Gladys@kradd.org](mailto:Gladys@kradd.org)

Annette Napier - Prog Admin

E-Mail: [annette@kradd.org](mailto:annette@kradd.org)

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### COUNTY JUDGE/EXECUTIVE

---

John Lester JL Smith  
Breathitt County Courthouse  
1137 Main Street  
Jackson, KY 41339  
Phone: 606-666-3800  
Fax: 606-666-3813  
E-Mail: [breathittjudgeexe@gmail.com](mailto:breathittjudgeexe@gmail.com)

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### MAYORS

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#### **Jackson**

Rose Wolfe  
333 Broadway  
Jackson, KY 41339  
Phone: 606-666-7069  
Fax: 606-666-7046  
E-Mail:

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### KENTUCKY LEGISLATORS

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#### **Senate District 30**

Brandon Smith (R)

#### **House District 91**

Toby Herald

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Breckinridge County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Breckinridge County Development Corporation  
Hardinsburg, KY  
PO Box 489  
Brandenburg, KY 40108  
Phone: 270-547-8144  
Fax:  
Web URL:

#### Contacts

\* David Pace - Co-Chairman  
E-Mail: [dpace@mcrecc.com](mailto:dpace@mcrecc.com)

Breckinridge County United  
224 South Main St  
Hardinsburg, KY 40143  
PO Box 206  
Hardinsburg, KY 40143  
Phone: 270-756-0268  
Fax: 270-580-4783  
Web URL: [www.breckinridgecountyeconomicdevelopment.com](http://www.breckinridgecountyeconomicdevelopment.com)

#### Contacts

Veronica Ent - Dir  
E-Mail: [breckcountychamber@bbtel.com](mailto:breckcountychamber@bbtel.com)

Lincoln Trail Area Development District  
613 College Street Rd  
Elizabethtown, KY  
PO Box 604  
Elizabethtown, KY 42702-0604  
Phone: 270-769-2393  
Fax: 270-769-2993  
Web URL: [www.ltadd.org](http://www.ltadd.org)

#### Contacts

Mike Burress - Depty Dir  
E-Mail: [mike@ltadd.org](mailto:mike@ltadd.org)

Katie Peace - Exec Asst  
E-Mail: [katie@ltadd.org](mailto:katie@ltadd.org)

Wendell C. Lawrence - Exec Dir  
E-Mail: [wendell@ltadd.org](mailto:wendell@ltadd.org)

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### COUNTY JUDGE/EXECUTIVE

---

Maurice Lucas  
PO Box 227  
Hardinsburg, KY 40143  
Phone: 270-756-2269  
Fax: 270-756-2364  
E-Mail: [judge@bckentucky.com](mailto:judge@bckentucky.com)

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### MAYORS

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#### Hardinsburg

Wayne Macy  
220 South Main Street  
Hardinsburg, KY  
PO Box 149  
Hardinsburg, KY 40143-0149  
Phone: 270-756-2213  
Fax: 270-756-2029  
E-Mail: [mayor@hardinsburg.org](mailto:mayor@hardinsburg.org)

\* Denotes the primary contact for industrial prospects/clients within the county



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# **LOCAL ECONOMIC DEVELOPMENT INFORMATION**

## **Breckinridge County**

*Wednesday, February 07, 2018*

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### **KENTUCKY LEGISLATORS**

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**Senate District 5**  
Stephen Meredith

**House District 10**  
Dean Schamore

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Bullitt County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Bullitt County Economic Development Authority

162 S Buckman Street  
2nd Floor  
Shepherdsville, KY 40165  
Phone: 502-543-1200  
Fax: 502-921-9220  
Web URL:

#### **Contacts**

\* John R. Snider - Exec Dir  
E-Mail: jsnider@gobullittky.com

#### KIPDA

11520 Commonwealth Dr  
Louisville, KY 40299-2340  
Phone: 502-266-6084  
Fax: 502-266-5047  
Web URL: www.kipda.org

#### **Contacts**

Felecia Harper  
E-Mail: felicia.harper@ky.gov  
  
Jarrett Haley - Dir  
E-Mail: Jarrett.Haley@ky.gov  
  
Tina Snyder - Dir Admin Svcs  
E-Mail: tina.snyder@ky.gov  
  
Jack F. Couch - Exec Dir  
E-Mail: jack.couch@ky.gov

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### COUNTY JUDGE/EXECUTIVE

---

Melanie J. Roberts  
Bullitt County Courthouse  
300 S Buckman St  
Shepherdsville, KY 41065  
PO Box 768  
Shepherdsville, KY 40165  
Phone: 502-543-2262  
Fax: 502-543-1577  
E-Mail: judgeroberts@windstream.net

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### MAYORS

---

#### **Hillview**

James H. "Jim" Eadens  
283 Crestwood Lane  
Louisville, KY 40229  
Phone: 502-957-5280  
Fax: 502-955-5673  
E-Mail: mayor@hillviewky.org

#### **Lebanon Junction**

Larry Dangerfield  
271 Main Street  
Lebanon Junction, KY  
PO Box 69  
Lebanon Junction, KY 40150-0404  
Phone: 502-833-4311  
Fax: 502-833-4688  
E-Mail:

#### **Mt. Washington**

Barry Armstrong  
275 Snapp Street  
Mt. Washington, KY  
PO Box 285  
Mt. Washington, KY 40047  
Phone: 502-538-4216  
Fax: 502-538-4064  
E-Mail:

#### **Shepherdsville**

Raymond Scott Ellis, III  
170 Frank E. Simon Avenue  
Shepherdsville, KY  
PO Box 400  
Shepherdsville, KY 40165  
Phone: 502-543-2923  
Fax: 502-543-6201  
E-Mail:

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Bullitt County

Wednesday, February 07, 2018

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### KENTUCKY LEGISLATORS

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#### Senate District 38

Dan "Malano" Seum (R)

#### House District 53

James Tipton

#### House District 26

Russell Webber

#### House District 49

Dan Johnson

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Butler County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Morgantown Industrial Holdings  
Morgantown, KY  
PO Box 397  
Morgantown, KY 42261  
Phone: 270-526-3557  
Fax: 270-526-6295  
Web URL: [www.morgantown-ky.com](http://www.morgantown-ky.com)

#### **Contacts**

David Martin - Dir  
Phone: (270) 934-2049  
E-Mail: [jdmart@logantele.com](mailto:jdmart@logantele.com)

\* Billy Phelps - Exec Dir  
E-Mail: [b.phelps@morgantown-ky.com](mailto:b.phelps@morgantown-ky.com)

Linda Keown - Exec Dir  
E-Mail: [lkeownmyr@yahoo.com](mailto:lkeownmyr@yahoo.com)

Barren River Area Development District  
177 Graham Ave  
Bowling Green, KY 42102-9005  
Phone: 270-781-2381  
Fax: 270-842-0768  
Web URL: [www.bradd.org](http://www.bradd.org)

#### **Contacts**

Jo Lynn Vincent  
E-Mail: [jvincent@bradd.org](mailto:jvincent@bradd.org)

Gene Becker  
E-Mail: [gene@bradd.org](mailto:gene@bradd.org)

Nick Cook - Coordinator  
E-Mail: [ncook@bradd.org](mailto:ncook@bradd.org)

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### COUNTY JUDGE/EXECUTIVE

---

David Fields  
PO Box 626  
Morgantown, KY 42261  
Phone: 270-526-3433  
Fax: 270-526-2658  
E-Mail: [dfields@butlercoky.com](mailto:dfields@butlercoky.com)

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### MAYORS

---

#### **Morgantown**

Billy Phelps  
117 N Main  
Morgantown, KY  
PO Box 397  
Morgantown, KY 42261  
Phone: 270-999-0117  
Fax: 270-526-2093  
E-Mail:

---

### KENTUCKY LEGISLATORS

---

#### **Senate District 6**

C.B. Embry, Jr. (R)

#### **House District 17**

James DeCesare (R)

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Caldwell County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Lake Barkley Partnership for Economic Development

Farmers Bank Building  
111 W Washington St  
Princeton, KY 42445

PO Box 141

Princeton, KY 42445

Phone: 270-841-7975

Fax:

Web URL: [www.lakebarkleypartnership.com](http://www.lakebarkleypartnership.com)

#### **Contacts**

Jeff McDaniels - Chairman

E-Mail: [jeff.mcdaniels@farmersbk.com](mailto:jeff.mcdaniels@farmersbk.com)

\* Wade White - Judge/Executive

E-Mail: [lyoncountyjudge@gmail.com](mailto:lyoncountyjudge@gmail.com)

Princeton / Caldwell County Industrial Development Authori

206 N Jefferson St  
Princeton, KY 42445

Phone: 270-365-9575

Fax: 270-365-4661

Web URL: [www.princeton.ky.gov](http://www.princeton.ky.gov)

#### **Contacts**

Scott Laffoon - Chairman

Phone: (270) 365-5526

E-Mail: [scott.laffoon@farmersbk.com](mailto:scott.laffoon@farmersbk.com)

Gale Cherry - Mayor

E-Mail: [princetonmayor@mchsi.com](mailto:princetonmayor@mchsi.com)

Pennyrile Area Development District

300 Hammond Dr  
Hopkinsville, KY 42240-7952

Phone: 270-886-9484

Fax: 270-886-3211

Web URL: [www.peadd.org](http://www.peadd.org)

#### **Contacts**

Cheri Farmer - Exec Asst

E-Mail: [cheri.farmer@ky.gov](mailto:cheri.farmer@ky.gov)

Jason Vincent - Exec Dir

E-Mail: [jason.vincent@ky.gov](mailto:jason.vincent@ky.gov)

Princeton Industrial Foundation Inc

Princeton, KY

PO Box 559

Princeton, KY 42445

Phone: 270-365-5526

Fax: 270-365-5526

Web URL:

#### **Contacts**

Randy Major

---

### COUNTY JUDGE/EXECUTIVE

---

Ellen V. Dunning

Caldwell County Courthouse

100 E Market Street

Princeton, KY 42445

Phone: 270-365-6660

Fax: 270-365-7447

E-Mail: [judge.exec@caldwellcourthouse.com](mailto:judge.exec@caldwellcourthouse.com)

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### MAYORS

---

#### **Princeton**

Daniel Beavers

206 E Market Street

Princeton, KY 42445

Phone: 270-365-9575

Fax: 270-365-4661

E-Mail:

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Caldwell County

Wednesday, February 07, 2018

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### KENTUCKY LEGISLATORS

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**Senate District 4**  
Dorsey Ridley (D)

**House District 4**  
Lynn Bechler

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Calloway County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Murray Calloway Economic Development Corp  
Murray, KY  
PO Box 1476  
Murray, KY 42071  
Phone: 270-762-3789  
Fax: 270-762-4180  
Web URL: [www.thinkmurray.com](http://www.thinkmurray.com)

#### Contacts

\* Mark Manning - Exec Dir  
E-Mail: [markmanning@thinkMurray.com](mailto:markmanning@thinkMurray.com)

Purchase Area Development District  
1002 Medical Drive  
Mayfield, KY  
PO Box 588  
Mayfield, KY 42066-0588  
Phone: 270-247-7171  
Fax: 270-251-6110  
Web URL: [www.purchaseadd.org](http://www.purchaseadd.org)

#### Contacts

Marta Elliott  
E-Mail: [marta.elliott@purchaseadd.org](mailto:marta.elliott@purchaseadd.org)  
  
Deana Burkeen - Admin Asst  
E-Mail: [deana.burkeen@purchaseadd.org](mailto:deana.burkeen@purchaseadd.org)  
  
Jennifer Beck Walker - Exec Dir  
E-Mail: [jennifer.beckwalker@purchaseadd.org](mailto:jennifer.beckwalker@purchaseadd.org)

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### COUNTY JUDGE/EXECUTIVE

---

Larry Elkins  
Calloway County Courthouse  
101 S Fifth Street  
Murray, KY 42071  
Phone: 270-753-2920  
Fax: 270-759-1433  
E-Mail: [judgelarry@murray-ky.net](mailto:judgelarry@murray-ky.net)

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### MAYORS

---

#### **Murray**

Jack Rose  
104 North Fifth Street  
Suite B  
Murray, KY 42071  
Phone: 270-762-0350  
Fax: 270-762-0306  
E-Mail:

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### KENTUCKY LEGISLATORS

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#### **Senate District 1**

Stanley H. Humphries (R)

#### **House District 5**

Kenny Imes

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Campbell County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Northern Kentucky Tri-ED  
300 Buttermilk Pike, Suite 332  
Fort Mitchell, KY 41017  
Phone: 859-344-0040  
Fax: 859-344-8130  
Web URL: [www.northernkentuckyusa.com](http://www.northernkentuckyusa.com)

#### **Contacts**

Victoria Hafele  
E-Mail: [VGH@northernkentuckyusa.com](mailto:VGH@northernkentuckyusa.com)

Kaitlin Burt  
E-Mail: [KRB@northernkentuckyusa.com](mailto:KRB@northernkentuckyusa.com)

Kate Ferrer - Econ Dev Mgr  
E-Mail: [MKF@northernkentuckyusa.com](mailto:MKF@northernkentuckyusa.com)

\* Daniel E. Tobergte - Pres/CEO  
E-Mail: [det@northernkentuckyusa.com](mailto:det@northernkentuckyusa.com)

Northern Kentucky Area Development District  
22 Spiral Dr  
Florence, KY 41042  
Phone: 859-283-1885  
Fax: 859-283-8178  
Web URL: [www.nkadd.org](http://www.nkadd.org)

#### **Contacts**

Diane Gibson  
E-Mail: [diane.gibson@nkadd.org](mailto:diane.gibson@nkadd.org)

Meghan Sandfoss - Assoc Dir  
E-Mail: [meghan.sandfoss@nkadd.org](mailto:meghan.sandfoss@nkadd.org)

Lisa Cooper - Exec Dir  
E-Mail: [lisa.cooper@nkadd.org](mailto:lisa.cooper@nkadd.org)

Campbell County Economic Progress Authority Inc  
1098 Monmouth St  
Suite 304  
Newport, KY 41071  
Phone: 859-547-1819  
Fax: 859-547-1868  
Web URL: [www.campbellcountyky.org/home/doing-busine](http://www.campbellcountyky.org/home/doing-busine)

#### **Contacts**

Fred Macke - Chairman  
E-Mail: [fred.macke@westshell.com](mailto:fred.macke@westshell.com)

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### COUNTY JUDGE/EXECUTIVE

---

Steven Pendery  
Executive Offices  
24 West Fourth Street  
Newport, KY 41071  
PO Box 72340  
Newport, KY 41072-0340  
Phone: 859-292-3838  
Fax: 859-292-3888  
E-Mail: [SPendery@campbellcountyky.org](mailto:SPendery@campbellcountyky.org)

\* Denotes the primary contact for industrial prospects/clients within the county



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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Campbell County

Wednesday, February 07, 2018

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### MAYORS

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#### Alexandria

William T. "Bill" Rachford  
8236 West Main Street  
Alexandria, KY 41001-1131  
Phone: 859-635-4125  
Fax: 859-635-4127  
E-Mail: brachford@alexandriaky.org

#### Bellevue

Edward M. Riehl  
616 Poplar Street  
Bellevue, KY 41073-1299  
Phone: 859-431-8888  
Fax: 859-261-0436  
E-Mail: ed.riehl@bellevueky.org

#### Cold Spring

David Penque  
202 Daverick Court  
Cold Spring, KY 41076  
5694 East Alexandria Pike  
Cold Spring, KY 41076  
Phone: 859-441-5559  
Fax:  
E-Mail:

#### Dayton

Virgil Boruske  
514 Sixth Avenue  
Dayton, KY 41074  
Phone: 859-491-1600  
Fax: 859-491-3538  
E-Mail:

#### Fort Thomas

Eric Haas  
130 North Fort Thomas Avenue  
Fort Thomas, KY 41075  
Phone: 859-441-1055  
Fax: 859-441-5104  
E-Mail:

#### Newport

Jerry Peluso  
998 Monmouth Street  
Newport, KY 41071-2115  
Phone: 859-292-3666  
Fax: 859-292-3669  
E-Mail: jpeluso@fuse.net

#### Southgate

Jim Hamberg  
122 Electric Avenue  
Southgate, KY 41071  
Phone: 859-441-0075  
Fax: 859-441-0244  
E-Mail:

#### Wilder

Stanley Turner  
520 Licking Pike  
Wilder, KY 41071  
Phone: 859-581-8884  
Fax: 859-581-0823  
E-Mail: sturner@cityofwilder.com

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### KENTUCKY LEGISLATORS

---

#### Senate District 24

Will Schroder

#### House District 68

Joseph M. Fischer (R)

#### House District 64

Kimberly Poore Moser

#### House District 67

Dennis Keene (D)

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Carlisle County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Carlisle County Industrial Development Authority  
985 US 62  
Bardwell, KY 42023  
Phone: 270-628-5451  
Fax: 270-628-0190  
Web URL: [www.carlislecounty.ky.gov](http://www.carlislecounty.ky.gov)

#### **Contacts**

\* Greg Terry - Cty Judge/Exec  
E-Mail: [judge@ccfcky.com](mailto:judge@ccfcky.com)

Purchase Area Development District  
1002 Medical Drive  
Mayfield, KY  
PO Box 588  
Mayfield, KY 42066-0588  
Phone: 270-247-7171  
Fax: 270-251-6110  
Web URL: [www.purchaseadd.org](http://www.purchaseadd.org)

#### **Contacts**

Marta Elliott  
E-Mail: [marta.elliott@purchaseadd.org](mailto:marta.elliott@purchaseadd.org)  
  
Deana Burkeen - Admin Asst  
E-Mail: [deana.burkeen@purchaseadd.org](mailto:deana.burkeen@purchaseadd.org)  
  
Jennifer Beck Walker - Exec Dir  
E-Mail: [jennifer.beckwalker@purchaseadd.org](mailto:jennifer.beckwalker@purchaseadd.org)

---

### COUNTY JUDGE/EXECUTIVE

---

Greg Terry  
Carlisle County Courthouse  
985 US 62  
Bardwell, KY 42023  
Phone: 270-628-5451  
Fax: 270-628-0190  
E-Mail: [judge@ccfcky.com](mailto:judge@ccfcky.com)

---

### MAYORS

---

#### **Arlington**

Bobby McGee  
Hwy 80 East  
Arlington, KY  
PO Box 399  
Arlington, KY 42021-0398  
Phone: 270-655-2261  
Fax: 270-655-2261  
E-Mail:

#### **Bardwell**

Phillip King  
225 Front St  
Bardwell, KY 42023  
PO Box 639  
Bardwell, KY 42023-0280  
Phone: 270-628-5415  
Fax: 270-628-3246  
E-Mail:

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### KENTUCKY LEGISLATORS

---

#### **Senate District 2**

Danny Carroll

#### **House District 1**

Steven Rudy (R)

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Carroll County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Kentucky I-71 Connected  
PO Box 334  
Carrollton, KY 41008  
Phone: 502-525-0127  
Fax:  
Web URL: [www.kentuckyi-71connected.com](http://www.kentuckyi-71connected.com)

#### **Contacts**

Steve Dale - Exec Dir  
E-Mail: [sdale@kentuckyconnected.com](mailto:sdale@kentuckyconnected.com)

\* Gary Mathis - Exec Dir  
E-Mail: [gary.mathis@carrollcountyky.com](mailto:gary.mathis@carrollcountyky.com)

Northern Kentucky Area Development District  
22 Spiral Dr  
Florence, KY 41042  
Phone: 859-283-1885  
Fax: 859-283-8178  
Web URL: [www.nkadd.org](http://www.nkadd.org)

#### **Contacts**

Diane Gibson  
E-Mail: [diane.gibson@nkadd.org](mailto:diane.gibson@nkadd.org)

Meghan Sandfoss - Assoc Dir  
E-Mail: [meghan.sandfoss@nkadd.org](mailto:meghan.sandfoss@nkadd.org)

Lisa Cooper - Exec Dir  
E-Mail: [lisa.cooper@nkadd.org](mailto:lisa.cooper@nkadd.org)

Carroll County Community Development Corp  
511 Highland Ave  
Carrollton, KY 41008  
PO Box 334  
Carrollton, KY 41008  
Phone: 502-732-7035  
Fax:  
Web URL: [www.carrollcountyky.com/cccdc](http://www.carrollcountyky.com/cccdc)

#### **Contacts**

Gary Mathis - Exec Dir  
E-Mail: [gary.mathis@carrollcountyky.com](mailto:gary.mathis@carrollcountyky.com)

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### COUNTY JUDGE/EXECUTIVE

---

Bobby Lee Westrick  
Carroll County Courthouse  
440 Main Street, 2nd Floor  
Carrollton, KY 41008  
Phone: 502-732-7000  
Fax: 502-732-7023  
E-Mail: [blwestrick@carrollcountygov.us](mailto:blwestrick@carrollcountygov.us)

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### MAYORS

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#### **Carrollton**

Robb Adams  
750 Clay Street  
Carrollton, KY 41008  
PO Box 156  
Carrollton, KY 41008  
Phone: 502-732-7060  
Fax: 502-732-6738  
E-Mail:

\* Denotes the primary contact for industrial prospects/clients within the county

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# **LOCAL ECONOMIC DEVELOPMENT INFORMATION**

## **Carroll County**

*Wednesday, February 07, 2018*

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### **KENTUCKY LEGISLATORS**

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**Senate District 20**  
Paul Hornback

**House District 47**  
Rick Rand (D)

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Carter County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Grayson Industrial Development and Economic Auth Inc  
Carter County Courthouse, Rm 227  
300 West Main St  
Grayson, KY 41143  
Phone: 606-474-5366  
Fax: 606-474-6991  
Web URL:

#### **Contacts**

\* Mike Malone - Cty Judge/Exec  
E-Mail: cartercountyky@gmail.com

FIVCO Area Development District  
32 FIVCO Court  
Grayson, KY 41143  
Phone: 606-929-1366  
Fax: 606-929-1390  
Web URL: www.fivco.org

#### **Contacts**

Elizabeth Green  
E-Mail: Liz.smith@ky.gov  
  
Mary Barker - Admin Asst  
E-Mail: mary@fivco.org  
  
Sherry McDavid - Exec Dir  
E-Mail: sherry@fivco.org

Northeast Kentucky Regional Industrial Park Authority  
32 FIVCO Court  
Grayson, KY 41143-6107  
Phone: 606-929-1367  
Fax: 606-929-1390  
Web URL: www.kyeastpark.com

#### **Contacts**

Nickie Smith  
Phone: (606) 232-0716  
E-Mail: nickiesmith@boycountyky.gov  
  
Thomas Saylor  
E-Mail: tom@fivco.org

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### COUNTY JUDGE/EXECUTIVE

---

Mike Malone  
Carter County Courthouse Rm 227  
300 West Main Street  
Grayson, KY 41143  
Phone: 606-474-5366  
Fax: 606-474-6991  
E-Mail: mikemalone@gmail.com

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### MAYORS

---

#### **Grayson**

George Franklin Steele  
302 East Main Street  
Grayson, KY 41143  
Phone: 606-474-6651  
Fax: 606-474-6653  
E-Mail:

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Carter County

Wednesday, February 07, 2018

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### KENTUCKY LEGISLATORS

---

**Senate District 18**  
Robin L. Webb (D)

**House District 96**  
Jill York

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Casey County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Economic Development Authority of Liberty-Casey County  
518 Middleburg St (City Hall)  
Liberty, KY 42539  
*PO Box 127*  
*Liberty, KY 42539-0127*  
Phone: 606-787-6463  
Fax: 606-787-7992  
Web URL: [www.libertykentucky.org/econdev.html](http://www.libertykentucky.org/econdev.html)

#### Contacts

Blaine Staat  
E-Mail: [chamber@libertykentucky.org](mailto:chamber@libertykentucky.org)

\* Josh Switzer - Exec Dir  
E-Mail: [josh.switzer.eda@gmail.com](mailto:josh.switzer.eda@gmail.com)

Lake Cumberland Area Development District  
2384 Lakeway Dr  
Russell Springs, KY  
*PO Box 1570*  
*Russell Springs, KY 42642-1570*  
Phone: 270-866-4200  
Fax: 270-866-2044  
Web URL: [www.lcadd.org](http://www.lcadd.org)

#### Contacts

Luanne Adams - Exec Asst  
E-Mail: [luanne@lcadd.org](mailto:luanne@lcadd.org)

Donna Diaz - Exec Dir  
E-Mail: [donnad@lcadd.org](mailto:donnad@lcadd.org)

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### COUNTY JUDGE/EXECUTIVE

---

Randy Dial  
*PO Box 306*  
*Liberty, KY 42539*  
Phone: 606-787-6154  
Fax: 606-787-6154  
E-Mail:

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### MAYORS

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#### **Liberty**

Steven Brown  
225 Courthouse Square  
Liberty, KY  
*PO Box 127*  
*Liberty, KY 42539*  
Phone: 606-787-9973  
Fax: 606-787-7992  
E-Mail:

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### KENTUCKY LEGISLATORS

---

**Senate District 14**  
Jimmy Higdon (R)

**House District 54**  
Daniel Elliott

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Christian County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* South Western Kentucky Economic Development Council  
2800 Fort Campbell Blvd.  
Hopkinsville, KY 42240  
Phone: 270-885-1499  
Fax: 270-886-2059  
Web URL: [www.southwesternky.com](http://www.southwesternky.com)

#### Contacts

Jennifer Patterson - Coordinator  
E-Mail: [jpatterson@southwesternky.com](mailto:jpatterson@southwesternky.com)

\* Mark Lindsey - Exec Dir  
Phone: (270) 885-1499  
E-Mail: [mlindsey@southwesternky.com](mailto:mlindsey@southwesternky.com)

Pennyrile Area Development District  
300 Hammond Dr  
Hopkinsville, KY 42240-7952  
Phone: 270-886-9484  
Fax: 270-886-3211  
Web URL: [www.peadd.org](http://www.peadd.org)

#### Contacts

Cheri Farmer - Exec Asst  
E-Mail: [cheri.farmer@ky.gov](mailto:cheri.farmer@ky.gov)

Jason Vincent - Exec Dir  
E-Mail: [jason.vincent@ky.gov](mailto:jason.vincent@ky.gov)

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### COUNTY JUDGE/EXECUTIVE

---

Steve Tribble  
Christian County Courthouse  
515 Weber Street  
Hopkinsville, KY 42240  
Phone: 270-887-4100  
Fax: 270-885-7501  
E-Mail: [cjst@hopkinsville.net](mailto:cjst@hopkinsville.net)

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### MAYORS

---

#### Hopkinsville

Carter Hendricks  
101 North Main  
Hopkinsville, KY 42240  
PO Box 707  
Hopkinsville, KY 42240  
Phone: 270-887-4000  
Fax: 270-890-0202  
E-Mail:

#### Oak Grove

Bea Burt  
8505 Pembroke Oak Grove Road  
Oak Grove, KY 42262  
PO Box 250  
Oak Grove, KY 42262-0250  
Phone: 270-439-5979  
Fax: 270-439-1201  
E-Mail:

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### KENTUCKY LEGISLATORS

---

#### Senate District 3

Whitney Westerfield (R)

#### House District 9

Myron Dossett (R)

#### House District 4

Lynn Bechler

#### House District 8

Walker Thomas

\* Denotes the primary contact for industrial prospects/clients within the county



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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Clark County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Winchester & Clark County Industrial Development Auth.  
2 S. Maple St.  
Winchester, KY 40391  
Phone: 859-744-5627  
Fax: 859-744-9229  
Web URL: [www.winchesterindustry.com](http://www.winchesterindustry.com)

#### **Contacts**

\* Todd Denham - Exec Dir  
E-Mail: [todd@winchesterindustry.com](mailto:todd@winchesterindustry.com)

Bluegrass Area Development District  
699 Perimeter Dr  
Lexington, KY 40517-4287  
Phone: 859-269-8021  
Fax: 859-269-7917  
Web URL: [www.bgadd.org](http://www.bgadd.org)

#### **Contacts**

George E. Leamon  
E-Mail: [gleon@bgadd.org](mailto:gleon@bgadd.org)  
  
D. Craig McAnelly - Asst Exec Dir  
E-Mail: [cmcanelly@bgadd.org](mailto:cmcanelly@bgadd.org)  
  
Lynne Harris - Exec Asst  
E-Mail: [lharris@bgadd.org](mailto:lharris@bgadd.org)  
  
David Duttlinger - Exec Dir  
E-Mail: [dduttlinger@bgadd.org](mailto:dduttlinger@bgadd.org)

---

### COUNTY JUDGE/EXECUTIVE

---

Henry Branham  
Clark County Courthouse  
34 South Main Street, Room 103  
Winchester, KY 40391  
Phone: 859-745-0200  
Fax: 859-737-5678  
E-Mail: [clarkcountyjudge@yahoo.com](mailto:clarkcountyjudge@yahoo.com)

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### MAYORS

---

#### **Winchester**

Ed Burtner  
City Hall  
32 Wall St  
Winchester, KY 40391  
PO Box 40  
Winchester, KY 40392-0040  
Phone: 859-744-2821  
Fax: 859-745-4590  
E-Mail: [eburtner@winchesterky.com](mailto:eburtner@winchesterky.com)

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### KENTUCKY LEGISLATORS

---

**Senate District 28**  
Ralph Alvarado

**House District 73**  
Donna Mayfield (R)

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Clay County

Wednesday, February 07, 2018

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\* Clay County Fiscal Court  
102 Richmond Road, Suite 201  
Manchester, KY 40962  
Phone: 606-598-2071  
Fax: 606-598-7849  
Web URL: [www.claycounty.ky.gov](http://www.claycounty.ky.gov)

### **Contacts**

\* Johnny W Johnson - Cty Judge/Exec  
E-Mail: [ccfc@windstream.net](mailto:ccfc@windstream.net)

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## INDUSTRIAL FOUNDATIONS/AUTHORITIES

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Cumberland Valley Area Development District  
342 Old Whitley Rd  
London, KY  
PO Box 1740  
London, KY 40743-1740  
Phone: 606-864-7391  
Fax: 606-878-7361  
Web URL: [www.cvadd.org](http://www.cvadd.org)

### **Contacts**

Dreama Wright  
E-Mail: [dwright@cvadd.org](mailto:dwright@cvadd.org)

Leslie Gill  
E-Mail: [lgill@cvadd.org](mailto:lgill@cvadd.org)

Tim Schwendeman - Asst Dir  
E-Mail: [timsch@cvadd.org](mailto:timsch@cvadd.org)

Mike Patrick - Exec Dir  
E-Mail: [mpatrick@cvadd.org](mailto:mpatrick@cvadd.org)

Elk Mountain Regional Industrial Authority Inc  
Manchester, KY 40962  
Phone: 606-598-1754  
Fax:  
Web URL:

### **Contacts**

Tommy Harmon - Chairman  
E-Mail: [TommyHarmon@icloud.com](mailto:TommyHarmon@icloud.com)

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## CHAMBERS OF COMMERCE

---

Manchester/Clay County Chamber of Commerce  
212 Main Street  
Manchester, KY 40962  
Phone: 606-598-1754  
Fax: 606-598-1545  
Web URL: [www.claycochamber.org](http://www.claycochamber.org)

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## COUNTY JUDGE/EXECUTIVE

---

Johnny W Johnson  
102 Richmond Road, Suite 201  
Manchester, KY 40962  
Phone: 606-598-2071  
Fax: 606-598-7849  
E-Mail: [ccfc@windstream.net](mailto:ccfc@windstream.net)

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Clay County

Wednesday, February 07, 2018

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### MAYORS

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#### Manchester

James Garrison  
123 Town Square  
Manchester, KY 40962  
*207 Church Street*  
*Manchester, KY 40962*  
Phone: 606-813-4572  
Fax: 606-598-5447  
E-Mail:

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### KENTUCKY LEGISLATORS

---

**Senate District 25**  
Robert Stivers (R)

**House District 90**  
Tim Couch (R)

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Clinton County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Clinton County Industrial Development Authority  
26 Welcome Center Drive  
Albany, KY 42602  
Phone: 606-387-5512  
Fax: 606-387-5376  
Web URL: [www.albanyclintonco.com/industrial.htm](http://www.albanyclintonco.com/industrial.htm)

#### **Contacts**

\* Charlette Koger  
E-Mail: [charlettekoger@windstream.net](mailto:charlettekoger@windstream.net)

Lake Cumberland Area Development District  
2384 Lakeway Dr  
Russell Springs, KY  
PO Box 1570  
Russell Springs, KY 42642-1570  
Phone: 270-866-4200  
Fax: 270-866-2044  
Web URL: [www.lcadd.org](http://www.lcadd.org)

#### **Contacts**

Luanne Adams - Exec Asst  
E-Mail: [luanne@lcadd.org](mailto:luanne@lcadd.org)  
  
Donna Diaz - Exec Dir  
E-Mail: [donnad@lcadd.org](mailto:donnad@lcadd.org)

---

### COUNTY JUDGE/EXECUTIVE

---

Richard Cannon Armstrong  
Clinton County Courthouse, Level One  
100 Cross Street  
Albany, KY 42602  
Phone: 606-387-5234  
Fax: 606-387-7651  
E-Mail: [judgearmstrong@windstream.net](mailto:judgearmstrong@windstream.net)

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### MAYORS

---

#### **Albany**

John "Nicky" Smith  
204 Cross Street  
Albany, KY  
PO Box 129  
Albany, KY 42602-0096  
Phone: 606-387-6011  
Fax: 606-387-6105  
E-Mail: [mayoralbany@yahoo.com](mailto:mayoralbany@yahoo.com)

---

### KENTUCKY LEGISLATORS

---

**Senate District 16**  
Max Wise

**House District 83**  
Jeffrey Hoover (R)

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Crittenden County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Crittenden County Economic Development Corporation  
200 Industrial Drive  
Marion, KY 42064  
PO Box 381  
Marion, KY 42064  
Phone: 270-965-9294  
Fax: 270-965-9413  
Web URL: [www.crittendencountyedc.com](http://www.crittendencountyedc.com)

#### **Contacts**

\* Mark Bryant  
E-Mail: [mbryant@marionky.gov](mailto:mbryant@marionky.gov)

Pennyrile Area Development District  
300 Hammond Dr  
Hopkinsville, KY 42240-7952  
Phone: 270-886-9484  
Fax: 270-886-3211  
Web URL: [www.peadd.org](http://www.peadd.org)

#### **Contacts**

Cheri Farmer - Exec Asst  
E-Mail: [cheri.farmer@ky.gov](mailto:cheri.farmer@ky.gov)  
  
Jason Vincent - Exec Dir  
E-Mail: [jason.vincent@ky.gov](mailto:jason.vincent@ky.gov)

---

### COUNTY JUDGE/EXECUTIVE

---

Perry Newcom  
Crittenden County Courthouse  
107 South Main Street  
Marion, KY 42064  
Phone: 270-965-5251  
Fax: 270-965-5252  
E-Mail:

---

### MAYORS

---

#### **Marion**

Michael D. Alexander  
217 South Main Street  
Marion, KY 42064  
Phone: 270-965-2266  
Fax: 270-965-5235  
E-Mail: [mbryant@marionky.gov](mailto:mbryant@marionky.gov)

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### KENTUCKY LEGISLATORS

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#### **Senate District 4**

Dorsey Ridley (D)

#### **House District 4**

Lynn Bechler

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Cumberland County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* **Burkesville/Cumberland Co Economic Development Auth**  
600 Court House Square  
Burkesville, KY 42717  
*PO Box 720*  
*Burkesville, KY 42717*  
Phone: 270-864-1255  
Fax: 270-864-5634  
Web URL:

#### **Contacts**

\* Lindsey Bell  
E-Mail: LbellLaw@yahoo.com

**Lake Cumberland Area Development District**  
2384 Lakeway Dr  
Russell Springs, KY  
*PO Box 1570*  
*Russell Springs, KY 42642-1570*  
Phone: 270-866-4200  
Fax: 270-866-2044  
Web URL: [www.lcadd.org](http://www.lcadd.org)

#### **Contacts**

Luanne Adams - Exec Asst  
E-Mail: [luanne@lcadd.org](mailto:luanne@lcadd.org)  
  
Donna Diaz - Exec Dir  
E-Mail: [donnad@lcadd.org](mailto:donnad@lcadd.org)

---

### COUNTY JUDGE/EXECUTIVE

---

John Alexander Phelps, Jr  
*PO Box 826*  
*Burkesville, KY 42717*  
Phone: 270-864-3444  
Fax: 270-864-1757  
E-Mail:

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### MAYORS

---

#### **Burkesville**

Keith Riddle  
214 Upper River Street  
Burkesville, KY  
*PO Box 250*  
*Burkesville, KY 42717-0177*  
Phone: 270-864-5391  
Fax: 270-864-1795  
E-Mail:

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### KENTUCKY LEGISLATORS

---

**Senate District 16**  
Max Wise

**House District 83**  
Jeffrey Hoover (R)

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Daviess County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

---

\* Greater Owensboro Economic Development Corporation  
200 East Third Street, Suite 200  
Owensboro, KY 42302  
PO Box 782  
Owensboro, KY 42302-0782  
Phone: 270-926-4339  
Fax: 270-926-2178  
Web URL: [edc.owensboro.com](http://edc.owensboro.com)

#### **Contacts**

Sharla Austin-Darnell - Econ Dev Mgr

Becky McCubbins - Econ Dev Mgr

E-Mail: [bmccubbins@owensboro.com](mailto:bmccubbins@owensboro.com)

\* Mark Snell - Pres/CEO

E-Mail: [msnell@owensboro.com](mailto:msnell@owensboro.com)

Green River Area Development District  
3860 US Highway 60 West  
Owensboro, KY 42301-0200  
Phone: 270-926-4433  
Fax: 270-684-0714  
Web URL: [www.gradd.com](http://www.gradd.com)

#### **Contacts**

Caroline Buchanan

E-Mail: [carolinebuchanan@GRADD.com](mailto:carolinebuchanan@GRADD.com)

Joanna Shake - Assoc Dir

E-Mail: [joannashake@gradd.com](mailto:joannashake@gradd.com)

Kim Wells - Exec Asst

E-Mail: [kimwells@gradd.com](mailto:kimwells@gradd.com)

Jiten Shah - Exec Dir

E-Mail: [jitenshah@gradd.com](mailto:jitenshah@gradd.com)

Paradise Park Regional Industrial Authority

PO Box 636

Greenville, KY 42345

Phone: 270-338-4102

Fax:

Web URL: [www.daviessky.org/index.asp?PageID=8675](http://www.daviessky.org/index.asp?PageID=8675)

#### **Contacts**

Barbara Williams

P.O. Box 636

Greenville, KY 42345

Phone: 270-338-4102

Fax: (270) 338-4106

---

### COUNTY JUDGE/EXECUTIVE

---

Al Mattingly, Jr

PO Box 1716

Owensboro, KY 42302-1716

Phone: 270-685-8424

Fax: 270-685-8469

E-Mail:

---

### MAYORS

---

#### **Owensboro**

Tom Watson

101 East Fourth Street

Owensboro, KY

PO Box 10003

Owensboro, KY 42302-9003

Phone: 270-929-7471

Fax: 270-687-8585

E-Mail: [mayor@owensboro.org](mailto:mayor@owensboro.org)

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Daviess County

Wednesday, February 07, 2018

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### KENTUCKY LEGISLATORS

---

**Senate District 8**

Joe Bowen

**House District 12**

Jim Gooch, Jr. (D)

**House District 7**

Suzanne Miles

**House District 13**

DJ Johnson

**House District 11**

Robby Mills

**House District 14**

Matt Castlen



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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Edmonson County

Wednesday, February 07, 2018

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\* Edmonson County Fiscal Court  
Edmonson County Courthouse  
Brownsville, KY  
PO Box 353  
Brownsville, KY 42210  
Phone: 270-597-2819  
Fax: 270-597-2494  
Web URL: [www.edmonsoncounty.ky.gov](http://www.edmonsoncounty.ky.gov)

### **Contacts**

\* Wil Cannon - Cty Judge/Exec  
E-Mail: [ecfc@mchsi.com](mailto:ecfc@mchsi.com)

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## INDUSTRIAL FOUNDATIONS/AUTHORITIES

---

Barren River Area Development District  
177 Graham Ave  
Bowling Green, KY 42102-9005  
Phone: 270-781-2381  
Fax: 270-842-0768  
Web URL: [www.bradd.org](http://www.bradd.org)

### **Contacts**

Jo Lynn Vincent  
E-Mail: [jvincent@bradd.org](mailto:jvincent@bradd.org)

Gene Becker  
E-Mail: [gene@bradd.org](mailto:gene@bradd.org)

Nick Cook - Coordinator  
E-Mail: [ncook@bradd.org](mailto:ncook@bradd.org)

---

## COUNTY JUDGE/EXECUTIVE

---

Wil Cannon  
Edmonson County Courthouse  
Brownsville, KY  
PO Box 353  
Brownsville, KY 42210  
Phone: 270-597-2819  
Fax: 270-597-2494  
E-Mail: [ecfc@mchsi.com](mailto:ecfc@mchsi.com)

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## MAYORS

---

### **Brownsville**

Jerry L. Meredith  
121 Washington Street  
Brownsville, KY  
PO Box 238  
Brownsville, KY 42210-0238  
Phone: 270-597-3814  
Fax: 270-597-3274  
E-Mail:

\* Denotes the primary contact for industrial prospects/clients within the county

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# **LOCAL ECONOMIC DEVELOPMENT INFORMATION**

## **Edmonson County**

*Wednesday, February 07, 2018*

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### **KENTUCKY LEGISLATORS**

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#### **Senate District 5**

Stephen Meredith

#### **House District 19**

Michael Meredith

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Elliott County

Wednesday, February 07, 2018

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\* Elliott County Fiscal Court  
Elliott County Courthouse  
Sandy Hook, KY  
PO Box 710  
Sandy Hook, KY 41171  
Phone: 606-738-5826  
Fax: 606-738-4509  
Web URL: [www.elliottcounty.ky.gov](http://www.elliottcounty.ky.gov)

### **Contacts**

\* Carl Fannin - Cty Judge/Exec  
E-Mail: [ejudge@mrtc.com](mailto:ejudge@mrtc.com)

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## INDUSTRIAL FOUNDATIONS/AUTHORITIES

---

FIVCO Area Development District  
32 FIVCO Court  
Grayson, KY 41143  
Phone: 606-929-1366  
Fax: 606-929-1390  
Web URL: [www.fivco.org](http://www.fivco.org)

### **Contacts**

Elizabeth Green  
E-Mail: [Liz.smith@ky.gov](mailto:Liz.smith@ky.gov)

Mary Barker - Admin Asst  
E-Mail: [mary@fivco.org](mailto:mary@fivco.org)

Sherry McDavid - Exec Dir  
E-Mail: [sherry@fivco.org](mailto:sherry@fivco.org)

---

## COUNTY JUDGE/EXECUTIVE

---

Carl Fannin  
Elliott County Courthouse  
Sandy Hook, KY  
PO Box 710  
Sandy Hook, KY 41171  
Phone: 606-738-5826  
Fax: 606-738-4509  
E-Mail: [ejudge@mrtc.com](mailto:ejudge@mrtc.com)

---

## MAYORS

---

### **Sandy Hook**

James R. Adkins  
PO Box 274  
Sandy Hook, KY 41171-0274  
Phone: 606-738-4415  
Fax: 606-738-5192  
E-Mail: [shchall@mrtc.com](mailto:shchall@mrtc.com)

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Elliott County

Wednesday, February 07, 2018

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### KENTUCKY LEGISLATORS

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#### Senate District 31

Ray S. Jones, Jr. (D)

#### House District 99

Rocky Adkins (D)

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Estill County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Estill Development Alliance

130 Main Street  
Room 102  
Irvine, KY 40336

PO Box 421

Irvine, KY 40336-0630

Phone: 606-723-2450

Fax: 606-723-5471

Web URL: [www.estillcountyky.net/index.php/eda](http://www.estillcountyky.net/index.php/eda)

#### Contacts

Wallace C. Taylor - Cty Judge/Exec

E-Mail: [judgetaylor@irvineonline.net](mailto:judgetaylor@irvineonline.net)

\* Joseph Crawford - Exec Dir

E-Mail: [jcrawford@estillcountyky.net](mailto:jcrawford@estillcountyky.net)

Bluegrass Area Development District

699 Perimeter Dr  
Lexington, KY 40517-4287

Phone: 859-269-8021

Fax: 859-269-7917

Web URL: [www.bgadd.org](http://www.bgadd.org)

#### Contacts

George E. Leamon

E-Mail: [gileamon@bgadd.org](mailto:gileamon@bgadd.org)

D. Craig McAnelly - Asst Exec Dir

E-Mail: [cmcanelly@bgadd.org](mailto:cmcanelly@bgadd.org)

Lynne Harris - Exec Asst

E-Mail: [lharris@bgadd.org](mailto:lharris@bgadd.org)

David Duttlinger - Exec Dir

E-Mail: [dduttlinger@bgadd.org](mailto:dduttlinger@bgadd.org)

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### COUNTY JUDGE/EXECUTIVE

---

Wallace C. Taylor

Estill County Courthouse  
130 Main Street, Room 102  
Irvine, KY 40336

Phone: 606-723-7524

Fax: 606-723-5471

E-Mail: [judgetaylor@irvineonline.net](mailto:judgetaylor@irvineonline.net)

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### MAYORS

---

#### Irvine

W J Noland

101 Chestnut St  
Irvine, KY 40336

Phone: 606-723-2554

Fax: 606-723-2558

E-Mail:

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### KENTUCKY LEGISLATORS

---

#### Senate District 21

Albert Robinson (R)

#### House District 91

Toby Herald

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Fayette County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

---

\* Commerce Lexington Inc  
330 East Main St., Suite 100  
Lexington, KY 40507  
Phone: 859-254-4447  
Fax: 859-233-3304  
Web URL: locateinlexington.com

#### Contacts

Bob Quick - Pres/CEO  
E-Mail: bquick@CommerceLexington.com

Allison Boyd - Rsch Dir  
E-Mail: aboyd@commercelexington.com

\* Gina Greathouse - Sr VP  
E-Mail: ggreathouse@CommerceLexington.com

Bluegrass Area Development District  
699 Perimeter Dr  
Lexington, KY 40517-4287  
Phone: 859-269-8021  
Fax: 859-269-7917  
Web URL: www.bgadd.org

#### Contacts

George E. Leamon  
E-Mail: gleamon@bgadd.org

D. Craig McAnelly - Asst Exec Dir  
E-Mail: cmcanelly@bgadd.org

Lynne Harris - Exec Asst  
E-Mail: lharris@bgadd.org

David Duttlinger - Exec Dir  
E-Mail: dduttlinger@bgadd.org

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### COUNTY JUDGE/EXECUTIVE

---

Tom Dupree Jr  
215 W Short St, Suite 210  
Lexington, KY 40507  
Phone: 859-255-1790  
Fax: 859-252-4476  
E-Mail:

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### MAYORS

---

#### Lexington

Jim Gray  
Government Center  
200 E Main St  
Lexington, KY 40507  
Phone: 859-258-3100  
Fax: 859-258-3194  
E-Mail:

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### KENTUCKY LEGISLATORS

---

**Senate District 12**  
Alice Forgy Kerr (R)

**Senate District 28**  
Ralph Alvarado

**House District 45**  
Stan Lee (R)

**House District 72**  
Sannie Overly (D)

**Senate District 13**  
Reginald Thomas

**Senate District 34**  
Jared Carpenter (R)

**House District 56**  
James Kay

**House District 75**  
Kelly Flood

**Senate District 22**  
Tom Buford (R)

**House District 39**  
Russ Meyer

**House District 62**  
Phillip Pratt

**House District 76**  
Ruth Ann Palumbo (D)

\* Denotes the primary contact for industrial prospects/clients within the county

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# **LOCAL ECONOMIC DEVELOPMENT INFORMATION**

## **Fayette County**

*Wednesday, February 07, 2018*

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**House District 77**

George Brown, Jr.

**House District 79**

Susan Westrom (D)

**House District 88**

Robert Benvenuti

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Fleming County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Flemingsburg/Fleming County Industrial Authority  
PO Box 24  
Flemingsburg, KY 41041  
Phone: 606-748-4449  
Fax:  
Web URL: [www.flemingcountyky.org](http://www.flemingcountyky.org)

#### **Contacts**

James Hay - Chairman

Marvin Suit - Chairman

\* Steve Donovan - Dir

E-Mail: [sdonovan47@gmail.com](mailto:sdonovan47@gmail.com)

Buffalo Trace Area Development District  
201 Government Street  
Suite 300  
Maysville, KY 41056  
PO Box 460  
Maysville, KY 41056-0460  
Phone: 606-564-6894  
Fax: 606-564-0955  
Web URL: [www.btadd.com](http://www.btadd.com)

#### **Contacts**

Judy Birt - Admin Asst

E-Mail: [jbirt@btadd.com](mailto:jbirt@btadd.com)

Amy Kennedy - Exec Dir

E-Mail: [akennedy@btadd.com](mailto:akennedy@btadd.com)

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### CHAMBERS OF COMMERCE

---

Fleming County Chamber of Commerce  
165 W. Water St.  
The Dudley House  
Flemingsburg, KY  
PO Box 24  
Flemingsburg, KY 41041  
Phone: 606-845-1223  
Fax: 606-845-1213  
Web URL: [www.flemingkychamber.com](http://www.flemingkychamber.com)

#### **Contacts**

Crystal Ruark - Exec Dir

E-Mail: [crystal@flemingkychamber.com](mailto:crystal@flemingkychamber.com)

---

### COUNTY JUDGE/EXECUTIVE

---

Larry H. Foxworthy  
Fleming County Courthouse  
Court Square  
Flemingsburg, KY 41041  
Phone: 606-845-8801  
Fax: 606-845-0212  
E-Mail: [judge@flemingcountyky.org](mailto:judge@flemingcountyky.org)

---

### MAYORS

---

#### **Flemingsburg**

Martin L. Voiers  
Main Cross Street  
Flemingsburg, KY  
PO Box 406  
Flemingsburg, KY 41041  
Phone: 606-845-5951  
Fax: 606-845-0712

\* Denotes the primary contact for industrial prospects/clients within the county



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# **LOCAL ECONOMIC DEVELOPMENT INFORMATION**

## **Fleming County**

*Wednesday, February 07, 2018*

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E-Mail:

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### **KENTUCKY LEGISLATORS**

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**Senate District 27**  
Stephen West

**House District 70**  
John Sims Jr

*\* Denotes the primary contact for industrial prospects/clients within the county*

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Floyd County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

---

Big Sandy Area Development District  
110 Resource Court  
Prestonsburg, KY 41653-1842  
Phone: 606-886-2374  
Fax: 606-886-3382  
Web URL: [www.bigsandy.org](http://www.bigsandy.org)

#### **Contacts**

Denise Thomas  
E-Mail: [denise.thomas@bigsandy.org](mailto:denise.thomas@bigsandy.org)

Terry Trimble - Exec Asst  
E-Mail: [terry.trimble@bigsandy.org](mailto:terry.trimble@bigsandy.org)

Sandy Runyon - Exec Dir  
E-Mail: [sandy.runyon@bigsandy.org](mailto:sandy.runyon@bigsandy.org)

---

### COUNTY JUDGE/EXECUTIVE

---

Ben Hale  
Floyd County Courthouse  
149 South Central Avenue Room 9  
Prestonsburg, KY 41653-1960  
Phone: 606-886-9193  
Fax: 606-886-1083  
E-Mail: [ben.hale@floydcountyjudgete.com](mailto:ben.hale@floydcountyjudgete.com)

---

### MAYORS

---

#### **Prestonsburg**

Les Stapleton  
200 North Lake Drive  
Prestonsburg, KY 41653  
Phone: 606-886-2490  
Fax: 606-886-0563  
E-Mail:

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### KENTUCKY LEGISLATORS

---

**Senate District 29**  
Johnny Ray Turner (D)

**House District 95**  
Larry Brown

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Franklin County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Kentucky Capital Development Corporation  
109 Consumer Lane  
Frankfort, KY 40601  
Phone: 502-226-5611  
Fax: 502-226-6634  
Web URL: [kycapitaldevelopment.com](http://kycapitaldevelopment.com)

#### Contacts

\* Terri Bradshaw - Pres/CEO  
E-Mail: [terribradshaw@kycapitaldevelopment.com](mailto:terribradshaw@kycapitaldevelopment.com)

Bluegrass Area Development District  
699 Perimeter Dr  
Lexington, KY 40517-4287  
Phone: 859-269-8021  
Fax: 859-269-7917  
Web URL: [www.bgadd.org](http://www.bgadd.org)

#### Contacts

George E. Leamon  
E-Mail: [gleamon@bgadd.org](mailto:gleamon@bgadd.org)  
  
D. Craig McAnelly - Asst Exec Dir  
E-Mail: [cmcanelly@bgadd.org](mailto:cmcanelly@bgadd.org)  
  
Lynne Harris - Exec Asst  
E-Mail: [lharris@bgadd.org](mailto:lharris@bgadd.org)  
  
David Duttlinger - Exec Dir  
E-Mail: [dduttlinger@bgadd.org](mailto:dduttlinger@bgadd.org)

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### COUNTY JUDGE/EXECUTIVE

---

Huston Wells  
Franklin County Courthouse Annex  
315 West Main Street  
Frankfort, KY 40601  
*321 West Main Street  
Frankfort, KY 40601*  
Phone: 502-875-8751  
Fax: 502-875-8755  
E-Mail: [hwells@franklincountyky.com](mailto:hwells@franklincountyky.com)

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### MAYORS

---

#### Frankfort

William I. May, Jr.  
315 W Second St  
Frankfort, KY  
PO Box 697  
Frankfort, KY 40602-0697  
Phone: 502-875-8500  
Fax: 502-875-8502  
E-Mail: [kcca@dcr.net](mailto:kcca@dcr.net)

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### KENTUCKY LEGISLATORS

---

**Senate District 7**  
Julian Carroll (D)

**House District 56**  
James Kay

**House District 57**  
Derrick W. Graham (D)

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Fulton County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Fulton/Hickman County Economic Development Partnershi  
Eastwood Dr  
Fulton, KY  
PO Box 1413  
Fulton, KY 42041-0413  
Phone: 270-472-2125  
Fax: 270-472-1944  
Web URL: [www.westkyeconomic.com](http://www.westkyeconomic.com)

#### **Contacts**

Eddie Crittendon - Exec Dir  
Phone: (270) 627-3716  
E-Mail: [fultoneconomic@bellsouth.net](mailto:fultoneconomic@bellsouth.net)

\* Wendy Puckett - Exec Dir  
E-Mail: [fultoneconomic@bellsouth.net](mailto:fultoneconomic@bellsouth.net)

Purchase Area Development District  
1002 Medical Drive  
Mayfield, KY  
PO Box 588  
Mayfield, KY 42066-0588  
Phone: 270-247-7171  
Fax: 270-251-6110  
Web URL: [www.purchaseadd.org](http://www.purchaseadd.org)

#### **Contacts**

Marta Elliott  
E-Mail: [marta.elliott@purchaseadd.org](mailto:marta.elliott@purchaseadd.org)  
  
Deana Burkeen - Admin Asst  
E-Mail: [deana.burkeen@purchaseadd.org](mailto:deana.burkeen@purchaseadd.org)  
  
Jennifer Beck Walker - Exec Dir  
E-Mail: [jennifer.beckwalker@purchaseadd.org](mailto:jennifer.beckwalker@purchaseadd.org)

Fulton Industrial Development Authority Inc  
Fulton, KY  
PO Box 1167  
Fulton, KY 42041-1167  
Phone: 270-472-4416  
Fax:  
Web URL:

#### **Contacts**

Roger Kephart  
E-Mail: [rkephart@bellsouth.net](mailto:rkephart@bellsouth.net)

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### COUNTY JUDGE/EXECUTIVE

---

Jim Martin  
2216 Myron Cory Dr  
Suite 1  
Hickman, KY 42050  
Phone: 270-236-2594  
Fax: 270-236-7904  
E-Mail: [fcje@bellsouth.net](mailto:fcje@bellsouth.net)

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### MAYORS

---

#### **Fulton**

David Prater Jr.  
419 Court Drive  
Fulton, KY 42041-1817  
Phone: 270-472-1320  
Fax: 270-472-6526

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Fulton County

Wednesday, February 07, 2018

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E-Mail:

### Hickman

David Lattus  
1812 South Seventh Street  
Hickman, KY 42050  
Phone: 270-236-2535  
Fax: 270-236-2537  
E-Mail:

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### KENTUCKY LEGISLATORS

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#### Senate District 1

Stanley H. Humphries (R)

#### House District 1

Steven Rudy (R)

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Gallatin County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Kentucky I-71 Connected  
PO Box 334  
Carrollton, KY 41008  
Phone: 502-525-0127  
Fax:  
Web URL: [www.kentuckyi-71connected.com](http://www.kentuckyi-71connected.com)

#### **Contacts**

Steve Dale - Exec Dir  
E-Mail: [sdale@kentuckyconnected.com](mailto:sdale@kentuckyconnected.com)

\* Gary Mathis - Exec Dir  
E-Mail: [gary.mathis@carrollcountyky.com](mailto:gary.mathis@carrollcountyky.com)

Gallatin County Industrial Authority  
Gallatin Co. Courthouse Annex II  
200 Washington St  
Warsaw, KY 41095  
PO Box 144  
Warsaw, KY 41095  
Phone: 859-567-5691  
Fax: 859-567-4764  
Web URL:

#### **Contacts**

Ken McFarland - Cty Judge/Exec  
E-Mail: [K.McFarland@live.com](mailto:K.McFarland@live.com)

Northern Kentucky Area Development District  
22 Spiral Dr  
Florence, KY 41042  
Phone: 859-283-1885  
Fax: 859-283-8178  
Web URL: [www.nkadd.org](http://www.nkadd.org)

#### **Contacts**

Diane Gibson  
E-Mail: [diane.gibson@nkadd.org](mailto:diane.gibson@nkadd.org)

Meghan Sandfoss - Assoc Dir  
E-Mail: [meghan.sandfoss@nkadd.org](mailto:meghan.sandfoss@nkadd.org)

Lisa Cooper - Exec Dir  
E-Mail: [lisa.cooper@nkadd.org](mailto:lisa.cooper@nkadd.org)

---

### COUNTY JUDGE/EXECUTIVE

---

Ken McFarland  
Gallatin County Courthouse  
200 Washington St  
Warsaw, KY 41095  
PO Box 144  
Warsaw, KY 41095  
Phone: 859-567-5691  
Fax: 859-567-4764  
E-Mail: [K.McFarland@live.com](mailto:K.McFarland@live.com)

---

### MAYORS

---

#### **Glencoe**

Michael Hampton  
PO Box 98  
Glencoe, KY 41046  
Phone: 859-643-2211  
Fax:  
E-Mail:

#### **Sparta**

Sidney Gullion  
PO Box D  
Sparta, KY 41086  
Phone: 859-643-4000  
Fax: 859-643-3500  
E-Mail:

\* Denotes the primary contact for industrial prospects/clients within the county

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# **LOCAL ECONOMIC DEVELOPMENT INFORMATION**

## **Gallatin County**

*Wednesday, February 07, 2018*

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### **Warsaw**

Nelson Brown  
303 East Main Street  
Warsaw, KY  
*PO Box 785*  
*Warsaw, KY 41095-0546*  
Phone: 859-567-5900  
Fax: 859-567-5931  
E-Mail:

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### **KENTUCKY LEGISLATORS**

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#### **Senate District 7**

Julian Carroll (D)

#### **House District 47**

Rick Rand (D)

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Garrard County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Lancaster-Garrard County Industrial Development Authority  
15 Public Square, Suite 3  
Lancaster, KY 40444  
Phone: 859-792-3531  
Fax:  
Web URL: [www.garrardcounty.ky.gov/Economic+Develop](http://www.garrardcounty.ky.gov/Economic+Develop)

#### Contacts

Steve Southerland - Chairman

\* Kenneth Parsons - Dir

Phone: (859) 339-4062

E-Mail: [kparsons@windstream.net](mailto:kparsons@windstream.net)

John Wilson - Judge/Executive

E-Mail: [garrardjudge@windstream.net](mailto:garrardjudge@windstream.net)

Bluegrass Area Development District  
699 Perimeter Dr  
Lexington, KY 40517-4287  
Phone: 859-269-8021  
Fax: 859-269-7917  
Web URL: [www.bgadd.org](http://www.bgadd.org)

#### Contacts

George E. Leamon

E-Mail: [gileamon@bgadd.org](mailto:gileamon@bgadd.org)

D. Craig McAnelly - Asst Exec Dir

E-Mail: [cmcanelly@bgadd.org](mailto:cmcanelly@bgadd.org)

Lynne Harris - Exec Asst

E-Mail: [lharris@bgadd.org](mailto:lharris@bgadd.org)

David Duttlinger - Exec Dir

E-Mail: [dduttlinger@bgadd.org](mailto:dduttlinger@bgadd.org)

---

### COUNTY JUDGE/EXECUTIVE

---

John Wilson  
Garrard County Courthouse  
15 Public Square  
Lancaster, KY 40444  
Phone: 859-792-3531  
Fax: 859-792-2010  
E-Mail: [garrardjudge@windstream.net](mailto:garrardjudge@windstream.net)

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### MAYORS

---

#### Lancaster

Chris Davis  
308 W Maple St, Suite 1  
Lancaster, KY 40444  
Phone: 859-792-2241  
Fax: 859-792-3341  
E-Mail:

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### KENTUCKY LEGISLATORS

---

#### Senate District 22

Tom Buford (R)

#### House District 71

Jonathan Shell

\* Denotes the primary contact for industrial prospects/clients within the county



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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Grant County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

---

\* Grant County Industrial Development Authority  
1350 North Main Street  
Williamstown, KY 41097  
PO Box 365  
Williamstown, KY 41097  
Phone: 859-824-3322  
Fax: 859-824-7082  
Web URL: [www.grantcommerce.com](http://www.grantcommerce.com)

#### **Contacts**

\* Jamie Baker - Exec Dir  
E-Mail: [jbaker@grantcommerce.com](mailto:jbaker@grantcommerce.com)

Northern Kentucky Area Development District  
22 Spiral Dr  
Florence, KY 41042  
Phone: 859-283-1885  
Fax: 859-283-8178  
Web URL: [www.nkadd.org](http://www.nkadd.org)

#### **Contacts**

Diane Gibson  
E-Mail: [diane.gibson@nkadd.org](mailto:diane.gibson@nkadd.org)

Meghan Sandfoss - Assoc Dir  
E-Mail: [meghan.sandfoss@nkadd.org](mailto:meghan.sandfoss@nkadd.org)

Lisa Cooper - Exec Dir  
E-Mail: [lisa.cooper@nkadd.org](mailto:lisa.cooper@nkadd.org)

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### COUNTY JUDGE/EXECUTIVE

---

Steve Wood  
Grant County Courthouse  
101 North Main Street  
Williamstown, KY 41097  
Phone: 859-823-7561  
Fax: 859-428-4567  
E-Mail: [swood@grantco.org](mailto:swood@grantco.org)

---

### MAYORS

---

**Crittenden**  
James C. Livingood  
104 North Main Street  
Crittenden, KY  
PO Box 207  
Crittenden, KY 41030-0207  
Phone: 859-428-2597  
Fax: 859-428-2419  
E-Mail:

**Dry Ridge**  
James Wells  
31 Broadway  
Dry Ridge, KY  
PO Box 145  
Dry Ridge, KY 41035-0145  
Phone: 859-824-3335  
Fax: 859-824-3598  
E-Mail:

**Williamstown**  
Rick Skinner  
400 North Main Street  
Williamstown, KY  
PO Box 147  
Williamstown, KY 41097  
Phone: 859-824-3633  
Fax: 859-824-6320  
E-Mail: [mayor@wtownky.org](mailto:mayor@wtownky.org)

---

### KENTUCKY LEGISLATORS

---

**Senate District 17**  
Damon Thayer (R)

**House District 61**  
Brian Linder

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Graves County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Graves County Economic Development  
201 East College Street  
Mayfield, KY 42066  
Phone: 270-247-0626  
Fax: 270-247-6781  
Web URL: [www.gravescountyed.com](http://www.gravescountyed.com)

#### **Contacts**

\* Ryan Drane - Pres  
E-Mail: [ryan@gravescountyed.com](mailto:ryan@gravescountyed.com)  
  
Joyce Parrott - Vice Pres  
E-Mail: [joy\\_ldc@bellsouth.net](mailto:joy_ldc@bellsouth.net)  
  
Laura Cook - Vice President  
E-Mail: [laura@gravescountyed.com](mailto:laura@gravescountyed.com)

Purchase Area Development District  
1002 Medical Drive  
Mayfield, KY  
PO Box 588  
Mayfield, KY 42066-0588  
Phone: 270-247-7171  
Fax: 270-251-6110  
Web URL: [www.purchaseadd.org](http://www.purchaseadd.org)

#### **Contacts**

Marta Elliott  
E-Mail: [marta.elliott@purchaseadd.org](mailto:marta.elliott@purchaseadd.org)  
  
Deana Burkeen - Admin Asst  
E-Mail: [deana.burkeen@purchaseadd.org](mailto:deana.burkeen@purchaseadd.org)  
  
Jennifer Beck Walker - Exec Dir  
E-Mail: [jennifer.beckwalker@purchaseadd.org](mailto:jennifer.beckwalker@purchaseadd.org)

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### COUNTY JUDGE/EXECUTIVE

---

Jesse Perry  
Graves County Courthouse  
101 East South Street  
Mayfield, KY 42066  
Phone: 270-247-3626  
Fax:  
E-Mail: [judgeperry@hotmail.com](mailto:judgeperry@hotmail.com)

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### MAYORS

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#### **Mayfield**

Teresa Rochetti-Cantrell  
211 East Broadway  
Mayfield, KY 42066-2300  
Phone: 270-251-6251  
Fax: 270-247-2485  
E-Mail: [tcantrell@mayfieldky.gov](mailto:tcantrell@mayfieldky.gov)

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### KENTUCKY LEGISLATORS

---

#### **Senate District 1**

Stanley H. Humphries (R)

#### **House District 2**

Richard Heath

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Grayson County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

---

\* Leitchfield/Grayson Co. Industrial Development Corp Inc  
425 South Main Street  
Leitchfield, KY 42754  
Phone: 270-589-2277  
Fax: 270-259-9278  
Web URL: [www.growgrayson.com](http://www.growgrayson.com)

#### **Contacts**

David Bennett - Chairman

\* Dudley Cooper - Exec Dir  
E-Mail: [cooper.josephd@gmail.com](mailto:cooper.josephd@gmail.com)

Lincoln Trail Area Development District  
613 College Street Rd  
Elizabethtown, KY  
PO Box 604  
Elizabethtown, KY 42702-0604  
Phone: 270-769-2393  
Fax: 270-769-2993  
Web URL: [www.ltadd.org](http://www.ltadd.org)

#### **Contacts**

Mike Burress - Depty Dir  
E-Mail: [mike@ltadd.org](mailto:mike@ltadd.org)

Katie Peace - Exec Asst  
E-Mail: [katie@ltadd.org](mailto:katie@ltadd.org)

Wendell C. Lawrence - Exec Dir  
E-Mail: [wendell@ltadd.org](mailto:wendell@ltadd.org)

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### COUNTY JUDGE/EXECUTIVE

---

Gary L. Logsdon  
Grayson County Courthouse  
10 Court Square  
Leitchfield, KY 42754  
Phone: 270-259-3159  
Fax: 270-259-0512  
E-Mail:

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### MAYORS

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#### **Leitchfield**

William H. Thomason  
314 West White Oak Street  
Leitchfield, KY  
PO Box 398  
Leitchfield, KY 42755-0398  
Phone: 270-259-4034  
Fax: 270-259-5858  
E-Mail: [william.thomason@leitchfield.org](mailto:william.thomason@leitchfield.org)

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### KENTUCKY LEGISLATORS

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**Senate District 5**  
Stephen Meredith

**House District 18**  
Tim Moore (R)

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Green County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Greensburg/Green County Industrial Foundation  
110 W Court St  
Greensburg, KY 42743  
Phone: 270-932-4298  
Fax: 270-932-7778  
Web URL: <http://www.greensburgonline.com/businesses.a>

#### **Contacts**

\* George C. Cheatham - Mayor  
E-Mail: [mayor@greensburgonline.com](mailto:mayor@greensburgonline.com)

Lake Cumberland Area Development District  
2384 Lakeway Dr  
Russell Springs, KY  
PO Box 1570  
Russell Springs, KY 42642-1570  
Phone: 270-866-4200  
Fax: 270-866-2044  
Web URL: [www.lcadd.org](http://www.lcadd.org)

#### **Contacts**

Luanne Adams - Exec Asst  
E-Mail: [luanne@lcadd.org](mailto:luanne@lcadd.org)  
  
Donna Diaz - Exec Dir  
E-Mail: [donnad@lcadd.org](mailto:donnad@lcadd.org)

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### COUNTY JUDGE/EXECUTIVE

---

John H. Frank  
Green County Courthouse  
203 West Court Street  
Greensburg, KY 42743  
Phone: 270-932-4024  
Fax: 270-932-3635  
E-Mail: [johnfrank.cje@hotmail.com](mailto:johnfrank.cje@hotmail.com)

---

### MAYORS

---

#### **Greensburg**

George C. Cheatham  
110 W Court St  
Greensburg, KY 42743  
Phone: 270-932-4298  
Fax: 270-932-7778  
E-Mail: [mayor@greensburgonline.com](mailto:mayor@greensburgonline.com)

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### KENTUCKY LEGISLATORS

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**Senate District 9**  
David Givens

**House District 24**  
Brandon Reed

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Greenup County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

---

\* Ashland Alliance  
1730 Winchester Avenue  
Ashland, KY  
PO Box 830  
Ashland, KY 41105-0830  
Phone: 606-324-5111  
Fax: 606-325-4607  
Web URL: [www.ashlandalliance.com](http://www.ashlandalliance.com)

#### **Contacts**

Paula Mayo - Admin Asst  
E-Mail: [Paula@ashlandalliance.com](mailto:Paula@ashlandalliance.com)

\* Tim Gibbs - Pres/CEO  
E-Mail: [tim@ashlandalliance.com](mailto:tim@ashlandalliance.com)

FIVCO Area Development District  
32 FIVCO Court  
Grayson, KY 41143  
Phone: 606-929-1366  
Fax: 606-929-1390  
Web URL: [www.fivco.org](http://www.fivco.org)

#### **Contacts**

Elizabeth Green  
E-Mail: [Liz.smith@ky.gov](mailto:Liz.smith@ky.gov)

Mary Barker - Admin Asst  
E-Mail: [mary@fivco.org](mailto:mary@fivco.org)

Sherry McDavid - Exec Dir  
E-Mail: [sherry@fivco.org](mailto:sherry@fivco.org)

Northeast Kentucky Regional Industrial Park Authority  
32 FIVCO Court  
Grayson, KY 41143-6107  
Phone: 606-929-1367  
Fax: 606-929-1390  
Web URL: [www.kyeastpark.com](http://www.kyeastpark.com)

#### **Contacts**

Nickie Smith  
Phone: (606) 232-0716  
E-Mail: [nickiesmith@boycountyky.gov](mailto:nickiesmith@boycountyky.gov)

Thomas Saylor  
E-Mail: [tom@fivco.org](mailto:tom@fivco.org)

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### COUNTY JUDGE/EXECUTIVE

---

Robert W. Carpenter  
Greenup County Courthouse, Room 102  
301 Main Street Box 2  
Greenup, KY 41144  
Phone: 606-473-6440  
Fax: 606-473-9878  
E-Mail: [rcarpenter@zoominternet.net](mailto:rcarpenter@zoominternet.net)

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### MAYORS

---

#### **Greenup**

Lundie Meadows  
1005 Walnut Street  
Greenup, KY 41144  
Phone: 606-473-7331  
Fax: 606-473-7831  
E-Mail:

#### **Russell**

Bill Hopkins  
410 Ferry Street  
Russell, KY 41169-1343  
PO Box 394  
Russell, KY 41169  
Phone: 606-836-9666  
Fax: 606-836-3795  
E-Mail: [russellwch1@aol.com](mailto:russellwch1@aol.com)

#### **Worthington**

Timothy Mullins  
512 Ferry Street  
Worthington, KY  
PO Box 95  
Worthington, KY 41183  
Phone: 606-836-6821  
Fax: 606-836-6821  
E-Mail:

\* Denotes the primary contact for industrial prospects/clients within the county

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# **LOCAL ECONOMIC DEVELOPMENT INFORMATION**

## **Greenup County**

*Wednesday, February 07, 2018*

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### **Wurtland**

Donna K. Hayes  
500 Wurtland Avenue  
Wurtland, KY 41144-1403  
Phone: 606-836-9166  
Fax: 606-836-5544  
E-Mail:

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### **KENTUCKY LEGISLATORS**

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#### **Senate District 18**

Robin L. Webb (D)

#### **House District 98**

Danny Bentley

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Hancock County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Hancock County Industrial Foundation Inc  
Hancock County Development Center  
1605 US Hwy 60 W  
Hawesville, KY 42348  
*PO Box 580  
Hawesville, KY 42348*  
Phone: 270-313-6719  
Fax: 270-927-9043  
Web URL: [www.hancockky.us/Commerce/industrial.htm](http://www.hancockky.us/Commerce/industrial.htm)

#### **Contacts**

\* Michael T. Baker - Director  
E-Mail: [ind@hancockky.us](mailto:ind@hancockky.us)

Jack B. McCaslin - Judge/Executive  
E-Mail: [jackbmack@bellsouth.net](mailto:jackbmack@bellsouth.net)

Green River Area Development District  
3860 US Highway 60 West  
Owensboro, KY 42301-0200  
Phone: 270-926-4433  
Fax: 270-684-0714  
Web URL: [www.gradd.com](http://www.gradd.com)

#### **Contacts**

Caroline Buchanan  
E-Mail: [carolinebuchanan@GRADD.com](mailto:carolinebuchanan@GRADD.com)

Joanna Shake - Assoc Dir  
E-Mail: [joannashake@gradd.com](mailto:joannashake@gradd.com)

Kim Wells - Exec Asst  
E-Mail: [kimwells@gradd.com](mailto:kimwells@gradd.com)

Jiten Shah - Exec Dir  
E-Mail: [jitenshah@gradd.com](mailto:jitenshah@gradd.com)

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### COUNTY JUDGE/EXECUTIVE

---

Jack B. McCaslin  
*PO Box 580  
Hawesville, KY 42348*  
Phone: 270-927-8137  
Fax: 270-927-8138  
E-Mail: [jackbmack@bellsouth.net](mailto:jackbmack@bellsouth.net)

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### MAYORS

---

#### **Hawesville**

Charles M. King  
395 Main Street  
Hawesville, KY  
*PO Box 157  
Hawesville, KY 42348-0157*  
Phone: 270-922-0311  
Fax: 270-927-8184  
E-Mail: [hawesville@tds.net](mailto:hawesville@tds.net)

#### **Lewisport**

Chad Gregory  
405 Second Street  
Lewisport, KY  
*PO Box 22  
Lewisport, KY 42351*  
Phone: 270-295-3324  
Fax: 270-295-3354  
E-Mail:

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### KENTUCKY LEGISLATORS

---

#### **Senate District 8**

Joe Bowen

#### **House District 10**

Dean Schamore

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Hardin County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

---

\* Elizabethtown/Hardin County Industrial Foundation Inc  
Elizabethtown, KY  
233 Ring Road  
Suite 150  
Elizabethtown, KY 42701  
Phone: 270-737-0300  
Fax: 270-765-3986  
Web URL: [www.eifky.org](http://www.eifky.org)

#### Contacts

\* Rick Games - Pres  
E-Mail: [rgames@eifky.org](mailto:rgames@eifky.org)

Lincoln Trail Area Development District  
613 College Street Rd  
Elizabethtown, KY  
PO Box 604  
Elizabethtown, KY 42702-0604  
Phone: 270-769-2393  
Fax: 270-769-2993  
Web URL: [www.ltadd.org](http://www.ltadd.org)

#### Contacts

Mike Burress - Depty Dir  
E-Mail: [mike@ltadd.org](mailto:mike@ltadd.org)

Katie Peace - Exec Asst  
E-Mail: [katie@ltadd.org](mailto:katie@ltadd.org)

Wendell C. Lawrence - Exec Dir  
E-Mail: [wendell@ltadd.org](mailto:wendell@ltadd.org)

North Hardin Economic Development Authority  
306 N. Wilson Road  
Radcliff, KY 40160  
Phone: 270-351-6455  
Fax: 270-351-6456  
Web URL: [www.nheda.net](http://www.nheda.net)

#### Contacts

Mike Weaver - Chairman  
E-Mail: [mayor@radcliff.org](mailto:mayor@radcliff.org)

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### COUNTY JUDGE/EXECUTIVE

---

Harry L. Berry  
Hardin County Courthouse  
100 Public Square, 3rd Floor  
Elizabethtown, KY 42701  
PO Box 568  
Elizabethtown, KY 42702-0568  
Phone: 270-765-2350  
Fax: 270-737-5590  
E-Mail: [hberry.hcgo@hcky.org](mailto:hberry.hcgo@hcky.org)

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### MAYORS

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#### **Elizabethtown**

Edna Berger  
200 West Dixie Avenue  
Elizabethtown, KY  
PO Box 550  
Elizabethtown, KY 42702  
Phone: 270-765-6121  
Fax: 270-737-5362  
E-Mail:

#### **Radcliff**

Mike Weaver  
411 West Lincoln Trail Blvd.  
Radcliff, KY 40159-0519  
PO Box 519  
Radcliff, KY 40160  
Phone: 270-352-7038  
Fax: 270-351-7329  
E-Mail:

\* Denotes the primary contact for industrial prospects/clients within the county



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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Hardin County

Wednesday, February 07, 2018

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### KENTUCKY LEGISLATORS

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**Senate District 10**

Dennis Parrett

**House District 21**

Bart T. Rowland

**House District 27**

Jeff Greer (D)

**House District 10**

Dean Schamore

**House District 25**

Jim DuPlessis

**House District 18**

Tim Moore (R)

**House District 26**

Russell Webber

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Harlan County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Harlan County Economic Development Authority  
Harlan, KY  
PO Box 956  
Harlan, KY 40831  
Phone: (606) 573-2600  
Fax: (606) 573-3522  
Web URL: [www.harlanonline.net](http://www.harlanonline.net)

#### Contacts

\* Larry Calhoun - Econ Dev Mgr  
E-Mail: [larry.calhoun@harlanonline.net](mailto:larry.calhoun@harlanonline.net)

Cumberland Valley Area Development District  
342 Old Whitley Rd  
London, KY  
PO Box 1740  
London, KY 40743-1740  
Phone: 606-864-7391  
Fax: 606-878-7361  
Web URL: [www.cvadd.org](http://www.cvadd.org)

#### Contacts

Dreama Wright  
E-Mail: [dwright@cvadd.org](mailto:dwright@cvadd.org)  
  
Leslie Gill  
E-Mail: [lgill@cvadd.org](mailto:lgill@cvadd.org)  
  
Tim Schwendeman - Asst Dir  
E-Mail: [timsch@cvadd.org](mailto:timsch@cvadd.org)  
  
Mike Patrick - Exec Dir  
E-Mail: [mpatrick@cvadd.org](mailto:mpatrick@cvadd.org)

Harlan County Industrial Development Authority  
Harlan, KY  
Box 956  
Harlan, KY 40831  
Phone: 606-573-2600  
Fax: 606-573-3522  
Web URL: [www.harlanonline.net](http://www.harlanonline.net)

#### Contacts

Dan Mosley - Cty Judge/Exec

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### COUNTY JUDGE/EXECUTIVE

---

Dan Mosley  
PO Box 956  
Harlan, KY 40831  
Phone: 606-573-2600  
Fax: 606-573-3522  
E-Mail: [danmosley@harlanonline.net](mailto:danmosley@harlanonline.net)

---

### MAYORS

---

#### Evarts

Eddie Manning  
181 Harlan  
Evarts, KY  
PO Box 208  
Evarts, KY 40828  
Phone: 606-837-2477  
Fax: 606-837-2093  
E-Mail: [cityofevarts@windstream.net](mailto:cityofevarts@windstream.net)

#### Harlan

Daniel E. Howard  
218 S Main Street  
Harlan, KY  
PO Box 783  
Harlan, KY 40831-0783  
Phone: 606-573-2912  
Fax: 606-573-9947  
E-Mail: [mayorhoward@harlanonline.net](mailto:mayorhoward@harlanonline.net)

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Harlan County

Wednesday, February 07, 2018

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### KENTUCKY LEGISLATORS

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#### Senate District 29

Johnny Ray Turner (D)

#### House District 84

Chris Fugate

#### House District 87

Rick Nelson (D)

*\* Denotes the primary contact for industrial prospects/clients within the county*

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Harrison County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Cynthiana-Harrison Co Economic Development Authority  
104 East Pleasant Street  
Cynthiana, KY 41031  
PO Box 670  
Cynthiana, KY 41031  
Phone: 859-621-6570  
Fax: 859-234-0035  
Web URL: [www.harrisoncokyeda.com](http://www.harrisoncokyeda.com)

#### **Contacts**

\* Garnett Furnish - Exec Dir  
E-Mail: [CHEDA2020@gmail.com](mailto:CHEDA2020@gmail.com)

Bluegrass Area Development District  
699 Perimeter Dr  
Lexington, KY 40517-4287  
Phone: 859-269-8021  
Fax: 859-269-7917  
Web URL: [www.bgadd.org](http://www.bgadd.org)

#### **Contacts**

George E. Leamon  
E-Mail: [gleamon@bgadd.org](mailto:gleamon@bgadd.org)  
  
D. Craig McAnelly - Asst Exec Dir  
E-Mail: [cmcanelly@bgadd.org](mailto:cmcanelly@bgadd.org)  
  
Lynne Harris - Exec Asst  
E-Mail: [lharris@bgadd.org](mailto:lharris@bgadd.org)  
  
David Duttlinger - Exec Dir  
E-Mail: [dduttlinger@bgadd.org](mailto:dduttlinger@bgadd.org)

---

### COUNTY JUDGE/EXECUTIVE

---

Alex Barnett  
Harrison County Courthouse  
111 S Main St  
Cynthiana, KY 41031  
Phone: 859-234-7136  
Fax: 859-234-6647  
E-Mail: [hcfc@adelphia.net](mailto:hcfc@adelphia.net)

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### KENTUCKY LEGISLATORS

---

**Senate District 27**  
Stephen West

**House District 78**  
Mark Hart

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Hart County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Hart County Industrial Authority  
Munfordville, KY  
PO Box 456  
Munfordville, KY 42765  
Phone: 270-524-5219  
Fax:  
Web URL: [www.hartcountyky.org](http://www.hartcountyky.org)

#### Contacts

\* Terry L. Martin - Cty Judge/Exec  
E-Mail: [hartcoje@mchsi.com](mailto:hartcoje@mchsi.com)

Barren River Area Development District  
177 Graham Ave  
Bowling Green, KY 42102-9005  
Phone: 270-781-2381  
Fax: 270-842-0768  
Web URL: [www.bradd.org](http://www.bradd.org)

#### Contacts

Jo Lynn Vincent  
E-Mail: [jvincent@bradd.org](mailto:jvincent@bradd.org)  
  
Gene Becker  
E-Mail: [gene@bradd.org](mailto:gene@bradd.org)  
  
Nick Cook - Coordinator  
E-Mail: [ncook@bradd.org](mailto:ncook@bradd.org)

---

### COUNTY JUDGE/EXECUTIVE

---

Terry L. Martin  
PO Box 490  
Munfordville, KY 42765  
Phone: 270-524-5219  
Fax: 270-524-9732  
E-Mail: [hartcoje@mchsi.com](mailto:hartcoje@mchsi.com)

---

### MAYORS

---

#### **Horse Cave**

Randall Curry  
121 Woodlawn  
Horse Cave, KY  
PO Box 326  
Horse Cave, KY 42749-0326  
Phone: 270-786-2680  
Fax: 270-786-2688  
E-Mail:

#### **Munfordville**

John Freeman III  
111 Main Street  
Munfordville, KY  
210 Hart Drive  
Munfordville, KY 42765  
Phone: 270-524-5701  
Fax: 270-524-3021  
E-Mail:

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### KENTUCKY LEGISLATORS

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#### **Senate District 5**

Stephen Meredith

#### **House District 21**

Bart T. Rowland

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Henderson County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Kyndle  
145 North Main Street  
Suite 500  
Henderson, KY 42420  
*PO Box 674  
Henderson, KY 42419-0674*  
Phone: 270-826-7505  
Fax: 270-827-4461  
Web URL: [www.kyndle.us](http://www.kyndle.us)

#### **Contacts**

\* Tony Iriti - CEO  
E-Mail: [tony@kyndle.us](mailto:tony@kyndle.us)

John Mathias - Coordinator  
E-Mail: [john@kyndle.us](mailto:john@kyndle.us)

Donna Crooks - Vice Pres  
E-Mail: [donna@kyndle.us](mailto:donna@kyndle.us)

Green River Area Development District  
3860 US Highway 60 West  
Owensboro, KY 42301-0200  
Phone: 270-926-4433  
Fax: 270-684-0714  
Web URL: [www.gradd.com](http://www.gradd.com)

#### **Contacts**

Caroline Buchanan  
E-Mail: [carolinebuchanan@GRADD.com](mailto:carolinebuchanan@GRADD.com)

Joanna Shake - Assoc Dir  
E-Mail: [joannashake@gradd.com](mailto:joannashake@gradd.com)

Kim Wells - Exec Asst  
E-Mail: [kimwells@gradd.com](mailto:kimwells@gradd.com)

Jiten Shah - Exec Dir  
E-Mail: [jitenshah@gradd.com](mailto:jitenshah@gradd.com)

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### COUNTY JUDGE/EXECUTIVE

---

Bradley Louis Schneider  
Henderson County Courthouse  
20 North Main Street, 2nd Floor  
Henderson, KY 42420  
Phone: 270-826-3971  
Fax: 270-827-6002  
E-Mail: [bschneider@hendersonky.us](mailto:bschneider@hendersonky.us)

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### MAYORS

---

**Henderson**  
Steve Austin  
222 First Street  
Henderson, KY 42420  
*PO Box 716  
Henderson, KY 42419-0716*  
Phone: 270-831-1200  
Fax: 270-831-1206  
E-Mail:

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### KENTUCKY LEGISLATORS

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**Senate District 4**  
Dorsey Ridley (D)

**House District 7**  
Suzanne Miles

**House District 11**  
Robby Mills

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Henry County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Kentucky I-71 Connected  
PO Box 334  
Carrollton, KY 41008  
Phone: 502-525-0127  
Fax:  
Web URL: [www.kentuckyi-71connected.com](http://www.kentuckyi-71connected.com)

#### Contacts

Steve Dale - Exec Dir  
E-Mail: [sdale@kentuckyconnected.com](mailto:sdale@kentuckyconnected.com)

\* Gary Mathis - Exec Dir  
E-Mail: [gary.mathis@carrollcountyky.com](mailto:gary.mathis@carrollcountyky.com)

KIPDA  
11520 Commonwealth Dr  
Louisville, KY 40299-2340  
Phone: 502-266-6084  
Fax: 502-266-5047  
Web URL: [www.kipda.org](http://www.kipda.org)

#### Contacts

Felecia Harper  
E-Mail: [felicia.harper@ky.gov](mailto:felicia.harper@ky.gov)

Jarrett Haley - Dir  
E-Mail: [Jarrett.Haley@ky.gov](mailto:Jarrett.Haley@ky.gov)

Tina Snyder - Dir Admin Svcs  
E-Mail: [tina.snyder@ky.gov](mailto:tina.snyder@ky.gov)

Jack F. Couch - Exec Dir  
E-Mail: [jack.couch@ky.gov](mailto:jack.couch@ky.gov)

Henry County Economic Development Council  
193 Sunnyside Meadows  
Eminence, KY 40019  
Phone: 502-845-2593  
Fax:  
Web URL: [www.henrycokyed.com](http://www.henrycokyed.com)

#### Contacts

Harold Blatton - Chairman  
E-Mail: [hrlumber@att.net](mailto:hrlumber@att.net)

James Michael Ray - Pres  
E-Mail: [j.michael.ray@att.net](mailto:j.michael.ray@att.net)

---

### COUNTY JUDGE/EXECUTIVE

---

John Logan Brent  
PO Box 202  
New Castle, KY 40050  
Phone: 502-845-5707  
Fax: 502-845-5743  
E-Mail: [jlbrent@henrycountygov.com](mailto:jlbrent@henrycountygov.com)

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### MAYORS

---

**Campbellsburg**  
Rex W. Morgan  
8142 Main Street  
Campbellsburg, KY  
PO Box 67  
Campbellsburg, KY 40011  
Phone: 502-532-0430  
Fax: 502-532-6039  
E-Mail:

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Henry County

Wednesday, February 07, 2018

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### **New Castle**

Dennis Benham  
37 East Cross Main Street  
New Castle, KY  
*PO Box 390*  
*New Castle, KY 40050*  
Phone: 502-845-5750  
Fax: 502-845-5702  
E-Mail:

### **Smithfield**

Greg Gephart  
5356 Sunnyside Road  
Smithfield, KY 40068  
*PO Box 22*  
*Smithfield, KY 40068*  
Phone: 502-845-6260  
Fax: 502-845-1166  
E-Mail: ggephart09@gmail.com

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## KENTUCKY LEGISLATORS

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### **Senate District 20**

Paul Hornback

### **House District 47**

Rick Rand (D)



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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Hickman County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Fulton/Hickman County Economic Development Partnershi  
Eastwood Dr  
Fulton, KY  
PO Box 1413  
Fulton, KY 42041-0413  
Phone: 270-472-2125  
Fax: 270-472-1944  
Web URL: [www.westkyeconomic.com](http://www.westkyeconomic.com)

#### **Contacts**

Eddie Crittendon - Exec Dir  
Phone: (270) 627-3716  
E-Mail: [fultoneconomic@bellsouth.net](mailto:fultoneconomic@bellsouth.net)

\* Wendy Puckett - Exec Dir  
E-Mail: [fultoneconomic@bellsouth.net](mailto:fultoneconomic@bellsouth.net)

Purchase Area Development District  
1002 Medical Drive  
Mayfield, KY  
PO Box 588  
Mayfield, KY 42066-0588  
Phone: 270-247-7171  
Fax: 270-251-6110  
Web URL: [www.purchaseadd.org](http://www.purchaseadd.org)

#### **Contacts**

Marta Elliott  
E-Mail: [marta.elliott@purchaseadd.org](mailto:marta.elliott@purchaseadd.org)

Deana Burkeen - Admin Asst  
E-Mail: [deana.burkeen@purchaseadd.org](mailto:deana.burkeen@purchaseadd.org)

Jennifer Beck Walker - Exec Dir  
E-Mail: [jennifer.beckwalker@purchaseadd.org](mailto:jennifer.beckwalker@purchaseadd.org)

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### COUNTY JUDGE/EXECUTIVE

---

Kenny Wilson  
Hickman County Courthouse  
110 East Clay Street  
Clinton, KY 42031  
Phone: 270-653-4369  
Fax: 270-653-4360  
E-Mail: [hickmancountyjudge@gmail.com](mailto:hickmancountyjudge@gmail.com)

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### MAYORS

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#### **Clinton**

Phyllis Campbell  
103 Cunningham St  
Clinton, KY 42031-1413  
PO Box 303  
Clinton, KY 42031  
Phone: 270-653-6419  
Fax: 270-653-6422  
E-Mail:

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### KENTUCKY LEGISLATORS

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#### **Senate District 1**

Stanley H. Humphries (R)

#### **House District 1**

Steven Rudy (R)

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Hopkins County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Madisonville-Hopkins County Economic Development Corp  
755 Industrial Road  
Madisonville, KY 42431  
Phone: 270-821-1939  
Fax: 270-821-1945  
Web URL: [www.westcentralky.com](http://www.westcentralky.com)

#### Contacts

Carri Coomes - Admin Asst  
E-Mail: [edcoffice@westcentralky.com](mailto:edcoffice@westcentralky.com)

\* Ray Hagerman - Pres  
E-Mail: [rhagerman@westcentralky.com](mailto:rhagerman@westcentralky.com)

Ruthann Padgett - Vice Pres  
E-Mail: [rpadgett@westcentralky.com](mailto:rpadgett@westcentralky.com)

Pennyriple Area Development District  
300 Hammond Dr  
Hopkinsville, KY 42240-7952  
Phone: 270-886-9484  
Fax: 270-886-3211  
Web URL: [www.peadd.org](http://www.peadd.org)

#### Contacts

Cheri Farmer - Exec Asst  
E-Mail: [cheri.farmer@ky.gov](mailto:cheri.farmer@ky.gov)

Jason Vincent - Exec Dir  
E-Mail: [jason.vincent@ky.gov](mailto:jason.vincent@ky.gov)

Paradise Park Regional Industrial Authority  
PO Box 636  
Greenville, KY 42345  
Phone: 270-338-4102  
Fax:  
Web URL: [www.daviessky.org/index.asp?PageID=8675](http://www.daviessky.org/index.asp?PageID=8675)

#### Contacts

Barbara Williams  
P.O. Box 636  
Greenville, KY 42345  
Phone: 270-338-4102  
Fax: (270) 338-4106

West Hopkins Industries Inc  
Dawson Springs, KY  
PO Box 403  
(270) 797-2781  
Dawson Springs, KY 42408  
Phone: 270-797-2781  
Fax:  
Web URL: [www.dawsonspringsky.com](http://www.dawsonspringsky.com)

#### Contacts

Jenny Sewell  
E-Mail: [beshear@vci.net](mailto:beshear@vci.net)

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### COUNTY JUDGE/EXECUTIVE

---

Donald Carroll  
Hopkins County Government Center  
56 N Main St  
Madisonville, KY 42431  
Phone: 270-821-8294  
Fax: 270-821-8295  
E-Mail:

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### MAYORS

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#### **Dawson Springs**

Jenny Sewell  
200 West Arcadia Avenue  
Dawson Springs, KY  
PO Box 345  
Dawson Springs, KY 42408-0345  
Phone: 270-797-2781  
Fax: 270-797-2221  
E-Mail: [beshear@vci.net](mailto:beshear@vci.net)

#### **Hanson**

Mickey DeMoss  
7580 Hanson Road  
Hanson, KY  
PO Box 46  
Hanson, KY 42413-0046  
Phone: 270-836-0840  
Fax: 270-322-8722  
E-Mail:

#### **Madisonville**

David Jackson  
37 East Center  
Madisonville, KY  
PO Box 705  
Madisonville, KY 42431  
Phone: 270-824-2100  
Fax: 270-821-0271  
E-Mail: [mayor@madisonvillegov.com](mailto:mayor@madisonvillegov.com)

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Hopkins County

Wednesday, February 07, 2018

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### KENTUCKY LEGISLATORS

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#### Senate District 6

C.B. Embry, Jr. (R)

#### House District 15

Melinda Prunty

#### House District 9

Myron Dossett (R)

#### House District 12

Jim Gooch, Jr. (D)

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Jackson County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Jackson Co/McKee Industrial Development Authority  
169 Carpenter Drive  
Annville, KY 40402  
Phone: 606-364-8397  
Fax: 606-287-8396  
Web URL: [www.jacksoncountyky.org/county-services/](http://www.jacksoncountyky.org/county-services/)

#### **Contacts**

\* Mitchell Ball - Exec Dir  
E-Mail: [jcmida@prtcnet.org](mailto:jcmida@prtcnet.org)

Cumberland Valley Area Development District  
342 Old Whitley Rd  
London, KY  
PO Box 1740  
London, KY 40743-1740  
Phone: 606-864-7391  
Fax: 606-878-7361  
Web URL: [www.cvadd.org](http://www.cvadd.org)

#### **Contacts**

Dreama Wright  
E-Mail: [dwright@cvadd.org](mailto:dwright@cvadd.org)  
  
Leslie Gill  
E-Mail: [lgill@cvadd.org](mailto:lgill@cvadd.org)  
  
Tim Schwendeman - Asst Dir  
E-Mail: [timsch@cvadd.org](mailto:timsch@cvadd.org)  
  
Mike Patrick - Exec Dir  
E-Mail: [mpatrick@cvadd.org](mailto:mpatrick@cvadd.org)

---

### COUNTY JUDGE/EXECUTIVE

---

Shane Gabbard  
PO Box 175  
McKee, KY 40447  
Phone: 606-287-8562  
Fax: 606-287-3840  
E-Mail: [jcjudge@prtcnet.org](mailto:jcjudge@prtcnet.org)

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### MAYORS

---

#### **McKee**

John Tompkins  
100 Main Street  
McKee, KY  
PO Box 455  
McKee, KY 40447  
Phone: 606-287-8305  
Fax: 606-287-7179  
E-Mail:

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### KENTUCKY LEGISLATORS

---

**Senate District 21**  
Albert Robinson (R)

**House District 89**  
Marie L. Rader (R)

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Jefferson County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

---

Jeffersontown Economic Development Authority  
10416 Watterson Trail  
Jeffersontown, KY 40299  
Phone: 502-261-9697  
Fax: 502-267-0547  
Web URL: [www.jeffersontownky.com](http://www.jeffersontownky.com)

#### Contacts

Mike Kmetz - Exec Dir  
E-Mail: [mkmetz@jeffersontownky.com](mailto:mkmetz@jeffersontownky.com)

KIPDA  
11520 Commonwealth Dr  
Louisville, KY 40299-2340  
Phone: 502-266-6084  
Fax: 502-266-5047  
Web URL: [www.kipda.org](http://www.kipda.org)

#### Contacts

Felecia Harper  
E-Mail: [felicia.harper@ky.gov](mailto:felicia.harper@ky.gov)  
  
Jarrett Haley - Dir  
E-Mail: [Jarrett.Haley@ky.gov](mailto:Jarrett.Haley@ky.gov)  
  
Tina Snyder - Dir Admin Svcs  
E-Mail: [tina.snyder@ky.gov](mailto:tina.snyder@ky.gov)  
  
Jack F. Couch - Exec Dir  
E-Mail: [jack.couch@ky.gov](mailto:jack.couch@ky.gov)

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### COUNTY JUDGE/EXECUTIVE

---

Queenie Averette  
527 W. Jefferson St.  
Louisville, KY 40201  
Phone: 502-636-3424  
Fax: 502-636-1072  
E-Mail: [jeffersoncountyjudge@gmail.com](mailto:jeffersoncountyjudge@gmail.com)

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### MAYORS

---

#### **Jeffersontown**

Bill Dieruf  
10416 Watterson Trail  
Jeffersontown, KY 40299  
Phone: 502-267-8333  
Fax: 502-267-0547  
E-Mail:

#### **Louisville**

Greg Fischer  
527 West Jefferson Street  
4th Floor Metro Hall  
Louisville, KY 40202  
Phone: 502-574-8132  
Fax: 502-574-8140  
E-Mail:

#### **Shively**

Sherry Conner  
3920 Dixie Highway  
Louisville, KY 40216  
Phone: 502-449-5000  
Fax: 502-449-5004  
E-Mail: [mayorconner@insightbb.com](mailto:mayorconner@insightbb.com)

#### **West Buechel**

Richard W. Richards  
3705 Bashford Avenue  
Louisville, KY 40218  
Phone: 502-939-5247  
Fax: 502-456-6928  
E-Mail: [mayorrichards@aol.com](mailto:mayorrichards@aol.com)

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### KENTUCKY LEGISLATORS

---

#### **Senate District 10**

Dennis Parrett

#### **Senate District 14**

Jimmy Higdon (R)

#### **Senate District 19**

Morgan McGarvey (D)

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Jefferson County

*Wednesday, February 07, 2018*

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**Senate District 20**

Paul Hornback

**Senate District 35**

Denise Harper Angel (D)

**Senate District 38**

Dan "Malano" Seum (R)

**House District 30**

Thomas J. Burch (D)

**House District 33**

Jason Nemes

**House District 36**

Jerry Miller

**House District 40**

Dennis Horlander (D)

**House District 43**

Darryl Owens (D)

**House District 48**

Ken Fleming

**Senate District 26**

Ernie Harris (R)

**Senate District 36**

Julie Raque Adams

**House District 28**

Charles Miller (D)

**House District 31**

Steven Riggs (D)

**House District 34**

Mary Lou Marzian (D)

**House District 37**

Jeffrey Donohue

**House District 41**

Attica Scott

**House District 44**

Joni L. Jenkins (D)

**Senate District 33**

Gerald Neal (D)

**Senate District 37**

Perry Clark (D)

**House District 29**

Kevin D. Bratcher (R)

**House District 32**

Phil Moffett

**House District 35**

Jim Wayne (D)

**House District 38**

McKenzie Cantrell

**House District 42**

Reginald Meeks (D)

**House District 46**

Al Gentry

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Jessamine County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Jessamine County Joint Economic Development Authority  
102 South First Street  
Nicholasville, KY 40356  
PO Box 1042  
Nicholasville, KY 40340  
Phone: 859-533-0415  
Fax:  
Web URL: [nicholasville.org/economic-development.php](http://nicholasville.org/economic-development.php)

#### **Contacts**

Tim Cross - Chairman  
517 N. Main Street  
Nicholasville, KY 40356  
Phone: (859) 420-2244  
E-Mail: [tim.cross@nicholasville.org](mailto:tim.cross@nicholasville.org)

\* Craig McAnelly - Dir  
Phone: (859) 533-0415  
E-Mail: [cmcanelly@bgadd.org](mailto:cmcanelly@bgadd.org)

Bluegrass Area Development District  
699 Perimeter Dr  
Lexington, KY 40517-4287  
Phone: 859-269-8021  
Fax: 859-269-7917  
Web URL: [www.bgadd.org](http://www.bgadd.org)

#### **Contacts**

George E. Leamon  
E-Mail: [gileamon@bgadd.org](mailto:gileamon@bgadd.org)  
  
D. Craig McAnelly - Asst Exec Dir  
E-Mail: [cmcanelly@bgadd.org](mailto:cmcanelly@bgadd.org)  
  
Lynne Harris - Exec Asst  
E-Mail: [lharris@bgadd.org](mailto:lharris@bgadd.org)  
  
David Duttlinger - Exec Dir  
E-Mail: [dduttlinger@bgadd.org](mailto:dduttlinger@bgadd.org)

---

### COUNTY JUDGE/EXECUTIVE

---

David K. West  
Jessamine County Courthouse  
101 North Main Street  
Nicholasville, KY 40356  
Phone: 859-885-4500  
Fax: 859-885-2545  
E-Mail: [dwest@jessamineco.com](mailto:dwest@jessamineco.com)

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### MAYORS

---

#### **Nicholasville**

Pete Sutherland  
517 Main Street  
Nicholasville, KY 40356  
Phone: 859-885-1121  
Fax: 859-881-0750  
E-Mail:

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### KENTUCKY LEGISLATORS

---

**Senate District 22**  
Tom Buford (R)

**House District 39**  
Russ Meyer

**House District 55**  
Kimberly P. King

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Johnson County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Paintsville Johnson County Chamber of Commerce  
Paintsville, KY  
620 Broadway  
Paintsville, KY 41240  
Phone: 859-351-9477  
Fax:  
Web URL: [www.pjcchamber.com](http://www.pjcchamber.com)

#### Contacts

\* Fran Jarrell

Big Sandy Area Development District  
110 Resource Court  
Prestonsburg, KY 41653-1842  
Phone: 606-886-2374  
Fax: 606-886-3382  
Web URL: [www.bigsandy.org](http://www.bigsandy.org)

#### Contacts

Denise Thomas

E-Mail: [denise.thomas@bigsandy.org](mailto:denise.thomas@bigsandy.org)

Terry Trimble - Exec Asst

E-Mail: [terry.trimble@bigsandy.org](mailto:terry.trimble@bigsandy.org)

Sandy Runyon - Exec Dir

E-Mail: [sandy.runyon@bigsandy.org](mailto:sandy.runyon@bigsandy.org)

---

### COUNTY JUDGE/EXECUTIVE

---

R. T. "Tucker" Daniel  
PO Box 868  
Paintsville, KY 41240  
Phone: 606-789-2550  
Fax: 606-789-2555  
E-Mail: [johnsonco@bellsouth.net](mailto:johnsonco@bellsouth.net)

---

### MAYORS

---

#### Paintsville

Mike Runyon  
101 Euclid Avenue  
Paintsville, KY  
PO Box 1588  
Paintsville, KY 41240  
Phone: 606-789-2600  
Fax: 606-789-2602  
E-Mail: [mayor.runyon@paintsville.ent](mailto:mayor.runyon@paintsville.ent)

---

### KENTUCKY LEGISLATORS

---

#### Senate District 30

Brandon Smith (R)

#### House District 97

Scott Wells

\* Denotes the primary contact for industrial prospects/clients within the county



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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Kenton County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Northern Kentucky Tri-ED  
300 Buttermilk Pike, Suite 332  
Fort Mitchell, KY 41017  
Phone: 859-344-0040  
Fax: 859-344-8130  
Web URL: [www.northernkentuckyusa.com](http://www.northernkentuckyusa.com)

#### Contacts

Victoria Hafele  
E-Mail: [VGH@northernkentuckyusa.com](mailto:VGH@northernkentuckyusa.com)

Kaitlin Burt  
E-Mail: [KRB@northernkentuckyusa.com](mailto:KRB@northernkentuckyusa.com)

Kate Ferrer - Econ Dev Mgr  
E-Mail: [MKF@northernkentuckyusa.com](mailto:MKF@northernkentuckyusa.com)

\* Daniel E. Tobergte - Pres/CEO  
E-Mail: [det@northernkentuckyusa.com](mailto:det@northernkentuckyusa.com)

Northern Kentucky Area Development District  
22 Spiral Dr  
Florence, KY 41042  
Phone: 859-283-1885  
Fax: 859-283-8178  
Web URL: [www.nkadd.org](http://www.nkadd.org)

#### Contacts

Diane Gibson  
E-Mail: [diane.gibson@nkadd.org](mailto:diane.gibson@nkadd.org)

Meghan Sandfoss - Assoc Dir  
E-Mail: [meghan.sandfoss@nkadd.org](mailto:meghan.sandfoss@nkadd.org)

Lisa Cooper - Exec Dir  
E-Mail: [lisa.cooper@nkadd.org](mailto:lisa.cooper@nkadd.org)

---

### COUNTY JUDGE/EXECUTIVE

---

Kris Knochelmann  
Kenton County Building  
303 Court St  
Covington, KY 41011  
PO Box 792  
Covington, KY 41011  
Phone: 859-392-1400  
Fax: 859-392-1412  
E-Mail: [kris.knochelmann@kentoncounty.org](mailto:kris.knochelmann@kentoncounty.org)

---

### MAYORS

---

#### **Covington**

Joseph Meyer  
Mayor and Commissioners' Office  
638 Madison Ave  
Covington, KY 41011-2298  
20 West Pike Street  
Covington, KY 41011  
Phone: 859-292-2127  
Fax: 859-292-2137  
E-Mail: [jmeyer@covingtonky.gov](mailto:jmeyer@covingtonky.gov)

#### **Crestview Hills**

Paul W. Meier  
50 Town Center Blvd  
Crestview Hills, KY 41017  
Phone: 859-341-7373  
Fax: 859-341-6993  
E-Mail: [mayor@crestviewhills.com](mailto:mayor@crestviewhills.com)

#### **Edgewood**

John D. Link  
385 Dudley Road  
Edgewood, KY 41017  
Phone: 859-331-5910  
Fax: 859-331-5912  
E-Mail: [mayorlink@edgewoodky.gov](mailto:mayorlink@edgewoodky.gov)

#### **Elsmere**

Marty Lenhof  
318 Garvey Avenue  
Elsmere, KY 41018  
Phone: 859-342-7911  
Fax: 859-342-7910  
E-Mail: [lenhof@cityelsmere.com](mailto:lenhof@cityelsmere.com)

#### **Erlanger**

Tyson Hermes  
505 Commonwealth Avenue  
Erlanger, KY 41018-1223  
Phone: 859-727-2525  
Fax: 859-727-7944  
E-Mail:

#### **Fort Wright**

Dave Hatter  
409 Kyles Lane  
Fort Wright, KY 41011-5146  
Phone: 859-426-1045  
Fax: 859-331-0454  
E-Mail:

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Kenton County

Wednesday, February 07, 2018

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### Independence

Chris Reinersman  
5409 Madison Pike  
Independence, KY 41051

Phone: 859-356-5302

Fax: 859-356-6843

E-Mail:

### Ludlow

Ken Wynn  
227 Elm Street  
Ludlow, KY

PO Box 16188

Ludlow, KY 41016

Phone: 859-491-1233

Fax: 859-491-2966

E-Mail:

### Walton

Mark Carnahan  
40 North Main Street  
Walton, KY 41094

PO Box 95

Walton, KY 41094

Phone: 859-485-9074

Fax: 859-485-9710

E-Mail:

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## KENTUCKY LEGISLATORS

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### Senate District 17

Damon Thayer (R)

### House District 63

Diane St. Onge

### House District 69

Adam Koenig (R)

### Senate District 23

Chris McDaniel (R)

### House District 64

Kimberly Poore Moser

### House District 61

Brian Linder

### House District 65

Arnold Simpson (D)

---

# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Knott County

Wednesday, February 07, 2018

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\* Knott County Fiscal Court  
Knott County Courthouse  
Hindman, KY  
PO Box 1148  
Hindman, KY 41822  
Phone: 606-785-5592  
Fax: 606-785-0966  
Web URL:

### **Contacts**

\* Shawn Owens  
E-Mail: [sowens@knottky.com](mailto:sowens@knottky.com)  
  
Zachary Combs Weinberg - Cty Judge/Exec  
E-Mail: [rthompson@knottky.com](mailto:rthompson@knottky.com)

---

## INDUSTRIAL FOUNDATIONS/AUTHORITIES

---

Kentucky River Area Development District  
941 North Main St.  
Hazard, KY 41701  
PO Box 239  
Hazard, KY 41702  
Phone: 606-436-3158  
Fax: 606-436-2144  
Web URL: [www.kradd.org](http://www.kradd.org)

### **Contacts**

Michael D. Miller - Exec Dir  
E-Mail: [mike@kradd.org](mailto:mike@kradd.org)  
  
Gladys Slone - Exec Secy  
E-Mail: [Gladys@kradd.org](mailto:Gladys@kradd.org)  
  
Annette Napier - Prog Admin  
E-Mail: [annette@kradd.org](mailto:annette@kradd.org)

---

## COUNTY JUDGE/EXECUTIVE

---

Zachary Combs Weinberg  
Knott County Courthouse  
Hindman, KY  
PO Box 1148  
Hindman, KY 41822  
Phone: 606-785-5592  
Fax: 606-785-0966  
E-Mail: [rthompson@knottky.com](mailto:rthompson@knottky.com)

---

## MAYORS

---

### **Hindman**

Tracy Neice  
PO Box 496  
Hindman, KY 41822  
Phone: 606-785-5544

\* Denotes the primary contact for industrial prospects/clients within the county

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# **LOCAL ECONOMIC DEVELOPMENT INFORMATION**

## **Knott County**

*Wednesday, February 07, 2018*

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Fax: 606-785-0799

E-Mail:

---

### **KENTUCKY LEGISLATORS**

---

#### **Senate District 29**

Johnny Ray Turner (D)

#### **House District 92**

John Blanton

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Knox County

Wednesday, February 07, 2018

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\* Knox County Fiscal Court  
Knox County Courthouse  
401 Court Square  
Barbourville, KY 40906  
*PO Box 173*  
*Barbourville, KY 40906*  
Phone: 606-546-6192  
Fax: 606-546-6196  
Web URL: [www.knoxcountyky.com](http://www.knoxcountyky.com)

### **Contacts**

\* J. M. Hall - Cty Judge/Exec  
E-Mail: [judge@barbourville.com](mailto:judge@barbourville.com)

---

## INDUSTRIAL FOUNDATIONS/AUTHORITIES

---

Corbin Economic Development Agency  
Corbin, KY  
*101 N. Depot St.*  
*Corbin, KY 40701*  
Phone: 606-528-6390  
Fax: 606-523-6538  
Web URL: [www.corbinky.org](http://www.corbinky.org)

### **Contacts**

Bruce Carpenter - Exec Dir  
E-Mail: [becarpenter@corbinky.org](mailto:becarpenter@corbinky.org)

Cumberland Valley Area Development District  
342 Old Whitley Rd  
London, KY  
*PO Box 1740*  
*London, KY 40743-1740*  
Phone: 606-864-7391  
Fax: 606-878-7361  
Web URL: [www.cvadd.org](http://www.cvadd.org)

### **Contacts**

Dreama Wright  
E-Mail: [dwright@cvadd.org](mailto:dwright@cvadd.org)  
  
Leslie Gill  
E-Mail: [lgill@cvadd.org](mailto:lgill@cvadd.org)  
  
Tim Schwendeman - Asst Dir  
E-Mail: [timsch@cvadd.org](mailto:timsch@cvadd.org)  
  
Mike Patrick - Exec Dir  
E-Mail: [mpatrick@cvadd.org](mailto:mpatrick@cvadd.org)

Elk Mountain Regional Industrial Authority Inc  
Manchester, KY 40962  
Phone: 606-598-1754  
Fax:  
Web URL:

### **Contacts**

Tommy Harmon - Chairman  
E-Mail: [TommyHarmon@icloud.com](mailto:TommyHarmon@icloud.com)

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## COUNTY JUDGE/EXECUTIVE

---

J. M. Hall  
Knox County Courthouse  
401 Court Square  
Barbourville, KY 40906  
*PO Box 173*

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Knox County

Wednesday, February 07, 2018

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Barbourville, KY 40906

Phone: 606-546-6192

Fax: 606-546-6196

E-Mail: [judge@barbourville.com](mailto:judge@barbourville.com)

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### MAYORS

---

#### Barbourville

David Thompson

PO Box 1300

Barbourville, KY 40906

Phone: 606-627-8586

Fax:

E-Mail:

#### Corbin

Willard McBurney

805 South Main Street

Corbin, KY 40701

PO Box 1343

Corbin, KY 40702-1343

Phone: 606-528-0669

Fax: 606-523-6500

E-Mail: [willard.mcburney@corbin-ky.gov](mailto:willard.mcburney@corbin-ky.gov)

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### KENTUCKY LEGISLATORS

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#### Senate District 25

Robert Stivers (R)

#### House District 86

Jim Stewart (R)

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## LaRue County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* LaRue County Industrial Foundation

LaRue County Courthouse  
209 West High Street  
Hodgenville, KY 42748

Phone: 270-358-9903

Fax: 270-358-4528

Web URL: [www.laruecounty.org](http://www.laruecounty.org)

#### **Contacts**

\* Bob Sims - Dir

E-Mail: [bsims@Laruecounty.org](mailto:bsims@Laruecounty.org)

Lincoln Trail Area Development District

613 College Street Rd  
Elizabethtown, KY

PO Box 604

Elizabethtown, KY 42702-0604

Phone: 270-769-2393

Fax: 270-769-2993

Web URL: [www.ltadd.org](http://www.ltadd.org)

#### **Contacts**

Mike Burress - Depty Dir

E-Mail: [mike@ltadd.org](mailto:mike@ltadd.org)

Katie Peace - Exec Asst

E-Mail: [katie@ltadd.org](mailto:katie@ltadd.org)

Wendell C. Lawrence - Exec Dir

E-Mail: [wendell@ltadd.org](mailto:wendell@ltadd.org)

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### COUNTY JUDGE/EXECUTIVE

---

Thomas Turner

Larue County Courthouse  
209 West High St  
Hodgenville, KY 42748

Phone: 270-358-4400

Fax: 270-358-4528

E-Mail: [judge@laruecounty.org](mailto:judge@laruecounty.org)

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### MAYORS

---

#### **Hodgenville**

Kenny Devore  
200 S Lincoln Blvd  
Hodgenville, KY 42748

Phone: 270-358-3832

Fax: 270-358-9757

E-Mail:

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### KENTUCKY LEGISLATORS

---

#### **Senate District 5**

Stephen Meredith

#### **House District 24**

Brandon Reed

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Laurel County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* London-Laurel County Industrial Development Authority  
4598 Old Whitley Rd  
London, KY 40744  
Phone: 606-864-8115  
Fax: 606-878-7107  
Web URL: [www.LLCIDA.com](http://www.LLCIDA.com)

#### Contacts

\* Paula Thompson - Exec Dir  
4598 Old Whitley Rd.  
London, KY 40744  
Phone: (606) 864-8115  
E-Mail: [llcida3@windstream.net](mailto:llcida3@windstream.net)

Cumberland Valley Area Development District  
342 Old Whitley Rd  
London, KY  
PO Box 1740  
London, KY 40743-1740  
Phone: 606-864-7391  
Fax: 606-878-7361  
Web URL: [www.cvadd.org](http://www.cvadd.org)

#### Contacts

Dreama Wright  
E-Mail: [dwright@cvadd.org](mailto:dwright@cvadd.org)  
  
Leslie Gill  
E-Mail: [lgill@cvadd.org](mailto:lgill@cvadd.org)  
  
Tim Schwendeman - Asst Dir  
E-Mail: [timsch@cvadd.org](mailto:timsch@cvadd.org)  
  
Mike Patrick - Exec Dir  
E-Mail: [mpatrick@cvadd.org](mailto:mpatrick@cvadd.org)

---

### COUNTY JUDGE/EXECUTIVE

---

David Westerfield  
Laurel County Courthouse  
101 South Main Street, Room 204  
London, KY 40741  
Phone: 606-864-4640  
Fax: 606-864-3867  
E-Mail:

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### MAYORS

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#### London

Troy Rudder  
501 South Main Street  
London, KY 40741  
Phone: 606-864-4169  
Fax: 606-864-5184  
E-Mail: [mayor@mikrotec.com](mailto:mayor@mikrotec.com)

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### KENTUCKY LEGISLATORS

---

**Senate District 21**  
Albert Robinson (R)

**House District 86**  
Jim Stewart (R)

**House District 82**  
Regina Bunch

**House District 89**  
Marie L. Rader (R)

**House District 85**  
Tommy Turner (R)

**House District 90**  
Tim Couch (R)

\* Denotes the primary contact for industrial prospects/clients within the county



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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Lawrence County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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FIVCO Area Development District  
32 FIVCO Court  
Grayson, KY 41143  
Phone: 606-929-1366  
Fax: 606-929-1390  
Web URL: [www.fivco.org](http://www.fivco.org)

#### **Contacts**

Elizabeth Green  
E-Mail: [Liz.smith@ky.gov](mailto:Liz.smith@ky.gov)

Mary Barker - Admin Asst  
E-Mail: [mary@fivco.org](mailto:mary@fivco.org)

Sherry McDavid - Exec Dir  
E-Mail: [sherry@fivco.org](mailto:sherry@fivco.org)

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### COUNTY JUDGE/EXECUTIVE

---

John A. Osborne  
122 Ricky Skaggs Boulevard  
Louisa, KY  
PO Box 566  
Louisa, KY 41230  
Phone: 606-638-4102  
Fax: 606-638-0618  
E-Mail:

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### MAYORS

---

**Louisa**  
Harold Slone  
215 North Main Cross Street  
Louisa, KY 41230  
Phone: 606-638-4050  
Fax: 606-638-3414  
E-Mail:

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### KENTUCKY LEGISLATORS

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**Senate District 31**  
Ray S. Jones, Jr. (D)

**House District 96**  
Jill York

---

# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Lee County

Wednesday, February 07, 2018

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\* City of Beattyville  
Beattyville City Hall  
61 River Drive  
Beattyville, KY  
PO Box 1068  
Beattyville, KY 41311  
Phone: 606-464-5007  
Fax: 606-464-2123  
Web URL: [www.beattyville.org](http://www.beattyville.org)

### **Contacts**

\* John S. Smith - Mayor  
E-Mail: [mayor@beattyville.org](mailto:mayor@beattyville.org)

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## INDUSTRIAL FOUNDATIONS/AUTHORITIES

---

Kentucky River Area Development District  
941 North Main St.  
Hazard, KY 41701  
PO Box 239  
Hazard, KY 41702  
Phone: 606-436-3158  
Fax: 606-436-2144  
Web URL: [www.kradd.org](http://www.kradd.org)

### **Contacts**

Michael D. Miller - Exec Dir  
E-Mail: [mike@kradd.org](mailto:mike@kradd.org)  
  
Gladys Slone - Exec Secy  
E-Mail: [Gladys@kradd.org](mailto:Gladys@kradd.org)  
  
Annette Napier - Prog Admin  
E-Mail: [annette@kradd.org](mailto:annette@kradd.org)

---

## COUNTY JUDGE/EXECUTIVE

---

Steve Mays  
Lee County Courthouse  
Beattyville, KY  
PO Box G  
Beattyville, KY 41311  
Phone: 606-464-4100  
Fax: 606-464-4102  
E-Mail: [smaysLCJudge@mikrotec.com](mailto:smaysLCJudge@mikrotec.com)

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## MAYORS

---

### **Beattyville**

John S. Smith  
Beattyville City Hall  
61 River Drive  
Beattyville, KY  
PO Box 1068  
Beattyville, KY 41311

\* Denotes the primary contact for industrial prospects/clients within the county

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# **LOCAL ECONOMIC DEVELOPMENT INFORMATION**

## **Lee County**

*Wednesday, February 07, 2018*

---

Phone: 606-464-5007

Fax: 606-464-2123

E-Mail: [mayor@beattyville.org](mailto:mayor@beattyville.org)

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### **KENTUCKY LEGISLATORS**

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#### **Senate District 25**

Robert Stivers (R)

#### **House District 91**

Toby Herald

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Leslie County

Wednesday, February 07, 2018

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\* Leslie County Fiscal Court  
Leslie County Courthouse  
Hyden, KY  
PO Box 619  
Hyden, KY 41749  
Phone: 606-672-3200  
Fax: 606-672-7373  
Web URL: [www.lesliecounty.ky.gov](http://www.lesliecounty.ky.gov)

### Contacts

\* Jimmy Sizemore - Cty Judge/Exec

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## INDUSTRIAL FOUNDATIONS/AUTHORITIES

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Elk Mountain Regional Industrial Authority Inc  
Manchester, KY 40962  
Phone: 606-598-1754  
Fax:  
Web URL:

### Contacts

Tommy Harmon - Chairman  
E-Mail: [TommyHarmon@icloud.com](mailto:TommyHarmon@icloud.com)

Kentucky River Area Development District  
941 North Main St.  
Hazard, KY 41701  
PO Box 239  
Hazard, KY 41702  
Phone: 606-436-3158  
Fax: 606-436-2144  
Web URL: [www.kradd.org](http://www.kradd.org)

### Contacts

Michael D. Miller - Exec Dir  
E-Mail: [mike@kradd.org](mailto:mike@kradd.org)  
  
Gladys Slone - Exec Secy  
E-Mail: [Gladys@kradd.org](mailto:Gladys@kradd.org)  
  
Annette Napier - Prog Admin  
E-Mail: [annette@kradd.org](mailto:annette@kradd.org)

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## COUNTY JUDGE/EXECUTIVE

---

Jimmy Sizemore  
Leslie County Courthouse  
Hyden, KY  
PO Box 619  
Hyden, KY 41749  
Phone: 606-672-3200  
Fax: 606-672-7373  
E-Mail:

---

## MAYORS

---

### Hyden

Carol Joseph  
22035 Main Street  
Hyden, KY 41749  
Phone: 606-672-2300  
Fax: 606-672-5810  
E-Mail:

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Leslie County

Wednesday, February 07, 2018

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### KENTUCKY LEGISLATORS

---

**Senate District 30**  
Brandon Smith (R)

**House District 90**  
Tim Couch (R)

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Letcher County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Letcher County Industrial Development Authority

156 Main Street, Courthouse  
Whitesburg, KY 41858

Phone: 606-633-2190

Fax: 606-633-7105

Web URL:

#### Contacts

\* Joe Depriest

Phone: (606) 438-1265

E-Mail: joedepriest@msn.com

Kentucky River Area Development District

941 North Main St.

Hazard, KY 41701

PO Box 239

Hazard, KY 41702

Phone: 606-436-3158

Fax: 606-436-2144

Web URL: [www.kradd.org](http://www.kradd.org)

#### Contacts

Michael D. Miller - Exec Dir

E-Mail: [mike@kradd.org](mailto:mike@kradd.org)

Gladys Slone - Exec Secy

E-Mail: [Gladys@kradd.org](mailto:Gladys@kradd.org)

Annette Napier - Prog Admin

E-Mail: [annette@kradd.org](mailto:annette@kradd.org)

---

### COUNTY JUDGE/EXECUTIVE

---

Jim Ward

Letcher County Courthouse

156 Main Street

Whitesburg, KY 41858

Phone: 606-633-2190

Fax: 606-633-7105

E-Mail: [letchercountyjudge@yahoo.com](mailto:letchercountyjudge@yahoo.com)

---

### MAYORS

---

#### Jenkins

Todd DePriest

125 Lucky Hill

Jenkins, KY 41537

PO Box 568

Jenkins, KY 41537

Phone: 606-832-2141

Fax: 606-832-2362

E-Mail:

#### Whitesburg

James Wiley Craft

38 East Main Street

Whitesburg, KY 41858

Phone: 606-633-3700

Fax: 606-633-3712

E-Mail: [mayor@cityofwhitesburg.com](mailto:mayor@cityofwhitesburg.com)

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### KENTUCKY LEGISLATORS

---

#### Senate District 29

Johnny Ray Turner (D)

#### House District 94

Angie Hatton

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Lewis County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

---

\* Vanceburg/Lewis County Industrial Authority  
175 Main Street, Suite A  
Vanceburg, KY 41179-1051  
Phone: 606-796-3026  
Fax: 606-796-2113  
Web URL:

#### **Contacts**

\* Tom Bertram - Chairman

Buffalo Trace Area Development District  
201 Government Street  
Suite 300  
Maysville, KY 41056  
PO Box 460  
Maysville, KY 41056-0460  
Phone: 606-564-6894  
Fax: 606-564-0955  
Web URL: [www.btadd.com](http://www.btadd.com)

#### **Contacts**

Judy Birt - Admin Asst

E-Mail: [jbirt@btadd.com](mailto:jbirt@btadd.com)

Amy Kennedy - Exec Dir

E-Mail: [akennedy@btadd.com](mailto:akennedy@btadd.com)

---

### COUNTY JUDGE/EXECUTIVE

---

Todd Ruckel  
Lewis County Courthouse  
112 Second Street  
Vanceburg, KY 41179  
Phone: 606-796-2722  
Fax: 606-796-0822  
E-Mail: [lewiscountyjudge@yahoo.com](mailto:lewiscountyjudge@yahoo.com)

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### MAYORS

---

#### **Vanceburg**

Matt Ginn  
189 Second Street  
Suite A  
Vanceburg, KY 41179-1051  
Phone: 606-796-3044  
Fax: 606-796-6096  
E-Mail:

---

### KENTUCKY LEGISLATORS

---

#### **Senate District 27**

Stephen West

#### **House District 99**

Rocky Adkins (D)

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Lincoln County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Stanford/Lincoln County Economic Development Authority  
201 E. Main Street, Suite 1  
Stanford, KY 40484  
Phone: 859-321-8052  
Fax: 606-365-7877  
Web URL: [www.lincolncountyeda.com](http://www.lincolncountyeda.com)

#### **Contacts**

\* George E. Leamon - Exec Dir  
E-Mail: [gleamon@lincolnky.com](mailto:gleamon@lincolnky.com)

Bluegrass Area Development District  
699 Perimeter Dr  
Lexington, KY 40517-4287  
Phone: 859-269-8021  
Fax: 859-269-7917  
Web URL: [www.bgadd.org](http://www.bgadd.org)

#### **Contacts**

George E. Leamon  
E-Mail: [gleamon@bgadd.org](mailto:gleamon@bgadd.org)

D. Craig McAnelly - Asst Exec Dir  
E-Mail: [cmcanelly@bgadd.org](mailto:cmcanelly@bgadd.org)

Lynne Harris - Exec Asst  
E-Mail: [lharris@bgadd.org](mailto:lharris@bgadd.org)

David Duttlinger - Exec Dir  
E-Mail: [dduttlinger@bgadd.org](mailto:dduttlinger@bgadd.org)

---

### COUNTY JUDGE/EXECUTIVE

---

Jim W. Adams, Jr.  
Lincoln County Courthouse  
102 East Main Street  
Stanford, KY 40484  
Phone: 606-365-2534  
Fax: 606-365-4514  
E-Mail:

---

### MAYORS

---

#### **Stanford**

Eddie Carter  
305 E Main St  
Stanford, KY 40484  
Phone: 606-365-4500  
Fax: 606-365-1023  
E-Mail:

---

### KENTUCKY LEGISLATORS

---

**Senate District 15**  
Rick Girdler (R)

**House District 80**  
David Meade

\* Denotes the primary contact for industrial prospects/clients within the county



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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Livingston County

Wednesday, February 07, 2018

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\* Livingston County Fiscal Court  
Livingston County Courthouse  
Smithland, KY  
PO Box 70  
Smithland, KY 42081  
Phone: 270-928-2106  
Fax: 270-928-4522  
Web URL: [www.livingstonco.ky.gov](http://www.livingstonco.ky.gov)

### **Contacts**

\* Chris Lasher - Cty Judge/Exec  
E-Mail: [clasher1@livingstonco.ky.gov](mailto:clasher1@livingstonco.ky.gov)

---

## INDUSTRIAL FOUNDATIONS/AUTHORITIES

---

Pennyrile Area Development District  
300 Hammond Dr  
Hopkinsville, KY 42240-7952  
Phone: 270-886-9484  
Fax: 270-886-3211  
Web URL: [www.peadd.org](http://www.peadd.org)

### **Contacts**

Cheri Farmer - Exec Asst  
E-Mail: [cheri.farmer@ky.gov](mailto:cheri.farmer@ky.gov)

Jason Vincent - Exec Dir  
E-Mail: [jason.vincent@ky.gov](mailto:jason.vincent@ky.gov)

---

## COUNTY JUDGE/EXECUTIVE

---

Chris Lasher  
Livingston County Courthouse  
Smithland, KY  
PO Box 70  
Smithland, KY 42081  
Phone: 270-928-2106  
Fax: 270-928-4522  
E-Mail: [clasher1@livingstonco.ky.gov](mailto:clasher1@livingstonco.ky.gov)

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## MAYORS

---

### **Smithland**

Bill Hesser  
310 Wilson Ave  
Smithland, KY  
PO Box 287  
Smithland, KY 42081  
Phone: 270-928-2246  
Fax: 270-928-2246  
E-Mail: [smithland@vci.net](mailto:smithland@vci.net)

\* Denotes the primary contact for industrial prospects/clients within the county

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# **LOCAL ECONOMIC DEVELOPMENT INFORMATION**

## **Livingston County**

*Wednesday, February 07, 2018*

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### **KENTUCKY LEGISLATORS**

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**Senate District 4**  
Dorsey Ridley (D)

**House District 4**  
Lynn Bechler

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Logan County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Logan Economic Alliance for Development  
116 S. Main St.  
Russellville, KY 42276  
Phone: 270-726-9575  
Fax: 270-726-2237  
Web URL: [www.loganLEADs.com](http://www.loganLEADs.com)

#### Contacts

Paula Timberlake - Admin Asst  
E-Mail: [paula@loganLEADs.com](mailto:paula@loganLEADs.com)

\* Tom Harned - Exec Dir  
E-Mail: [tom@loganLEADs.com](mailto:tom@loganLEADs.com)

Barren River Area Development District  
177 Graham Ave  
Bowling Green, KY 42102-9005  
Phone: 270-781-2381  
Fax: 270-842-0768  
Web URL: [www.bradd.org](http://www.bradd.org)

#### Contacts

Jo Lynn Vincent  
E-Mail: [jvincent@bradd.org](mailto:jvincent@bradd.org)

Gene Becker  
E-Mail: [gene@bradd.org](mailto:gene@bradd.org)

Nick Cook - Coordinator  
E-Mail: [ncook@bradd.org](mailto:ncook@bradd.org)

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### COUNTY JUDGE/EXECUTIVE

---

Logan Chick  
PO Box 365  
Russellville, KY 42276  
Phone: 270-726-3116  
Fax: 270-726-3117  
E-Mail:

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### MAYORS

---

#### **Adairville**

Donna Blake  
110 North Main Street  
Adairville, KY  
PO Box 185  
Adairville, KY 42202-0185  
Phone: 270-539-6731  
Fax: 270-539-5503  
E-Mail:

#### **Auburn**

Mike Hughes  
103 E Main Street  
Auburn, KY 42206  
PO Box 465  
Auburn, KY 42206-0465  
Phone: 270-542-4149  
Fax: 270-542-4143  
E-Mail:

#### **Lewisburg**

Bert Adler  
451 Stacker Street  
Lewisburg, KY  
PO Box 239  
Lewisburg, KY 42256  
Phone: 270-755-4828  
Fax: 270-755-4829  
E-Mail:

#### **Russellville**

Mark A. Stratton  
106 SW Park Square  
Russellville, KY 42276  
168 S Main Street  
Russellville, KY 42276  
Phone: 270-726-5007  
Fax: 270-726-5043  
E-Mail:

---

### KENTUCKY LEGISLATORS

---

#### **Senate District 3**

Whitney Westerfield (R)

#### **House District 16**

Jason Petrie

\* Denotes the primary contact for industrial prospects/clients within the county

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# **LOCAL ECONOMIC DEVELOPMENT INFORMATION**

## **Logan County**

*Wednesday, February 07, 2018*

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*\* Denotes the primary contact for industrial prospects/clients within the county*

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Lyon County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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Eddyville Riverport and Industrial Development Authority  
978 Port Authority Rd  
Eddyville, KY 42038  
Phone: 270-388-9671  
Fax:  
Web URL:

#### Contacts

Jay Hunt  
E-Mail: riverport@bellsouth.net

Lake Barkley Partnership for Economic Development  
Farmers Bank Building  
111 W Washington St  
Princeton, KY 42445  
PO Box 141  
Princeton, KY 42445  
Phone: 270-841-7975  
Fax:  
Web URL: [www.lakebarkleypartnership.com](http://www.lakebarkleypartnership.com)

#### Contacts

Jeff McDaniels - Chairman  
E-Mail: [jeff.mcdaniels@farmersbk.com](mailto:jeff.mcdaniels@farmersbk.com)

Wade White - Judge/Executive  
E-Mail: [lyoncountyjudge@gmail.com](mailto:lyoncountyjudge@gmail.com)

Pennyriple Area Development District  
300 Hammond Dr  
Hopkinsville, KY 42240-7952  
Phone: 270-886-9484  
Fax: 270-886-3211  
Web URL: [www.peadd.org](http://www.peadd.org)

#### Contacts

Cheri Farmer - Exec Asst  
E-Mail: [cheri.farmer@ky.gov](mailto:cheri.farmer@ky.gov)

Jason Vincent - Exec Dir  
E-Mail: [jason.vincent@ky.gov](mailto:jason.vincent@ky.gov)

---

### COUNTY JUDGE/EXECUTIVE

---

Wade White  
PO Box 598  
Eddyville, KY 42038  
Phone: 270-388-7311  
Fax: 270-388-0715  
E-Mail:

---

### MAYORS

---

#### **Eddyville**

Nancy E. Slaton  
200 Commerce Street  
Eddyville, KY  
PO Box 744  
Eddyville, KY 42038  
Phone: 270-388-2226  
Fax: 270-388-5683  
E-Mail:

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Lyon County

Wednesday, February 07, 2018

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### KENTUCKY LEGISLATORS

---

#### Senate District 1

Stanley H. Humphries (R)

#### House District 6

Will Coursey (D)

---

# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Madison County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Richmond Industrial Development Corporation  
239 West Main Street  
Richmond, KY  
PO Box 250  
Richmond, KY 40476-0250  
Phone: 859-623-1000  
Fax: 859-623-7618  
Web URL: [www.richmond-industrial.org](http://www.richmond-industrial.org)

#### **Contacts**

James H. Howard  
E-Mail: [jhoward@richmond.ky.us](mailto:jhoward@richmond.ky.us)

\* David Stipes - Exec Dir  
E-Mail: [dstipes@richmond.ky.us](mailto:dstipes@richmond.ky.us)

Bluegrass Area Development District  
699 Perimeter Dr  
Lexington, KY 40517-4287  
Phone: 859-269-8021  
Fax: 859-269-7917  
Web URL: [www.bgadd.org](http://www.bgadd.org)

#### **Contacts**

George E. Leamon  
E-Mail: [gleamon@bgadd.org](mailto:gleamon@bgadd.org)

D. Craig McAnelly - Asst Exec Dir  
E-Mail: [cmcanelly@bgadd.org](mailto:cmcanelly@bgadd.org)

Lynne Harris - Exec Asst  
E-Mail: [lharris@bgadd.org](mailto:lharris@bgadd.org)

David Duttlinger - Exec Dir  
E-Mail: [dduttlinger@bgadd.org](mailto:dduttlinger@bgadd.org)

---

### COUNTY JUDGE/EXECUTIVE

---

Reagan Taylor  
Madison County Courthouse  
101 West Main Street  
Richmond, KY 40475-1441  
Phone: 859-624-4700  
Fax: 859-624-9140  
E-Mail: [raegan.taylor@madisoncountyky.us](mailto:raegan.taylor@madisoncountyky.us)

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### MAYORS

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#### **Berea**

Steven Connelly  
212 Chestnut Street  
Berea, KY 40403  
Phone: 859-986-8528  
Fax: 859-985-7657  
E-Mail: [mayor@cityofberea.com](mailto:mayor@cityofberea.com)

#### **Richmond**

Jim Barnes  
239 West Main Street  
Richmond, KY 40475  
PO Box 250  
Richmond, KY 40476-0250  
Phone: 859-623-1000  
Fax: 859-623-7618  
E-Mail:

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### KENTUCKY LEGISLATORS

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#### **Senate District 34**

Jared Carpenter (R)

#### **House District 81**

C. Wesley Morgan

#### **House District 71**

Jonathan Shell

#### **House District 89**

Marie L. Rader (R)

#### **House District 73**

Donna Mayfield (R)

#### **House District 91**

Toby Herald

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Magoffin County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Magoffin County Development Authority  
2487 Royalton Rd.  
Salyersville, KY  
PO Box 430  
Salyersville, KY 41465  
Phone: 606-349-2313  
Fax: 606-349-2109  
Web URL:

#### **Contacts**

\* Mike Wilson  
E-Mail: mike\_wilson41465@yahoo.com

Big Sandy Area Development District  
110 Resource Court  
Prestonsburg, KY 41653-1842  
Phone: 606-886-2374  
Fax: 606-886-3382  
Web URL: www.bigsandy.org

#### **Contacts**

Denise Thomas  
E-Mail: denise.thomas@bigsandy.org  
  
Terry Trimble - Exec Asst  
E-Mail: terry.trimble@bigsandy.org  
  
Sandy Runyon - Exec Dir  
E-Mail: sandy.runyon@bigsandy.org

---

### COUNTY JUDGE/EXECUTIVE

---

Charles "Doc" Hardin  
Magoffin County Courthouse  
249 Mountain Parkway Dr  
Salyersville, KY  
PO Box 430  
Salyersville, KY 41465  
Phone: 606-349-2313  
Fax: 606-349-2109  
E-Mail:

---

### MAYORS

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#### **Salyersville**

James "Pete" Shepherd  
315 E Maple St  
Salyersville, KY  
PO Box 640  
Salyersville, KY 41465  
Phone: 606-349-2409  
Fax: 606-349-2449  
E-Mail:

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### KENTUCKY LEGISLATORS

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#### **Senate District 30**

Brandon Smith (R)

#### **House District 92**

John Blanton

\* Denotes the primary contact for industrial prospects/clients within the county



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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Marion County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Marion County Industrial Foundation  
223 N Spalding Ave, Suite 300  
Lebanon, KY 40033  
Phone: 270-692-6002  
Fax: 270-692-0510  
Web URL: [www.marioncountky.com](http://www.marioncountky.com)

#### **Contacts**

\* Tom Lund - Dir  
E-Mail: [tlund@marioncountky.com](mailto:tlund@marioncountky.com)

Lincoln Trail Area Development District  
613 College Street Rd  
Elizabethtown, KY  
PO Box 604  
Elizabethtown, KY 42702-0604  
Phone: 270-769-2393  
Fax: 270-769-2993  
Web URL: [www.ltadd.org](http://www.ltadd.org)

#### **Contacts**

Mike Burress - Depty Dir  
E-Mail: [mike@ltadd.org](mailto:mike@ltadd.org)

Katie Peace - Exec Asst  
E-Mail: [katie@ltadd.org](mailto:katie@ltadd.org)

Wendell C. Lawrence - Exec Dir  
E-Mail: [wendell@ltadd.org](mailto:wendell@ltadd.org)

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### COUNTY JUDGE/EXECUTIVE

---

David Daugherty  
David R. Hourigan Government Center  
223 North Spalding Avenue  
Lebanon, KY 40033  
Phone: 270-692-3451  
Fax: 270-692-9487  
E-Mail: [marioncountyjudge@windstream.net](mailto:marioncountyjudge@windstream.net)

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### MAYORS

---

#### **Lebanon**

Gary D. Crenshaw  
118 S Proctor Knott Ave  
Lebanon, KY  
PO Box 840  
Lebanon, KY 40033  
Phone: 270-692-6272  
Fax: 270-692-4638  
E-Mail: [gdcrenshaw@windstream.net](mailto:gdcrenshaw@windstream.net)

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### KENTUCKY LEGISLATORS

---

#### **Senate District 14**

Jimmy Higdon (R)

#### **House District 24**

Brandon Reed

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Marshall County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Marshall County Economic Development  
Marshall County Courthouse  
1101 Main Street  
Benton, KY 42025  
Phone: 270-527-2009  
Fax: 270-527-4795  
Web URL: [www.opportunitymarshall.com](http://www.opportunitymarshall.com)

#### **Contacts**

\* Josh Tubbs - Dir  
*Marshall County Courthouse  
1101 Main Street  
Benton, KY 42025*  
Phone: (270) 527-2009  
Fax: (270) 527-4795  
E-Mail: [josh.tubbs@marshallcountky.gov](mailto:josh.tubbs@marshallcountky.gov)

Purchase Area Development District  
1002 Medical Drive  
Mayfield, KY  
PO Box 588  
Mayfield, KY 42066-0588  
Phone: 270-247-7171  
Fax: 270-251-6110  
Web URL: [www.purchaseadd.org](http://www.purchaseadd.org)

#### **Contacts**

Marta Elliott  
E-Mail: [marta.elliott@purchaseadd.org](mailto:marta.elliott@purchaseadd.org)  
  
Deana Burkeen - Admin Asst  
E-Mail: [deana.burkeen@purchaseadd.org](mailto:deana.burkeen@purchaseadd.org)  
  
Jennifer Beck Walker - Exec Dir  
E-Mail: [jennifer.beckwalker@purchaseadd.org](mailto:jennifer.beckwalker@purchaseadd.org)

---

### COUNTY JUDGE/EXECUTIVE

---

Kevin Neal  
Marshall County Courthouse  
101 Main Street  
Benton, KY 42025  
Phone: 270-527-4750  
Fax: 270-527-4795  
E-Mail: [kevin.neal@marshallcountky.gov](mailto:kevin.neal@marshallcountky.gov)

---

### MAYORS

---

#### **Benton**

Rita Dotson  
1009 Main Street  
Benton, KY 42025  
Phone: 270-703-5022  
Fax:  
E-Mail:

#### **Calvert City**

Lynn B. Jones  
861 E 5th Avenue  
Calvert City, KY  
PO Box 36  
Calvert City, KY 42029-0036  
Phone: 270-395-7138  
Fax: 270-395-5554  
E-Mail: [l.jones@newwavecom.net](mailto:l.jones@newwavecom.net)

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### KENTUCKY LEGISLATORS

---

#### **Senate District 2**

Danny Carroll

#### **House District 6**

Will Coursey (D)

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Martin County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Martin County Economic Development Authority  
Inez, KY  
PO Box 1735  
Inez, KY 41224  
Phone: 606-298-2800  
Fax: 606-298-4404  
Web URL:

#### Contacts

\* Kelly E. Callaham - Cty Judge/Exec

Big Sandy Area Development District  
110 Resource Court  
Prestonsburg, KY 41653-1842  
Phone: 606-886-2374  
Fax: 606-886-3382  
Web URL: [www.bigsandy.org](http://www.bigsandy.org)

#### Contacts

Denise Thomas

E-Mail: [denise.thomas@bigsandy.org](mailto:denise.thomas@bigsandy.org)

Terry Trimble - Exec Asst

E-Mail: [terry.trimble@bigsandy.org](mailto:terry.trimble@bigsandy.org)

Sandy Runyon - Exec Dir

E-Mail: [sandy.runyon@bigsandy.org](mailto:sandy.runyon@bigsandy.org)

---

### COUNTY JUDGE/EXECUTIVE

---

Kelly E. Callaham  
PO Box 309  
Inez, KY 41224  
Phone: 606-298-2800  
Fax: 606-298-4404  
E-Mail: [kcallaham@suddenlinkmail.com](mailto:kcallaham@suddenlinkmail.com)

---

### MAYORS

---

#### Inez

Terry Fraley  
1200 Main St.  
Suite 140  
Inez, KY 41224  
PO Box 540  
Inez, KY 41224  
Phone: 606-298-4602  
Fax: 606-298-4214  
E-Mail:

---

### KENTUCKY LEGISLATORS

---

#### Senate District 31

Ray S. Jones, Jr. (D)

#### House District 93

Chris Harris

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Mason County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Maysville-Mason County Industrial Development Authority  
219 Stanley Reed Court Street  
Maysville, KY 41056  
Phone: 606-564-6706  
Fax: 606-564-7315  
Web URL: [www.cityofmaysville.com](http://www.cityofmaysville.com)

#### **Contacts**

\* Joseph P. Pfeffer - Judge/Executive  
Phone: (606) 564-6706  
Fax: (606) 564-7315  
E-Mail: [masoncojudge@masoncountykentucky.us](mailto:masoncojudge@masoncountykentucky.us)

Buffalo Trace Area Development District  
201 Government Street  
Suite 300  
Maysville, KY 41056  
PO Box 460  
Maysville, KY 41056-0460  
Phone: 606-564-6894  
Fax: 606-564-0955  
Web URL: [www.btadd.com](http://www.btadd.com)

#### **Contacts**

Judy Birt - Admin Asst  
E-Mail: [jbirt@btadd.com](mailto:jbirt@btadd.com)  
  
Amy Kennedy - Exec Dir  
E-Mail: [akennedy@btadd.com](mailto:akennedy@btadd.com)

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### COUNTY JUDGE/EXECUTIVE

---

Joseph P. Pfeffer  
Mason County Courthouse  
221 Stanley Reed Court Street  
Maysville, KY 41056  
Phone: 606-564-6706  
Fax: 606-564-7315  
E-Mail: [masoncojudge@masoncountykentucky.us](mailto:masoncojudge@masoncountykentucky.us)

---

### MAYORS

---

#### **Dover**

Frankie Reed  
2035 Market Street  
Dover, KY 41034-0161  
Phone: 859-525-3688  
Fax:  
E-Mail:

#### **Maysville**

David Cartmell  
216 Bridge Street  
Maysville, KY 41056-1208  
Phone: 606-564-9419  
Fax: 606-564-9416  
E-Mail: [dcartmell@maysvilleky.net](mailto:dcartmell@maysvilleky.net)

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### KENTUCKY LEGISLATORS

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#### **Senate District 27**

Stephen West

#### **House District 70**

John Sims Jr

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## McCracken County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Paducah Economic Development  
300 South 3rd Street  
Paducah, KY 42002-1551  
*PO Box 1155*  
*Paducah, KY 42002-1155*  
Phone: 270-575-6633  
Fax: 270-575-6648  
Web URL: [www.epaducah.com](http://www.epaducah.com)

#### Contacts

Nora Rikel - CFO  
E-Mail: [nora@epaducah.com](mailto:nora@epaducah.com)

\* Scott Darnell - Pres/CEO  
E-Mail: [scott@epaducah.com](mailto:scott@epaducah.com)

William McDowell - VP  
E-Mail: [will@epaducah.com](mailto:will@epaducah.com)

Purchase Regional Industrial Park Authority  
219 Emerging Technology Center  
4810 Alben Barkley Drive  
Paducah, KY 42001  
*PO Box 588*  
*Mayfield, KY 42066*  
Phone: 270-556-4995  
Fax: 270-251-6110  
Web URL: [www.westkentuckymegasite.com](http://www.westkentuckymegasite.com)

#### Contacts

Kim Toon - Ofc Mgr  
E-Mail: [kim.toon@purchaseadd.org](mailto:kim.toon@purchaseadd.org)

Bill Beasley - Pres/CEO  
E-Mail: [bill@westkentuckymegasite.com](mailto:bill@westkentuckymegasite.com)

Purchase Area Development District  
1002 Medical Drive  
Mayfield, KY  
*PO Box 588*  
*Mayfield, KY 42066-0588*  
Phone: 270-247-7171  
Fax: 270-251-6110  
Web URL: [www.purchaseadd.org](http://www.purchaseadd.org)

#### Contacts

Marta Elliott  
E-Mail: [marta.elliott@purchaseadd.org](mailto:marta.elliott@purchaseadd.org)

Deana Burkeen - Admin Asst  
E-Mail: [deana.burkeen@purchaseadd.org](mailto:deana.burkeen@purchaseadd.org)

Jennifer Beck Walker - Exec Dir  
E-Mail: [jennifer.beckwalker@purchaseadd.org](mailto:jennifer.beckwalker@purchaseadd.org)

---

### COUNTY JUDGE/EXECUTIVE

---

Robert J. "Bob" Leeper  
McCracken County Courthouse  
300 South Seventh Street  
Paducah, KY 42003  
Phone: 270-444-4707  
Fax: 270-444-4731  
E-Mail: [bleeper@co.mccracken.ky.us](mailto:bleeper@co.mccracken.ky.us)

---

### MAYORS

---

#### **Paducah**

Brandi Harless  
City Hall  
300 South 5th Street  
Paducah, KY 42003  
Phone: 270-444-8530

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## McCracken County

Wednesday, February 07, 2018

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Fax: 270-443-5058

E-Mail: [bharless@paducahky.gov](mailto:bharless@paducahky.gov)

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### KENTUCKY LEGISLATORS

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#### Senate District 2

Danny Carroll

#### House District 3

Gerald Watkins

#### House District 1

Steven Rudy (R)

#### House District 6

Will Coursey (D)

#### House District 2

Richard Heath

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## McCreary County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* McCreary County Office of Economic & Community Develo  
1 North Main Street  
Whitley City, KY 42653  
*PO Box 579*  
*Whitley City, KY 42653*  
Phone: 606-376-9711  
Fax: 606-376-9499  
Web URL: [mccrearycounty.com/Development.html](http://mccrearycounty.com/Development.html)

#### **Contacts**

\* Douglas E. Stephens - Cty Judge/Exec  
E-Mail: [dstephens@mccrearycounty.com](mailto:dstephens@mccrearycounty.com)

Lake Cumberland Area Development District  
2384 Lakeway Dr  
Russell Springs, KY  
*PO Box 1570*  
*Russell Springs, KY 42642-1570*  
Phone: 270-866-4200  
Fax: 270-866-2044  
Web URL: [www.lcadd.org](http://www.lcadd.org)

#### **Contacts**

Luanne Adams - Exec Asst  
E-Mail: [luanne@lcadd.org](mailto:luanne@lcadd.org)  
  
Donna Diaz - Exec Dir  
E-Mail: [donnad@lcadd.org](mailto:donnad@lcadd.org)

McCreary County Industrial Development Authority  
*PO Box 369*  
*Whitley City, KY 42653*  
Phone: 270-866-8383  
Fax: 270-866-8301  
Web URL:

---

### COUNTY JUDGE/EXECUTIVE

---

Douglas E. Stephens  
McCreary County Courthouse  
1 North Main Street  
Whitley City, KY 42653  
*PO Box 579*  
*Whitley City, KY 42653*  
Phone: 606-376-2413  
Fax: 606-376-9499  
E-Mail: [dstephens@mccrearycounty.com](mailto:dstephens@mccrearycounty.com)

---

### KENTUCKY LEGISLATORS

---

**Senate District 16**  
Max Wise

**House District 52**  
Ken Upchurch (R)

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## McLean County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

---

\* Kyndle  
145 North Main Street  
Suite 500  
Henderson, KY 42420  
PO Box 674  
Henderson, KY 42419-0674  
Phone: 270-826-7505  
Fax: 270-827-4461  
Web URL: [www.kyndle.us](http://www.kyndle.us)

#### **Contacts**

\* Tony Iriti - CEO  
E-Mail: [tony@kyndle.us](mailto:tony@kyndle.us)

John Mathias - Coordinator  
E-Mail: [john@kyndle.us](mailto:john@kyndle.us)

Donna Crooks - Vice Pres  
E-Mail: [donna@kyndle.us](mailto:donna@kyndle.us)

McLean County Industrial Foundation  
297 Main Street  
Calhoun, KY 42327-2205  
PO Box 303  
Calhoun, KY 42327  
Phone: 270-273-9760  
Fax: 270-273-9760  
Web URL:

#### **Contacts**

Karla Humphrey - Secy  
E-Mail: [mcleancountychamber@connectgradd.net](mailto:mcleancountychamber@connectgradd.net)

Green River Area Development District  
3860 US Highway 60 West  
Owensboro, KY 42301-0200  
Phone: 270-926-4433  
Fax: 270-684-0714  
Web URL: [www.gradd.com](http://www.gradd.com)

#### **Contacts**

Caroline Buchanan  
E-Mail: [carolinebuchanan@GRADD.com](mailto:carolinebuchanan@GRADD.com)

Joanna Shake - Assoc Dir  
E-Mail: [joannashake@gradd.com](mailto:joannashake@gradd.com)

Kim Wells - Exec Asst  
E-Mail: [kimwells@gradd.com](mailto:kimwells@gradd.com)

Jiten Shah - Exec Dir  
E-Mail: [jitenshah@gradd.com](mailto:jitenshah@gradd.com)

Paradise Park Regional Industrial Authority  
PO Box 636  
Greenville, KY 42345  
Phone: 270-338-4102  
Fax:  
Web URL: [www.daviessky.org/index.asp?PageID=8675](http://www.daviessky.org/index.asp?PageID=8675)

#### **Contacts**

Barbara Williams  
P.O. Box 636  
Greenville, KY 42345  
Phone: 270-338-4102  
Fax: (270) 338-4106

---

### COUNTY JUDGE/EXECUTIVE

---

Kelly Thurman  
PO Box 127  
Calhoun, KY 42327  
Phone: 270-273-3213  
Fax: 270-273-9965  
E-Mail:

---

### MAYORS

---

**Calhoun**  
David Abrams  
325 West Second Street  
Calhoun, KY  
PO Box 294  
Calhoun, KY 42327  
Phone: 270-273-3158  
Fax: 270-273-9717

\* Denotes the primary contact for industrial prospects/clients within the county



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# **LOCAL ECONOMIC DEVELOPMENT INFORMATION**

## **McLean County**

*Wednesday, February 07, 2018*

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E-Mail:

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### **KENTUCKY LEGISLATORS**

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**Senate District 8**  
Joe Bowen

**House District 12**  
Jim Gooch, Jr. (D)

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Meade County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Meade County - Brandenburg Industrial Development Auth  
79 Broadway  
Brandenburg, KY 40108  
PO Box 489  
Brandenburg, KY 40108  
Phone: 270-422-5627  
Fax: 270-422-5629  
Web URL: [www.meadecountky.com/index.html](http://www.meadecountky.com/index.html)

#### **Contacts**

\* David Pace - Chairman  
E-Mail: [dpace@mcrecc.com](mailto:dpace@mcrecc.com)

Lincoln Trail Area Development District  
613 College Street Rd  
Elizabethtown, KY  
PO Box 604  
Elizabethtown, KY 42702-0604  
Phone: 270-769-2393  
Fax: 270-769-2993  
Web URL: [www.ltadd.org](http://www.ltadd.org)

#### **Contacts**

Mike Burress - Depty Dir  
E-Mail: [mike@ltadd.org](mailto:mike@ltadd.org)

Katie Peace - Exec Asst  
E-Mail: [katie@ltadd.org](mailto:katie@ltadd.org)

Wendell C. Lawrence - Exec Dir  
E-Mail: [wendell@ltadd.org](mailto:wendell@ltadd.org)

---

### COUNTY JUDGE/EXECUTIVE

---

Gerry Lynn  
Meade County Courthouse  
516 Hillcrest Drive  
Brandenburg, KY 40108  
Phone: 270-422-3967  
Fax: 270-422-3262  
E-Mail: [mcjudge@bbtel.com](mailto:mcjudge@bbtel.com)

---

### MAYORS

---

#### **Brandenburg**

Ronnie C. Joyner  
994B Lawrence Street  
Brandenburg, KY 40108-0305  
PO Box 305  
Brandenburg, KY 40108  
Phone: 270-422-4981  
Fax: 270-422-4983  
E-Mail: [mayor@bbtel.com](mailto:mayor@bbtel.com)

---

### KENTUCKY LEGISLATORS

---

#### **Senate District 5**

Stephen Meredith

#### **House District 27**

Jeff Greer (D)

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Menifee County

Wednesday, February 07, 2018

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\* Menifee County Fiscal Court  
Menifee County Courthouse  
Frenchburg, KY  
PO Box 105  
Frenchburg, KY 40322  
Phone: 606-768-3482  
Fax: 606-768-2302  
Web URL: [www.menifeecounty.ky.gov](http://www.menifeecounty.ky.gov)

### **Contacts**

Rick Stiltner - Cty Judge/Exec  
E-Mail: [stiltner\\_r@bellsouth.net](mailto:stiltner_r@bellsouth.net)

---

## INDUSTRIAL FOUNDATIONS/AUTHORITIES

---

Gateway Area Development District  
110 Lake Park Dr  
Morehead, KY 40351  
Phone: 606-780-0090  
Fax: 606-780-0111  
Web URL: [www.gwadd.org](http://www.gwadd.org)

### **Contacts**

Jason Boggs  
E-Mail: [Glenn.Boggs@ky.gov](mailto:Glenn.Boggs@ky.gov)

Gail K. Wright - Exec Dir  
E-Mail: [gailk.wright@ky.gov](mailto:gailk.wright@ky.gov)

---

## COUNTY JUDGE/EXECUTIVE

---

Rick Stiltner  
Menifee County Courthouse  
Frenchburg, KY  
PO Box 105  
Frenchburg, KY 40322  
Phone: 606-768-3482  
Fax: 606-768-2302  
E-Mail: [stiltner\\_r@bellsouth.net](mailto:stiltner_r@bellsouth.net)

---

## MAYORS

---

### **Frenchburg**

Edward Bryant  
157 Old Campus Road  
Frenchburg, KY  
PO Box 113  
Frenchburg, KY 40322  
Phone: 606-768-3457  
Fax: 606-768-6277  
E-Mail:

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Menifee County

Wednesday, February 07, 2018

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### KENTUCKY LEGISLATORS

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#### Senate District 21

Albert Robinson (R)

#### House District 74

David Hale

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Mercer County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Harrodsburg/Mercer County Industrial Development Author  
488 Price Avenue, Suite 3  
Harrodsburg, KY 40330  
Phone: 859-734-0063  
Fax:  
Web URL: www.hmcida.com

#### Contacts

\* Dick Webb - Exec Dir  
E-Mail: HMCIDA@MercerKY.com

Bluegrass Area Development District  
699 Perimeter Dr  
Lexington, KY 40517-4287  
Phone: 859-269-8021  
Fax: 859-269-7917  
Web URL: www.bgadd.org

#### Contacts

George E. Leamon  
E-Mail: gleamon@bgadd.org  
  
D. Craig McAnelly - Asst Exec Dir  
E-Mail: cmcanelly@bgadd.org  
  
Lynne Harris - Exec Asst  
E-Mail: lharris@bgadd.org  
  
David Duttlinger - Exec Dir  
E-Mail: dduttlinger@bgadd.org

---

### COUNTY JUDGE/EXECUTIVE

---

Milward Dedman, Jr.  
Fiscal Court Building  
134 S Main St  
Harrodsburg, KY 40330  
Phone: 859-734-6300  
Fax: 859-734-6345  
E-Mail: mdedman@mercerky.com

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### MAYORS

---

#### **Burgin**

George Hensley  
335 Curdsville Road  
Burgin, KY 40310  
PO Box 323  
Burgin, KY 40310  
Phone: 859-748-5220  
Fax: 859-748-9900  
E-Mail:

#### **Harrodsburg**

Eddie Long  
208 South Main Street  
Harrodsburg, KY 40330  
Phone: 606-734-7705  
Fax: 606-734-6231  
E-Mail:

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### KENTUCKY LEGISLATORS

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#### **Senate District 22**

Tom Buford (R)

#### **House District 55**

Kimberly P. King

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Metcalfe County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Edmonton/Metcalfe Co Ind Dev Comm  
Edmonton, KY  
PO Box 187  
Edmonton, KY 42129  
Phone: 270-432-7190  
Fax:  
Web URL:

#### Contacts

\* Barry Gilley - Chairman  
  
Steve Zea - Consultant

Barren River Area Development District  
177 Graham Ave  
Bowling Green, KY 42102-9005  
Phone: 270-781-2381  
Fax: 270-842-0768  
Web URL: [www.bradd.org](http://www.bradd.org)

#### Contacts

Jo Lynn Vincent  
E-Mail: [jvincent@bradd.org](mailto:jvincent@bradd.org)  
  
Gene Becker  
E-Mail: [gene@bradd.org](mailto:gene@bradd.org)  
  
Nick Cook - Coordinator  
E-Mail: [ncook@bradd.org](mailto:ncook@bradd.org)

Edmonton-Metcalfe County Industrial Development Authori  
109 East Stockton Street  
Edmonton, KY  
710 College Street  
Bowling Green, KY 42101  
Phone: 270-901-4614  
Fax: 270-843-0458  
Web URL: [www.southcentralky.com](http://www.southcentralky.com)

#### Contacts

Maureen Carpenter  
E-Mail: [maureen@bgchamber.com](mailto:maureen@bgchamber.com)

---

### COUNTY JUDGE/EXECUTIVE

---

Greg Wilson  
PO Box 149  
Edmonton, KY 42129  
Phone: 270-432-3181  
Fax: 270-432-3726  
E-Mail:

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### MAYORS

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#### Edmonton

Howard D. Garrett  
PO Box 374  
Edmonton, KY 42129  
Phone: 270-432-2811  
Fax: 270-432-3949  
E-Mail: [mayor@edmontonky.com](mailto:mayor@edmontonky.com)

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Metcalfe County

*Wednesday, February 07, 2018*

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### KENTUCKY LEGISLATORS

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#### Senate District 9

David Givens

#### House District 21

Bart T. Rowland

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Monroe County

Wednesday, February 07, 2018

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\* Monroe County Economic Development Center  
202 North Magnolia Street  
Tompkinsville, KY 42167  
Phone: 270-487-1314  
Fax: 270-487-0975  
Web URL: [www.monroecountykychamber.com](http://www.monroecountykychamber.com)

### **Contacts**

\* Patti Richardson - Coordinator  
E-Mail: [monroecountyedc@live.com](mailto:monroecountyedc@live.com)

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## INDUSTRIAL FOUNDATIONS/AUTHORITIES

---

Barren River Area Development District  
177 Graham Ave  
Bowling Green, KY 42102-9005  
Phone: 270-781-2381  
Fax: 270-842-0768  
Web URL: [www.bradd.org](http://www.bradd.org)

### **Contacts**

Jo Lynn Vincent  
E-Mail: [jvincent@bradd.org](mailto:jvincent@bradd.org)

Gene Becker  
E-Mail: [gene@bradd.org](mailto:gene@bradd.org)

Nick Cook - Coordinator  
E-Mail: [ncook@bradd.org](mailto:ncook@bradd.org)

Tompkinsville Industrial Authority  
Tompkinsville, KY  
204 Columbia Avenue/207 Columbia Avenue  
Tompkinsville, KY 42167  
Phone:  
Fax:  
Web URL:

---

## COUNTY JUDGE/EXECUTIVE

---

Tommy Willett  
Monroe County Courthouse  
200 N Main St., Suite C  
Tompkinsville, KY 42167  
Phone: 270-487-5505  
Fax: 270-487-0591  
E-Mail:

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## MAYORS

---

### **Tompkinsville**

Scotty Turner  
206 North Magnolia Street  
Tompkinsville, KY 42167  
Phone: 270-427-7560  
Fax: 270-487-6940  
E-Mail:

\* Denotes the primary contact for industrial prospects/clients within the county



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# **LOCAL ECONOMIC DEVELOPMENT INFORMATION**

## **Monroe County**

*Wednesday, February 07, 2018*

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### **KENTUCKY LEGISLATORS**

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#### **Senate District 9**

David Givens

#### **House District 21**

Bart T. Rowland

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Montgomery County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Mt. Sterling/Montgomery County Industrial Authority  
Mt. Sterling, KY  
126 West Main Street  
Mt. Sterling, KY 40353  
Phone: 859-498-5400  
Fax: 859-498-3947  
Web URL: [www.mtsterlingchamber.com/industry.asp](http://www.mtsterlingchamber.com/industry.asp)

#### **Contacts**

\* Sandy Romenesko  
E-Mail: [sandy@mtsterlingchamber.com](mailto:sandy@mtsterlingchamber.com)

Gateway Area Development District  
110 Lake Park Dr  
Morehead, KY 40351  
Phone: 606-780-0090  
Fax: 606-780-0111  
Web URL: [www.gwadd.org](http://www.gwadd.org)

#### **Contacts**

Jason Boggs  
E-Mail: [Glenn.Boggs@ky.gov](mailto:Glenn.Boggs@ky.gov)  
  
Gail K. Wright - Exec Dir  
E-Mail: [gailk.wright@ky.gov](mailto:gailk.wright@ky.gov)

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### COUNTY JUDGE/EXECUTIVE

---

Wallace "Wally" Johnson  
Montgomery County Courthouse Annex  
44 West Main Street  
Mt. Sterling, KY 40353  
Phone: 859-498-8707  
Fax: 859-498-1040  
E-Mail:

---

### MAYORS

---

#### **Mt. Sterling**

Gary Williamson  
33 North Maysville Street  
Mt. Sterling, KY 40353-1315  
Phone: 859-498-8725  
Fax: 859-498-8727  
E-Mail: [gary.williamson@ky.gov](mailto:gary.williamson@ky.gov)

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### KENTUCKY LEGISLATORS

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#### **Senate District 28**

Ralph Alvarado

#### **House District 74**

David Hale

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Morgan County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Tri-Co Industrial Foundation  
West Liberty, KY  
450 Prestonsburg St.  
West Liberty, KY 41472  
Phone: 606-743-3898  
Fax: 606-743-3895  
Web URL:

#### **Contacts**

\* Stanley Franklin - Judge/Executive  
E-Mail: mcfc.lb@gmail.com

Gateway Area Development District  
110 Lake Park Dr  
Morehead, KY 40351  
Phone: 606-780-0090  
Fax: 606-780-0111  
Web URL: www.gwadd.org

#### **Contacts**

Jason Boggs  
E-Mail: Glenn.Boggs@ky.gov  
  
Gail K. Wright - Exec Dir  
E-Mail: gailk.wright@ky.gov

---

### COUNTY JUDGE/EXECUTIVE

---

Stanley Franklin  
Morgan County Office Building  
450 Prestonsburg Street  
West Liberty, KY 41472  
Phone: 606-743-3898  
Fax: 606-743-3895  
E-Mail: mcfc.lb@gmail.com

---

### MAYORS

---

#### **West Liberty**

Mark Walter  
565 Main Street  
West Liberty, KY 41472  
Phone: 606-743-3330  
Fax: 606-743-2202  
E-Mail:

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### KENTUCKY LEGISLATORS

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#### **Senate District 31**

Ray S. Jones, Jr. (D)

#### **House District 97**

Scott Wells

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Muhlenberg County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Muhlenberg Alliance for Progress Inc  
50 Career Way  
Central City, KY 42330  
Phone: (270) 338-4102  
Fax:  
Web URL: [www.mafp.us](http://www.mafp.us)

#### Contacts

\* Gary Jones - Director  
E-Mail: [gary@mafpu.us](mailto:gary@mafpu.us)

Paradise Park Regional Industrial Authority  
PO Box 636  
Greenville, KY 42345  
Phone: 270-338-4102

Fax:  
Web URL: [www.daviessky.org/index.asp?PageID=8675](http://www.daviessky.org/index.asp?PageID=8675)

#### Contacts

Barbara Williams  
P.O. Box 636  
Greenville, KY 42345  
Phone: 270-338-4102  
Fax: (270) 338-4106

Pennyrile Area Development District  
300 Hammond Dr  
Hopkinsville, KY 42240-7952  
Phone: 270-886-9484  
Fax: 270-886-3211  
Web URL: [www.peadd.org](http://www.peadd.org)

#### Contacts

Cheri Farmer - Exec Asst  
E-Mail: [cheri.farmer@ky.gov](mailto:cheri.farmer@ky.gov)  
  
Jason Vincent - Exec Dir  
E-Mail: [jason.vincent@ky.gov](mailto:jason.vincent@ky.gov)

---

### COUNTY JUDGE/EXECUTIVE

---

Rick Newman  
Muhlenberg County Courthouse  
Greenville, KY  
PO Box 137  
Greenville, KY 42345  
Phone: 270-338-2520  
Fax: 270-338-6116  
E-Mail: [RNewman@Muhlon.com](mailto:RNewman@Muhlon.com)

---

### MAYORS

---

#### **Central City**

Barry Shaver  
214 North First Street  
Central City, KY 42330  
Phone: 270-754-5097  
Fax: 270-754-5745  
E-Mail:

#### **Greenville**

Janice Yonts  
118 Court Street  
Greenville, KY  
PO Box 289  
Greenville, KY 42345  
Phone: 270-338-9409  
Fax: 270-338-3007  
E-Mail:

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Muhlenberg County

*Wednesday, February 07, 2018*

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### KENTUCKY LEGISLATORS

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#### Senate District 6

C.B. Embry, Jr. (R)

#### House District 15

Melinda Prunty

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Nelson County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Bardstown Industrial Development Corporation  
One Court Square  
Bardstown, KY 40004  
Phone: 502-348-6402  
Fax: 502-348-6478  
Web URL: [www.nceda.net](http://www.nceda.net)

#### **Contacts**

\* Kimberly Huston  
E-Mail: [kimhuston@nceda.net](mailto:kimhuston@nceda.net)

Lincoln Trail Area Development District  
613 College Street Rd  
Elizabethtown, KY  
PO Box 604  
Elizabethtown, KY 42702-0604  
Phone: 270-769-2393  
Fax: 270-769-2993  
Web URL: [www.ltadd.org](http://www.ltadd.org)

#### **Contacts**

Mike Burress - Depty Dir  
E-Mail: [mike@ltadd.org](mailto:mike@ltadd.org)

Katie Peace - Exec Asst  
E-Mail: [katie@ltadd.org](mailto:katie@ltadd.org)

Wendell C. Lawrence - Exec Dir  
E-Mail: [wendell@ltadd.org](mailto:wendell@ltadd.org)

---

### COUNTY JUDGE/EXECUTIVE

---

Dean Watts  
113 East Stephen Foster Avenue  
Bardstown, KY  
PO Box 578  
Bardstown, KY 40004  
Phone: 502-348-1800  
Fax: 502-348-1873  
E-Mail: [ncjudge@bardstown.com](mailto:ncjudge@bardstown.com)

---

### MAYORS

---

#### **Bardstown**

John Royalty  
820 Pennsylvania Avenue  
Bardstown, KY 40004  
220 N 5th Street  
Bardstown, KY 40004-1458  
Phone: 502-507-5372  
Fax:  
E-Mail:

---

### KENTUCKY LEGISLATORS

---

**Senate District 14**  
Jimmy Higdon (R)

**House District 50**  
Chad McCoy

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Nicholas County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Carlisle/Nicholas County Industrial Development Authority  
2477 Concrete Rd  
Carlisle, KY  
PO Box 94  
Carlisle, KY 40311  
Phone: 859-289-5466  
Fax:  
Web URL: [www.nicholascounty.ky.gov](http://www.nicholascounty.ky.gov)

#### **Contacts**

Duane Kenney  
E-Mail: [dkenney@whitakerbank.com](mailto:dkenney@whitakerbank.com)

\* Bascom Sorrell - Chairman  
373 West Main St  
Carlisle, KY 40311-1020  
Phone: (859) 289-5466  
E-Mail: [sorrellb@bellsouth.net](mailto:sorrellb@bellsouth.net)

Bluegrass Area Development District  
699 Perimeter Dr  
Lexington, KY 40517-4287  
Phone: 859-269-8021  
Fax: 859-269-7917  
Web URL: [www.bgadd.org](http://www.bgadd.org)

#### **Contacts**

George E. Leamon  
E-Mail: [gileamon@bgadd.org](mailto:gileamon@bgadd.org)  
  
D. Craig McAnelly - Asst Exec Dir  
E-Mail: [cmcanelly@bgadd.org](mailto:cmcanelly@bgadd.org)  
  
Lynne Harris - Exec Asst  
E-Mail: [lharris@bgadd.org](mailto:lharris@bgadd.org)  
  
David Duttlinger - Exec Dir  
E-Mail: [dduttlinger@bgadd.org](mailto:dduttlinger@bgadd.org)

---

### COUNTY JUDGE/EXECUTIVE

---

Mike Pryor  
Nicholas County Courthouse  
125 E Main Street  
Carlisle, KY 40311  
PO Box 167  
Carlisle, KY 40311  
Phone: 859-289-3725  
Fax: 859-289-3705  
E-Mail: [JudgeEx@qx.net](mailto:JudgeEx@qx.net)

---

### MAYORS

---

#### **Carlisle**

Larry Jolly  
505 E North Street  
Carlisle, KY 40311-1197  
107 East Chestnut Street  
Carlisle, KY 40311-1197  
Phone: 859-289-3700  
Fax: 859-289-7704  
E-Mail:

---

### KENTUCKY LEGISLATORS

---

**Senate District 28**  
Ralph Alvarado

**House District 72**  
Sannie Overly (D)

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Ohio County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

---

\* Bluegrass Crossings Business Centre  
1350 Clay St.  
Hartford, KY  
PO Box 3  
Hartford, KY 42347  
Phone: 270-314-9004  
Fax:  
Web URL: [www.bluegrasscrossings.com](http://www.bluegrasscrossings.com)

#### **Contacts**

\* Kim Logsdon - Exec Dir  
PO Box 3  
Hartford, KY 42347  
Phone: (270) 298-3551  
Fax: 270298-333  
E-Mail: [klogsdon1954@at&t.net](mailto:klogsdon1954@at&t.net)

Hayward Spinks - Pres  
E-Mail: [industry@ohiocounty.com](mailto:industry@ohiocounty.com)

Paradise Park Regional Industrial Authority  
PO Box 636  
Greenville, KY 42345  
Phone: 270-338-4102  
Fax:  
Web URL: [www.daviessky.org/index.asp?PageID=8675](http://www.daviessky.org/index.asp?PageID=8675)

#### **Contacts**

Barbara Williams  
P.O. Box 636  
Greenville, KY 42345  
Phone: 270-338-4102  
Fax: (270) 338-4106

Green River Area Development District  
3860 US Highway 60 West  
Owensboro, KY 42301-0200  
Phone: 270-926-4433  
Fax: 270-684-0714  
Web URL: [www.gradd.com](http://www.gradd.com)

#### **Contacts**

Caroline Buchanan  
E-Mail: [carolinebuchanan@GRADD.com](mailto:carolinebuchanan@GRADD.com)

Joanna Shake - Assoc Dir  
E-Mail: [joannashake@gradd.com](mailto:joannashake@gradd.com)

Kim Wells - Exec Asst  
E-Mail: [kimwells@gradd.com](mailto:kimwells@gradd.com)

Jiten Shah - Exec Dir  
E-Mail: [jitenshah@gradd.com](mailto:jitenshah@gradd.com)

---

### COUNTY JUDGE/EXECUTIVE

---

David L. Johnston  
130 E Washington St  
Suite 215  
Hartford, KY 42347  
Phone: 270-298-4400  
Fax: 270-298-4408  
E-Mail: [ocjudge@bellsouth.net](mailto:ocjudge@bellsouth.net)

---

### MAYORS

---

**Beaver Dam**  
Paul Sandefur  
309 West 2nd Street  
Beaver Dam, KY  
PO Box 408  
Beaver Dam, KY 42320-0408  
Phone: 270-274-7106

\* Denotes the primary contact for industrial prospects/clients within the county



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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Ohio County

*Wednesday, February 07, 2018*

---

Fax: 270-274-5640

E-Mail:

### Hartford

Hayward Dean Minton  
116 East Washington Street  
Hartford, KY 42347

Phone: 270-298-3612

Fax: 270-298-3220

E-Mail:

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## KENTUCKY LEGISLATORS

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### Senate District 6

C.B. Embry, Jr. (R)

### House District 14

Matt Castlen

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Oldham County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

---

\* Kentucky I-71 Connected  
PO Box 334  
Carrollton, KY 41008  
Phone: 502-525-0127  
Fax:  
Web URL: [www.kentuckyi-71connected.com](http://www.kentuckyi-71connected.com)

#### Contacts

Steve Dale - Exec Dir  
E-Mail: [sdale@kentuckyconnected.com](mailto:sdale@kentuckyconnected.com)

\* Gary Mathis - Exec Dir  
E-Mail: [gary.mathis@carrollcountyky.com](mailto:gary.mathis@carrollcountyky.com)

KIPDA  
11520 Commonwealth Dr  
Louisville, KY 40299-2340  
Phone: 502-266-6084  
Fax: 502-266-5047  
Web URL: [www.kipda.org](http://www.kipda.org)

#### Contacts

Felecia Harper  
E-Mail: [felicia.harper@ky.gov](mailto:felicia.harper@ky.gov)

Jarrett Haley - Dir  
E-Mail: [Jarrett.Haley@ky.gov](mailto:Jarrett.Haley@ky.gov)

Tina Snyder - Dir Admin Svcs  
E-Mail: [tina.snyder@ky.gov](mailto:tina.snyder@ky.gov)

Jack F. Couch - Exec Dir  
E-Mail: [jack.couch@ky.gov](mailto:jack.couch@ky.gov)

Oldham Chamber & Economic Development  
CityPlace  
112 South First Avenue  
La Grange, KY 40031  
PO Box 366  
La Grange, KY 40031  
Phone: 502-222-1635  
Fax: 502-222-3159  
Web URL: [www.oldhamcountychamber.com](http://www.oldhamcountychamber.com)

#### Contacts

David Bizianes - Exec Dir  
E-Mail: [DBizianes@OldhamCountyChamber.com](mailto:DBizianes@OldhamCountyChamber.com)

---

### COUNTY JUDGE/EXECUTIVE

---

David Voegele  
Oldham County Courthouse  
100 West Jefferson Street, Suite 4  
La Grange, KY 40031  
Phone: 502-222-9357  
Fax: 502-222-3210  
E-Mail: [dvoegele@oldhamcounty.net](mailto:dvoegele@oldhamcounty.net)

---

### MAYORS

---

#### **Crestwood**

Dennis L. Deibel  
PO Box 186  
Crestwood, KY 40014-0186  
Phone: 502-241-7088  
Fax: 502-241-3159  
E-Mail: [deibelghses@bellsouth.net](mailto:deibelghses@bellsouth.net)

#### **La Grange**

Joe Davenport  
307 W Jefferson Street  
La Grange, KY 40031  
Phone: 502-599-9504  
Fax: 502-222-5875  
E-Mail:

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Oldham County

Wednesday, February 07, 2018

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### KENTUCKY LEGISLATORS

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**Senate District 26**

Ernie Harris (R)

**House District 48**

Ken Fleming

**House District 33**

Jason Nemes

**House District 59**

David Osborne (R)

**House District 36**

Jerry Miller

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Owen County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Kentucky I-71 Connected  
PO Box 334  
Carrollton, KY 41008  
Phone: 502-525-0127  
Fax:  
Web URL: [www.kentuckyi-71connected.com](http://www.kentuckyi-71connected.com)

#### Contacts

Steve Dale - Exec Dir  
E-Mail: [sdale@kentuckyconnected.com](mailto:sdale@kentuckyconnected.com)

\* Gary Mathis - Exec Dir  
E-Mail: [gary.mathis@carrollcountyky.com](mailto:gary.mathis@carrollcountyky.com)

Owen County Industrial Foundation  
Owenton, KY  
PO Box 475  
Owenton, KY 40359  
Phone: 502-484-9900  
Fax: 502-484-9909  
Web URL: [www.owencounty.ky.gov/business/](http://www.owencounty.ky.gov/business/)

#### Contacts

Frank Downing - Exec Dir

Northern Kentucky Area Development District  
22 Spiral Dr  
Florence, KY 41042  
Phone: 859-283-1885  
Fax: 859-283-8178  
Web URL: [www.nkadd.org](http://www.nkadd.org)

#### Contacts

Diane Gibson  
E-Mail: [diane.gibson@nkadd.org](mailto:diane.gibson@nkadd.org)

Meghan Sandfoss - Assoc Dir  
E-Mail: [meghan.sandfoss@nkadd.org](mailto:meghan.sandfoss@nkadd.org)

Lisa Cooper - Exec Dir  
E-Mail: [lisa.cooper@nkadd.org](mailto:lisa.cooper@nkadd.org)

---

### COUNTY JUDGE/EXECUTIVE

---

Casey Ellis  
100 N Thomas Street  
Owenton, KY 40359  
Phone: 502-484-3405  
Fax: 502-484-1004  
E-Mail: [cellis@owenky.com](mailto:cellis@owenky.com)

---

### MAYORS

---

#### Owenton

D.M. Wotier  
220 S Main St  
Owenton, KY 40359  
246 W Seminary Street  
Owenton, KY 40359-3030  
Phone: 502-484-2322  
Fax: 502-484-2322  
E-Mail: [milkweedcityhall@bellsouth.net](mailto:milkweedcityhall@bellsouth.net)

#### Sparta

Sidney Gullion  
PO Box D  
Sparta, KY 41086  
Phone: 859-643-4000  
Fax: 859-643-3500  
E-Mail:

\* Denotes the primary contact for industrial prospects/clients within the county

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# **LOCAL ECONOMIC DEVELOPMENT INFORMATION**

## **Owen County**

*Wednesday, February 07, 2018*

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### **KENTUCKY LEGISLATORS**

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**House District 7**  
Suzanne Miles

**House District 62**  
Phillip Pratt

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Owsley County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

---

\* Booneville/Owsley County Industrial Authority  
1 Mulberry St  
Booneville, KY  
*PO Box 1*  
*Booneville, KY 41314*  
Phone: 606-593-6800  
Fax: 606-593-7700  
Web URL: [www.owsleycountykentucky.org](http://www.owsleycountykentucky.org)

#### Contacts

\* Don Hughes - Exec Dir  
E-Mail: [donhughes@prtcnet.org](mailto:donhughes@prtcnet.org)

Kentucky River Area Development District  
941 North Main St.  
Hazard, KY 41701  
*PO Box 239*  
*Hazard, KY 41702*  
Phone: 606-436-3158  
Fax: 606-436-2144  
Web URL: [www.kradd.org](http://www.kradd.org)

#### Contacts

Michael D. Miller - Exec Dir  
E-Mail: [mike@kradd.org](mailto:mike@kradd.org)  
  
Gladys Slone - Exec Secy  
E-Mail: [Gladys@kradd.org](mailto:Gladys@kradd.org)  
  
Annette Napier - Prog Admin  
E-Mail: [annette@kradd.org](mailto:annette@kradd.org)

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### COUNTY JUDGE/EXECUTIVE

---

Cale Turner  
*PO Box 749*  
*Booneville, KY 41314*  
Phone: 606-593-6202  
Fax: 606-593-6381  
E-Mail: [cturner@owsleycountykentucky.org](mailto:cturner@owsleycountykentucky.org)

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### MAYORS

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#### **Booneville**

Charles E. Long  
Mulberry Street  
Booneville, KY  
*PO Box 35*  
*Booneville, KY 41314-0001*  
Phone: 606-593-6800  
Fax: 606-593-7700  
E-Mail: [cityboon@prtcnet.org](mailto:cityboon@prtcnet.org)

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### KENTUCKY LEGISLATORS

---

#### **Senate District 25**

Robert Stivers (R)

#### **House District 91**

Toby Herald

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Pendleton County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Pendleton County Economic Development Office Authority  
135 West Shelby St  
Falmouth, KY 41040  
*PO Box 171*  
*Falmouth, KY 41040*  
Phone: 859-654-4567  
Fax: 859-654-4309  
Web URL: [www.pendletoncounty.ky.gov](http://www.pendletoncounty.ky.gov)

#### Contacts

\* Bill Mitchell - Dir  
E-Mail: [bill.mitchell@nkadd.org](mailto:bill.mitchell@nkadd.org)

Northern Kentucky Area Development District  
22 Spiral Dr  
Florence, KY 41042  
Phone: 859-283-1885  
Fax: 859-283-8178  
Web URL: [www.nkadd.org](http://www.nkadd.org)

#### Contacts

Diane Gibson  
E-Mail: [diane.gibson@nkadd.org](mailto:diane.gibson@nkadd.org)  
  
Meghan Sandfoss - Assoc Dir  
E-Mail: [meghan.sandfoss@nkadd.org](mailto:meghan.sandfoss@nkadd.org)  
  
Lisa Cooper - Exec Dir  
E-Mail: [lisa.cooper@nkadd.org](mailto:lisa.cooper@nkadd.org)

---

### COUNTY JUDGE/EXECUTIVE

---

David S. Fields  
Pendleton County Courthouse  
233 Main Street  
Falmouth, KY 41040  
Phone: 859-654-4321  
Fax: 859-654-5047  
E-Mail: [pendletoncountyjudgeexec@gmail.com](mailto:pendletoncountyjudgeexec@gmail.com)

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### MAYORS

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#### **Butler**

Dennis Greg McElfresh  
102 Front Street  
Butler, KY  
*PO Box 112*  
*Butler, KY 41006-0229*  
Phone: 606-472-5015  
Fax: 606-472-5173  
E-Mail:

#### **Falmouth**

Elonda Hinson  
230 Main Street  
Falmouth, KY 41040  
Phone: 859-512-3278  
Fax: 859-654-3603  
E-Mail:

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### KENTUCKY LEGISLATORS

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#### **Senate District 24**

Will Schroder

#### **House District 78**

Mark Hart

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Perry County

Wednesday, February 07, 2018

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\* Perry County Fiscal Court  
Perry County Courthouse  
Hazard, KY  
*PO Drawer 210*  
*Hazard, KY 41702*  
Phone: 606-439-1816  
Fax: 606-439-1686  
Web URL: [www.perrycounty.ky.gov](http://www.perrycounty.ky.gov)

### **Contacts**

\* Scott Alexander - Cty Judge/Exec  
*115 Rock Ridge Rd*  
*Hazard, KY 41701*  
E-Mail: [salexander40@yahoo.com](mailto:salexander40@yahoo.com)

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## INDUSTRIAL FOUNDATIONS/AUTHORITIES

---

Kentucky River Area Development District  
941 North Main St.  
Hazard, KY 41701  
*PO Box 239*  
*Hazard, KY 41702*  
Phone: 606-436-3158  
Fax: 606-436-2144  
Web URL: [www.kradd.org](http://www.kradd.org)

### **Contacts**

Michael D. Miller - Exec Dir  
E-Mail: [mike@kradd.org](mailto:mike@kradd.org)  
  
Gladys Slone - Exec Secy  
E-Mail: [Gladys@kradd.org](mailto:Gladys@kradd.org)  
  
Annette Napier - Prog Admin  
E-Mail: [annette@kradd.org](mailto:annette@kradd.org)

---

## COUNTY JUDGE/EXECUTIVE

---

Scott Alexander  
Perry County Courthouse  
Hazard, KY  
*PO Drawer 210*  
*Hazard, KY 41702*  
Phone: 606-439-1816  
Fax: 606-439-1686  
E-Mail: [salexander40@yahoo.com](mailto:salexander40@yahoo.com)

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## MAYORS

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### **Hazard**

Jimmy Lindon  
700 Main St  
Hazard, KY  
*PO Box 420*  
*Hazard, KY 41702*

\* Denotes the primary contact for industrial prospects/clients within the county



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# **LOCAL ECONOMIC DEVELOPMENT INFORMATION**

## **Perry County**

*Wednesday, February 07, 2018*

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Phone: 606-436-3921

Fax: 606-436-3252

E-Mail:

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### **KENTUCKY LEGISLATORS**

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#### **Senate District 30**

Brandon Smith (R)

#### **House District 84**

Chris Fugate

*\* Denotes the primary contact for industrial prospects/clients within the county*

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Pike County

Wednesday, February 07, 2018

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\* Pike County Fiscal Court  
Pike County Courthouse  
146 Main Street  
Pikeville, KY 41501  
Phone: 606-432-6391  
Fax: 606-432-6242  
Web URL:

### **Contacts**

Emily Fields  
E-Mail: emily.fields@pikevilleky.gov

\* Lisa Estep

E-Mail: lisadaniels.estep@ky.gov

William M. "Bill" Deskins - Cty Judge/Exec

E-Mail: william.deskins@ky.gov

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## INDUSTRIAL FOUNDATIONS/AUTHORITIES

---

Big Sandy Area Development District  
110 Resource Court  
Prestonsburg, KY 41653-1842  
Phone: 606-886-2374  
Fax: 606-886-3382  
Web URL: www.bigsandy.org

### **Contacts**

Denise Thomas  
E-Mail: denise.thomas@bigsandy.org

Terry Trimble - Exec Asst  
E-Mail: terry.trimble@bigsandy.org

Sandy Runyon - Exec Dir  
E-Mail: sandy.runyon@bigsandy.org

Pike County IDEA  
Phone: 606-434-4554  
Fax:  
Web URL:

### **Contacts**

Kitty Baird - Chairman  
E-Mail: mskitty@setel.com

Charles Carlton - Dir  
E-Mail: charles.carlton@ky.gov

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## CHAMBERS OF COMMERCE

---

Southeast Kentucky Chamber of Commerce  
178 College Street  
Pikeville, KY 41501-1786  
Phone: 606-432-5504  
Fax: 606-432-7295  
Web URL: www.sekchamber.com

### **Contacts**

Jacob Colley  
E-Mail: jacob.colley@sekchamber.com

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## COUNTY JUDGE/EXECUTIVE

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\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Pike County

Wednesday, February 07, 2018

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William M. "Bill" Deskins  
Pike County Courthouse  
146 Main Street  
Pikeville, KY 41501  
Phone: 606-432-6391  
Fax: 606-432-6242  
E-Mail: [william.deskins@ky.gov](mailto:william.deskins@ky.gov)

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### MAYORS

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#### Pikeville

Jimmy Carter  
234 Main Street  
Pikeville, KY 41501-3882  
Phone: 606-437-5100  
Fax: 606-437-5106  
E-Mail:

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### KENTUCKY LEGISLATORS

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#### Senate District 31

Ray S. Jones, Jr. (D)

#### House District 94

Angie Hatton

#### House District 92

John Blanton

#### House District 95

Larry Brown

#### House District 93

Chris Harris

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Powell County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Powell County Industrial Development Authority  
Stanton, KY  
PO Box 10  
Stanton, KY 40380  
Phone: 606-663-2156  
Fax: 606-663-5034  
Web URL:

#### Contacts

\* A. Craig Dawson - Exec Dir  
E-Mail: powellindustrial@bellsouth.net

Bluegrass Area Development District  
699 Perimeter Dr  
Lexington, KY 40517-4287  
Phone: 859-269-8021  
Fax: 859-269-7917  
Web URL: www.bgadd.org

#### Contacts

George E. Leamon  
E-Mail: gleamon@bgadd.org  
  
D. Craig McAnelly - Asst Exec Dir  
E-Mail: cmcanelly@bgadd.org  
  
Lynne Harris - Exec Asst  
E-Mail: lharris@bgadd.org  
  
David Duttlinger - Exec Dir  
E-Mail: dduttlinger@bgadd.org

---

### COUNTY JUDGE/EXECUTIVE

---

James D. Anderson, Jr.  
Powell County Courthouse  
525 Washington St  
Stanton, KY 40380  
PO Box 506  
Stanton, KY 40380  
Phone: 606-663-2834  
Fax: 606-663-2905  
E-Mail: judge099@yahoo.com

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### MAYORS

---

#### **Clay City**

James Caudill  
4651 Main St  
Clay City, KY 40312  
PO Box 548  
Clay City, KY 40312-0548  
Phone: 606-663-2224  
Fax: 606-663-0672  
E-Mail: claycity04@yahoo.com

#### **Stanton**

Dale Allen  
525 Washington Street  
Stanton, KY  
PO Box 370  
Stanton, KY 40380-0370  
Phone: 606-663-4459  
Fax: 606-663-4433  
E-Mail:

---

### KENTUCKY LEGISLATORS

---

#### **Senate District 21**

Albert Robinson (R)

#### **House District 74**

David Hale

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Pulaski County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Somerset/Pulaski County Development Foundation  
445 S Highway 27, Suite 300  
Somerset, KY 42501  
*PO Box 450*  
*Somerset, KY 42502*  
Phone: 606-678-5000  
Fax: 606-678-0624  
Web URL: [www.spcdf.com](http://www.spcdf.com)

#### **Contacts**

\* Martin Shearer  
E-Mail: [martin@spcdf.com](mailto:martin@spcdf.com)

Lake Cumberland Area Development District  
2384 Lakeway Dr  
Russell Springs, KY  
*PO Box 1570*  
*Russell Springs, KY 42642-1570*  
Phone: 270-866-4200  
Fax: 270-866-2044  
Web URL: [www.lcadd.org](http://www.lcadd.org)

#### **Contacts**

Luanne Adams - Exec Asst  
E-Mail: [luanne@lcadd.org](mailto:luanne@lcadd.org)  
  
Donna Diaz - Exec Dir  
E-Mail: [donnad@lcadd.org](mailto:donnad@lcadd.org)

---

### COUNTY JUDGE/EXECUTIVE

---

Steve Kelley  
Pulaski County Courthouse  
100 Public Square, Room 202  
Somerset, KY  
*PO Box 712*  
*Somerset, KY 42502*  
Phone: 606-678-4853  
Fax: 606-679-8642  
E-Mail:

---

### MAYORS

---

#### **Ferguson**

Allen R. Dobbs  
414 Murphy Avenue  
Ferguson, KY  
*PO Box 222*  
*Ferguson, KY 42533*  
Phone: 606-679-6800  
Fax: 606-678-9638  
E-Mail:

#### **Somerset**

Edward R. Girdler  
400 East Mount Vernon Street  
Somerset, KY 42501  
*PO Box 989*  
*Somerset, KY 42502*  
Phone: 606-679-6366  
Fax: 606-679-2481  
E-Mail:

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### KENTUCKY LEGISLATORS

---

#### **Senate District 15**

Rick Girdler (R)

#### **House District 83**

Jeffrey Hoover (R)

#### **House District 52**

Ken Upchurch (R)

#### **House District 85**

Tommy Turner (R)

#### **House District 80**

David Meade

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Robertson County

Wednesday, February 07, 2018

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\* Robertson County Fiscal Court  
Robertson County Courthouse  
26 Court Street  
Mount Olivet, KY 41064  
*PO Box 76*  
*Mount Olivet, KY 41064*  
Phone: 606-724-5615  
Fax: 606-724-5022  
Web URL: [www.robertsoncounty.ky.gov](http://www.robertsoncounty.ky.gov)

### **Contacts**

Stephanie A. Bogucki - Cty Judge/Exec  
E-Mail: [robejudge-exec@outlook.com](mailto:robejudge-exec@outlook.com)

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## INDUSTRIAL FOUNDATIONS/AUTHORITIES

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Buffalo Trace Area Development District  
201 Government Street  
Suite 300  
Maysville, KY 41056  
*PO Box 460*  
*Maysville, KY 41056-0460*  
Phone: 606-564-6894  
Fax: 606-564-0955  
Web URL: [www.btadd.com](http://www.btadd.com)

### **Contacts**

Judy Birt - Admin Asst  
E-Mail: [jbirt@btadd.com](mailto:jbirt@btadd.com)

Amy Kennedy - Exec Dir  
E-Mail: [akennedy@btadd.com](mailto:akennedy@btadd.com)

---

## COUNTY JUDGE/EXECUTIVE

---

Stephanie A. Bogucki  
Robertson County Courthouse  
26 Court Street  
Mount Olivet, KY 41064  
*PO Box 76*  
*Mount Olivet, KY 41064*  
Phone: 606-724-5615  
Fax: 606-724-5022  
E-Mail: [robejudge-exec@outlook.com](mailto:robejudge-exec@outlook.com)

---

## MAYORS

---

### **Mount Olivet**

Stanley Henderson  
358 W Walnut St  
Mount Olivet, KY  
*PO Box 166*  
*Mount Olivet, KY 41064*  
Phone: 606-724-5816

\* Denotes the primary contact for industrial prospects/clients within the county

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# **LOCAL ECONOMIC DEVELOPMENT INFORMATION**

## **Robertson County**

*Wednesday, February 07, 2018*

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Fax: 606-724-5816

E-Mail:

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### **KENTUCKY LEGISLATORS**

---

#### **Senate District 27**

Stephen West

#### **House District 70**

John Sims Jr

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Rockcastle County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Rockcastle County Industrial Development Authority  
Rockcastle County Courthouse Annex  
205 E Main St  
Mount Vernon, KY 40456  
PO Box 592  
Mount Vernon, KY 40456  
Phone: 606-256-2501  
Fax:  
Web URL: [www.rockcastlecountyky.com](http://www.rockcastlecountyky.com)

#### Contacts

\* Corey Craig - Dir  
E-Mail: [ccraig@citizensbankrb.com](mailto:ccraig@citizensbankrb.com)  
  
Lynn Tatum - Proj Coord  
E-Mail: [ltatum@rockcastlecountyky.com](mailto:ltatum@rockcastlecountyky.com)

Cumberland Valley Area Development District  
342 Old Whitley Rd  
London, KY  
PO Box 1740  
London, KY 40743-1740  
Phone: 606-864-7391  
Fax: 606-878-7361  
Web URL: [www.cvadd.org](http://www.cvadd.org)

#### Contacts

Dreama Wright  
E-Mail: [dwright@cvadd.org](mailto:dwright@cvadd.org)  
  
Leslie Gill  
E-Mail: [lgill@cvadd.org](mailto:lgill@cvadd.org)  
  
Tim Schwendeman - Asst Dir  
E-Mail: [timsch@cvadd.org](mailto:timsch@cvadd.org)  
  
Mike Patrick - Exec Dir  
E-Mail: [mpatrick@cvadd.org](mailto:mpatrick@cvadd.org)

---

### COUNTY JUDGE/EXECUTIVE

---

Doug Bishop  
PO Box 755  
Mount Vernon, KY 40456  
Phone: 606-256-2856  
Fax: 606-256-4302  
E-Mail: [rockcastlejudge@windstream.net](mailto:rockcastlejudge@windstream.net)

---

### MAYORS

---

**Mount Vernon**  
Mike Bryant  
125 Richmond Street  
Mount Vernon, KY  
PO Box 1465  
Mount Vernon, KY 40456  
Phone: 606-256-3437  
Fax: 606-256-3443  
E-Mail:

---

### KENTUCKY LEGISLATORS

---

**Senate District 34**  
Jared Carpenter (R)

**House District 71**  
Jonathan Shell

\* Denotes the primary contact for industrial prospects/clients within the county



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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Rowan County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Morehead-Rowan Co Economic Development Council Inc  
100 Lake Park Drive  
Morehead, KY 40351  
Phone: 606-784-5874  
Fax: 606-780-9843  
Web URL: [www.edc-mmrc.com](http://www.edc-mmrc.com)

#### Contacts

\* Bob Helton - Exec Dir  
E-Mail: [bhelton@edc-mmrc.com](mailto:bhelton@edc-mmrc.com)

Gateway Area Development District  
110 Lake Park Dr  
Morehead, KY 40351  
Phone: 606-780-0090  
Fax: 606-780-0111  
Web URL: [www.gwadd.org](http://www.gwadd.org)

#### Contacts

Jason Boggs  
E-Mail: [Glenn.Boggs@ky.gov](mailto:Glenn.Boggs@ky.gov)  
  
Gail K. Wright - Exec Dir  
E-Mail: [gailk.wright@ky.gov](mailto:gailk.wright@ky.gov)

---

### COUNTY JUDGE/EXECUTIVE

---

Walter Blevins, Jr.  
Rowan County Courthouse  
600 West Main Street  
Morehead, KY 40351  
Phone: 606-784-5151  
Fax: 606-784-3535  
E-Mail: [judgeexec@windstream.net](mailto:judgeexec@windstream.net)

---

### MAYORS

---

#### Morehead

Jim Tom Trent  
314 Bridge Street  
Morehead, KY 40351  
Phone: 606-784-8505  
Fax: 606-784-2216  
E-Mail:

---

### KENTUCKY LEGISLATORS

---

#### Senate District 27

Stephen West

#### House District 99

Rocky Adkins (D)

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Russell County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Russell County Industrial Development Authority  
2150 North Main Street  
Jamestown, KY 42629  
*PO Box 1068*  
*Jamestown, KY 42629*  
Phone: 270-866-7070  
Fax: 270-343-6500  
Web URL: [www.rcidaky.com](http://www.rcidaky.com)

#### **Contacts**

\* Bennie Garland - Exec Dir  
E-Mail: [bgarland@duotel.com](mailto:bgarland@duotel.com)

Lake Cumberland Area Development District  
2384 Lakeway Dr  
Russell Springs, KY  
*PO Box 1570*  
*Russell Springs, KY 42642-1570*  
Phone: 270-866-4200  
Fax: 270-866-2044  
Web URL: [www.lcadd.org](http://www.lcadd.org)

#### **Contacts**

Luanne Adams - Exec Asst  
E-Mail: [luanne@lcadd.org](mailto:luanne@lcadd.org)  
  
Donna Diaz - Exec Dir  
E-Mail: [donnad@lcadd.org](mailto:donnad@lcadd.org)

---

### COUNTY JUDGE/EXECUTIVE

---

Gary D. Robertson  
Russell County Courthouse  
410 Monument Square  
Jamestown, KY 42629  
*PO Box 397*  
*Jamestown, KY 42629*  
Phone: 270-343-2112  
Fax: 270-343-2134  
E-Mail:

---

### MAYORS

---

#### **Jamestown**

Nick Shearer  
202 Monument Square  
Jamestown, KY  
*PO Box 587*  
*Jamestown, KY 42629*  
Phone: 270-343-4594  
Fax: 270-343-4929  
E-Mail:

#### **Russell Springs**

Eric Selby  
72 High Street  
Russell Springs, KY  
*PO Box 1542*  
*Russell Springs, KY 42642*  
Phone: 270-866-3981  
Fax: 270-866-3860  
E-Mail:

---

### KENTUCKY LEGISLATORS

---

#### **Senate District 15**

Rick Girdler (R)

#### **House District 83**

Jeffrey Hoover (R)

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Scott County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Scott County United  
160 East Main  
Georgetown, KY 40324  
Phone: 502-863-3248  
Fax: 502-863-5756  
Web URL: [www.gtown.org](http://www.gtown.org)

#### Contacts

\* Jack Conner  
E-Mail: [jack@gtown.org](mailto:jack@gtown.org)

Bluegrass Area Development District  
699 Perimeter Dr  
Lexington, KY 40517-4287  
Phone: 859-269-8021  
Fax: 859-269-7917  
Web URL: [www.bgadd.org](http://www.bgadd.org)

#### Contacts

George E. Leamon  
E-Mail: [gileamon@bgadd.org](mailto:gileamon@bgadd.org)  
  
D. Craig McAnelly - Asst Exec Dir  
E-Mail: [cmcanelly@bgadd.org](mailto:cmcanelly@bgadd.org)  
  
Lynne Harris - Exec Asst  
E-Mail: [lharris@bgadd.org](mailto:lharris@bgadd.org)  
  
David Duttlinger - Exec Dir  
E-Mail: [dduttlinger@bgadd.org](mailto:dduttlinger@bgadd.org)

---

### COUNTY JUDGE/EXECUTIVE

---

George Lusby  
Scott County Courthouse  
101 E Main St  
Georgetown, KY 40324  
PO Box 973  
Georgetown, KY 40324  
Phone: 502-863-7850  
Fax: 502-863-7852  
E-Mail: [glusby@scottky.com](mailto:glusby@scottky.com)

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### MAYORS

---

#### **Georgetown**

Tom Prather  
100 N Court Street  
Georgetown, KY 40324  
647 S Broadway Street  
Georgetown, KY 40324  
Phone: 502-863-9800  
Fax: 502-867-3826  
E-Mail:

---

### KENTUCKY LEGISLATORS

---

#### **Senate District 17**

Damon Thayer (R)

#### **House District 78**

Mark Hart

#### **House District 61**

Brian Linder

#### **House District 62**

Phillip Pratt

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Shelby County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Shelby County Industrial & Development Foundation Inc  
316 Main St.  
Shelbyville, KY  
*PO Box 335*  
*Shelbyville, KY 40066*  
Phone: 502-633-5068  
Fax: 502-633-7501  
Web URL: [www.shelbycountyindustrialfoundation.com](http://www.shelbycountyindustrialfoundation.com)

#### **Contacts**

\* Libby Adams - Exec Dir

E-Mail: [Libby@SCIDF.com](mailto:Libby@SCIDF.com)

Bobby G. Hudson - Pres

E-Mail: [Hudson.bobby@insightbb.com](mailto:Hudson.bobby@insightbb.com)

KIPDA  
11520 Commonwealth Dr  
Louisville, KY 40299-2340  
Phone: 502-266-6084  
Fax: 502-266-5047  
Web URL: [www.kipda.org](http://www.kipda.org)

#### **Contacts**

Felecia Harper

E-Mail: [felicia.harper@ky.gov](mailto:felicia.harper@ky.gov)

Jarrett Haley - Dir

E-Mail: [Jarrett.Haley@ky.gov](mailto:Jarrett.Haley@ky.gov)

Tina Snyder - Dir Admin Svcs

E-Mail: [tina.snyder@ky.gov](mailto:tina.snyder@ky.gov)

Jack F. Couch - Exec Dir

E-Mail: [jack.couch@ky.gov](mailto:jack.couch@ky.gov)

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### COUNTY JUDGE/EXECUTIVE

---

Dan Ison  
Shelby County Courthouse  
501 Main Street  
Shelbyville, KY 40065  
*419 Washington Street*  
*Shelbyville, KY 40065*  
Phone: 502-633-1220  
Fax: 502-633-7623  
E-Mail: [dan.ison@shelbycoky.com](mailto:dan.ison@shelbycoky.com)

---

### MAYORS

---

#### **Shelbyville**

Tom Hardesty  
315 Washington Street  
Shelbyville, KY 40065  
*PO Box 1289*  
*Shelbyville, KY 40066*  
Phone: 502-633-8000  
Fax: 502-633-4292  
E-Mail: [tom@shelbyvillekentucky.com](mailto:tom@shelbyvillekentucky.com)

#### **Simpsonville**

Steve Eden  
108 Old Veechdale Road  
Simpsonville, KY  
*PO Box 378*  
*Simpsonville, KY 40067-0378*  
Phone: 502-722-8110  
Fax: 502-722-8119  
E-Mail: [Steve@cityofsimpsonvilleky.com](mailto:Steve@cityofsimpsonvilleky.com)

---

### KENTUCKY LEGISLATORS

---

#### **Senate District 20**

Paul Hornback

#### **House District 58**

Rob Rothenburger

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Simpson County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Franklin-Simpson Industrial Authority  
109 South Main Street  
Franklin, KY  
PO Box 876  
Franklin, KY 42135-0876  
Phone: 270-586-4477  
Fax: 270-586-3685  
Web URL: [www.f-sindustry.com](http://www.f-sindustry.com)

#### **Contacts**

\* Dennis Griffin  
E-Mail: [fsindustry@bellsouth.net](mailto:fsindustry@bellsouth.net)

Barren River Area Development District  
177 Graham Ave  
Bowling Green, KY 42102-9005  
Phone: 270-781-2381  
Fax: 270-842-0768  
Web URL: [www.bradd.org](http://www.bradd.org)

#### **Contacts**

Jo Lynn Vincent  
E-Mail: [jvincent@bradd.org](mailto:jvincent@bradd.org)  
  
Gene Becker  
E-Mail: [gene@bradd.org](mailto:gene@bradd.org)  
  
Nick Cook - Coordinator  
E-Mail: [ncook@bradd.org](mailto:ncook@bradd.org)

---

### COUNTY JUDGE/EXECUTIVE

---

Jim Henderson  
PO Box 242  
Franklin, KY 42135-0242  
Phone: 270-586-7184  
Fax: 270-586-9505  
E-Mail: [judge@simpsoncounty.us](mailto:judge@simpsoncounty.us)

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### MAYORS

---

#### **Franklin**

Ronnie Clark  
117 W Cedar St  
Franklin, KY 42134-2123  
PO Box 2805  
Franklin, KY 42134  
Phone: 270-586-4497  
Fax: 270-586-9419  
E-Mail:

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### KENTUCKY LEGISLATORS

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#### **Senate District 9**

David Givens

#### **House District 22**

Wilson Stone

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Spencer County

Wednesday, February 07, 2018

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\* Taylorsville-Spencer County Economic Dev. Authority, Inc  
12 W Main Street  
Taylorsville, KY 40071  
PO Box 397  
Taylorsville, KY 40071  
Phone: 502-477-3246  
Fax: 502-477-3247  
Web URL: [www.spencercountyky.gov/econdev.html](http://www.spencercountyky.gov/econdev.html)

### **Contacts**

\* John Riley - Cty Judge/Exec  
E-Mail: [johnriley@spencercountyky.gov](mailto:johnriley@spencercountyky.gov)

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## INDUSTRIAL FOUNDATIONS/AUTHORITIES

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KIPDA  
11520 Commonwealth Dr  
Louisville, KY 40299-2340  
Phone: 502-266-6084  
Fax: 502-266-5047  
Web URL: [www.kipda.org](http://www.kipda.org)

### **Contacts**

Felecia Harper  
E-Mail: [felicia.harper@ky.gov](mailto:felicia.harper@ky.gov)

Jarrett Haley - Dir  
E-Mail: [Jarrett.Haley@ky.gov](mailto:Jarrett.Haley@ky.gov)

Tina Snyder - Dir Admin Svcs  
E-Mail: [tina.snyder@ky.gov](mailto:tina.snyder@ky.gov)

Jack F. Couch - Exec Dir  
E-Mail: [jack.couch@ky.gov](mailto:jack.couch@ky.gov)

---

## COUNTY JUDGE/EXECUTIVE

---

John Riley  
PO Box 397  
Taylorsville, KY 40071  
Phone: 502-477-3205  
Fax: 502-477-3206  
E-Mail: [johnriley@spencercountyky.gov](mailto:johnriley@spencercountyky.gov)

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## MAYORS

---

**Taylorsville**  
Donald Pay, Sr.  
70 Taylorsville Road  
Taylorsville, KY  
PO Box 279  
Taylorsville, KY 40071  
Phone: 502-477-9050  
Fax: 502-477-3235

\* Denotes the primary contact for industrial prospects/clients within the county

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# **LOCAL ECONOMIC DEVELOPMENT INFORMATION**

## **Spencer County**

*Wednesday, February 07, 2018*

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E-Mail:

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### **KENTUCKY LEGISLATORS**

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**Senate District 14**  
Jimmy Higdon (R)

**House District 53**  
James Tipton

*\* Denotes the primary contact for industrial prospects/clients within the county*

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Taylor County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Team Taylor County Economic Development Authority  
205 N Columbia Ave  
Campbellsville, KY 42718  
Phone: 270-465-9636  
Fax: 270-465-0607  
Web URL: [www.teamtaylorcounty.com](http://www.teamtaylorcounty.com)

#### **Contacts**

\* Ron McMahan  
E-Mail: [Ron@TeamTaylorCounty.com](mailto:Ron@TeamTaylorCounty.com)

Lake Cumberland Area Development District  
2384 Lakeway Dr  
Russell Springs, KY  
PO Box 1570  
Russell Springs, KY 42642-1570  
Phone: 270-866-4200  
Fax: 270-866-2044  
Web URL: [www.lcadd.org](http://www.lcadd.org)

#### **Contacts**

Luanne Adams - Exec Asst  
E-Mail: [luanne@lcadd.org](mailto:luanne@lcadd.org)  
  
Donna Diaz - Exec Dir  
E-Mail: [donnad@lcadd.org](mailto:donnad@lcadd.org)

---

### COUNTY JUDGE/EXECUTIVE

---

Eddie Rogers  
Taylor County Courthouse  
203 N Court Street, Suite 4  
Campbellsville, KY 42718  
Phone: 270-465-7729  
Fax: 270-465-3675  
E-Mail: [judgeexec@taylorcounty.us](mailto:judgeexec@taylorcounty.us)

---

### MAYORS

---

#### **Campbellsville**

Tony W. Young  
Municipal Building  
100 Terri Street  
Campbellsville, KY 42718-2295  
110 South Columbia Avenue  
Suite B  
Campbellsville, KY 42718  
Phone: 270-465-7011  
Fax: 270-789-0251  
E-Mail:

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### KENTUCKY LEGISLATORS

---

#### **Senate District 16**

Max Wise

#### **House District 51**

John Carney

\* Denotes the primary contact for industrial prospects/clients within the county



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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Todd County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Todd County Industrial Foundation  
71 Public Square  
Elkton, KY  
PO Box 578  
Elkton, KY 42220  
Phone: 270-265-1093  
Fax:  
Web URL: [www.toddcountyky.com](http://www.toddcountyky.com)

#### **Contacts**

Jennifer Patterson  
E-Mail: [jpatterson@southwesternky.com](mailto:jpatterson@southwesternky.com)

\* John E. Walton  
E-Mail: [elkton1@mchsi.com](mailto:elkton1@mchsi.com)

Pennyrile Area Development District  
300 Hammond Dr  
Hopkinsville, KY 42240-7952  
Phone: 270-886-9484  
Fax: 270-886-3211  
Web URL: [www.peadd.org](http://www.peadd.org)

#### **Contacts**

Cheri Farmer - Exec Asst  
E-Mail: [cheri.farmer@ky.gov](mailto:cheri.farmer@ky.gov)

Jason Vincent - Exec Dir  
E-Mail: [jason.vincent@ky.gov](mailto:jason.vincent@ky.gov)

---

### COUNTY JUDGE/EXECUTIVE

---

Daryl Greenfield  
Todd County Courthouse  
202 E Washington St  
Elkton, KY 42220  
PO Box 355  
Elkton, KY 42220  
Phone: 270-265-9966  
Fax:  
E-Mail:

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### MAYORS

---

#### **Elkton**

Jackie Weathers  
71 Public Square  
Elkton, KY  
PO Box 578  
Elkton, KY 42220-0578  
Phone: 270-265-9877  
Fax: 270-265-5816  
E-Mail:

#### **Guthrie**

A. Scott Marshall  
110 Kendall Street  
Guthrie, KY  
PO Box 125  
Guthrie, KY 42234-0125  
Phone: 502-483-2511  
Fax: 502-483-0717  
E-Mail: [guthriemayor@yahoo.com](mailto:guthriemayor@yahoo.com)

---

### KENTUCKY LEGISLATORS

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#### **Senate District 3**

Whitney Westerfield (R)

#### **House District 16**

Jason Petrie

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Trigg County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Cadiz-Trigg County Economic Development Commission  
5748 Hopkinsville Road  
Cadiz, KY 42211  
PO Box 1484  
Cadiz, KY 42211  
Phone: 270-522-1170  
Fax: 270-522-1171  
Web URL: [www.triggindustry.com](http://www.triggindustry.com)

#### **Contacts**

\* Sharon Butts - Exec Dir  
E-Mail: [sharonbutts@triggindustry.com](mailto:sharonbutts@triggindustry.com)

Pennyrile Area Development District  
300 Hammond Dr  
Hopkinsville, KY 42240-7952  
Phone: 270-886-9484  
Fax: 270-886-3211  
Web URL: [www.peadd.org](http://www.peadd.org)

#### **Contacts**

Cheri Farmer - Exec Asst  
E-Mail: [cheri.farmer@ky.gov](mailto:cheri.farmer@ky.gov)  
  
Jason Vincent - Exec Dir  
E-Mail: [jason.vincent@ky.gov](mailto:jason.vincent@ky.gov)

---

### COUNTY JUDGE/EXECUTIVE

---

Hollis Alexander  
Trigg County Courthouse  
Cadiz, KY  
PO Box 672  
Cadiz, KY 42211  
Phone: 270-522-8459  
Fax: 270-522-7948  
E-Mail: [tcjudge@att.net](mailto:tcjudge@att.net)

---

### MAYORS

---

#### **Cadiz**

Todd King  
161 Lone Oak Drive  
Cadiz, KY 42211  
PO Box 1465  
Cadiz, KY 42211-0470  
Phone: 270-522-7172  
Fax:  
E-Mail:

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### KENTUCKY LEGISLATORS

---

#### **Senate District 1**

Stanley H. Humphries (R)

#### **House District 5**

Kenny Imes

#### **House District 8**

Walker Thomas

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Trimble County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Kentucky I-71 Connected  
PO Box 334  
Carrollton, KY 41008  
Phone: 502-525-0127  
Fax:  
Web URL: [www.kentuckyi-71connected.com](http://www.kentuckyi-71connected.com)

#### **Contacts**

Steve Dale - Exec Dir  
E-Mail: [sdale@kentuckyconnected.com](mailto:sdale@kentuckyconnected.com)

\* Gary Mathis - Exec Dir  
E-Mail: [gary.mathis@carrollcountyky.com](mailto:gary.mathis@carrollcountyky.com)

KIPDA  
11520 Commonwealth Dr  
Louisville, KY 40299-2340  
Phone: 502-266-6084  
Fax: 502-266-5047  
Web URL: [www.kipda.org](http://www.kipda.org)

#### **Contacts**

Felecia Harper  
E-Mail: [felicia.harper@ky.gov](mailto:felicia.harper@ky.gov)

Jarrett Haley - Dir  
E-Mail: [Jarrett.Haley@ky.gov](mailto:Jarrett.Haley@ky.gov)

Tina Snyder - Dir Admin Svcs  
E-Mail: [tina.snyder@ky.gov](mailto:tina.snyder@ky.gov)

Jack F. Couch - Exec Dir  
E-Mail: [jack.couch@ky.gov](mailto:jack.couch@ky.gov)

---

### COUNTY JUDGE/EXECUTIVE

---

Jerry Powell  
Trimble County Courthouse  
Church St  
Bedford, KY  
PO Box 251  
Bedford, KY 40006  
Phone: 502-255-7196  
Fax: 502-255-4618  
E-Mail: [jp@tcfcgov.com](mailto:jp@tcfcgov.com)

---

### MAYORS

---

#### **Bedford**

Todd Pollock  
PO Box 1  
Bedford, KY 40006  
Phone: 502-255-3684  
Fax:  
E-Mail:

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### KENTUCKY LEGISLATORS

---

**Senate District 20**  
Paul Hornback

**House District 47**  
Rick Rand (D)

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Union County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Kyndle  
145 North Main Street  
Suite 500  
Henderson, KY 42420  
*PO Box 674  
Henderson, KY 42419-0674*  
Phone: 270-826-7505  
Fax: 270-827-4461  
Web URL: [www.kyndle.us](http://www.kyndle.us)

#### **Contacts**

\* Tony Iriti - CEO  
E-Mail: [tony@kyndle.us](mailto:tony@kyndle.us)

John Mathias - Coordinator  
E-Mail: [john@kyndle.us](mailto:john@kyndle.us)

Donna Crooks - Vice Pres  
E-Mail: [donna@kyndle.us](mailto:donna@kyndle.us)

Union County Economic Development Foundation, Inc.  
Courthouse - 100 W. Main Street  
Morganfield, KY  
*PO Box 374  
Morganfield, KY 42437*  
Phone: 270-389-9600  
Fax: 270-389-0944  
Web URL: [www.ucfirst.org](http://www.ucfirst.org)

#### **Contacts**

Garrick Thompson - Dir  
E-Mail: [Garrick.Thompson@unioncountyky.org](mailto:Garrick.Thompson@unioncountyky.org)

Green River Area Development District  
3860 US Highway 60 West  
Owensboro, KY 42301-0200  
Phone: 270-926-4433  
Fax: 270-684-0714  
Web URL: [www.gradd.com](http://www.gradd.com)

#### **Contacts**

Caroline Buchanan  
E-Mail: [carolinebuchanan@GRADD.com](mailto:carolinebuchanan@GRADD.com)

Joanna Shake - Assoc Dir  
E-Mail: [joannashake@gradd.com](mailto:joannashake@gradd.com)

Kim Wells - Exec Asst  
E-Mail: [kimwells@gradd.com](mailto:kimwells@gradd.com)

Jiten Shah - Exec Dir  
E-Mail: [jitenshah@gradd.com](mailto:jitenshah@gradd.com)

---

### COUNTY JUDGE/EXECUTIVE

---

Jody Jenkins  
Union County Courthouse  
100 W Main St  
Morganfield, KY  
*PO Box 60  
Morganfield, KY 42437*  
Phone: 270-389-1081  
Fax: 270-389-0406  
E-Mail:

---

### MAYORS

---

Sturgis  
Michael Hardesty  
106 West 6th Street  
Sturgis, KY 42459-1463  
*PO Box 98  
Sturgis, KY 42459*  
Phone: 270-333-2166

\* Denotes the primary contact for industrial prospects/clients within the county

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# **LOCAL ECONOMIC DEVELOPMENT INFORMATION**

## **Union County**

*Wednesday, February 07, 2018*

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Fax: 270-333-2724

E-Mail:

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### **KENTUCKY LEGISLATORS**

---

#### **Senate District 4**

Dorsey Ridley (D)

#### **House District 7**

Suzanne Miles

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Warren County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

---

Barren River Area Development District  
177 Graham Ave  
Bowling Green, KY 42102-9005  
Phone: 270-781-2381  
Fax: 270-842-0768  
Web URL: [www.bradd.org](http://www.bradd.org)

#### **Contacts**

Jo Lynn Vincent  
E-Mail: [jvincent@bradd.org](mailto:jvincent@bradd.org)

Gene Becker  
E-Mail: [gene@bradd.org](mailto:gene@bradd.org)

Nick Cook - Coordinator  
E-Mail: [ncook@bradd.org](mailto:ncook@bradd.org)

Inter-Modal Transportation Authority Inc  
7790 Louisville Rd  
Bowling Green, KY 42103  
PO Box 91  
Bowling Green, KY 42102  
Phone: 270-393-8482  
Fax: 270-393-8483  
Web URL: [www.kentuckytranspark.org](http://www.kentuckytranspark.org)

#### **Contacts**

Ron Bunch - Pres/CEO  
E-Mail: [ron@bgchamber.com](mailto:ron@bgchamber.com)

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### CHAMBERS OF COMMERCE

---

\* Bowling Green Area Chamber of Commerce  
710 College Street  
Bowling Green, KY 42101  
Phone: 270-781-3200  
Fax: 270-843-0458  
Web URL: [www.bgchamber.com](http://www.bgchamber.com)

#### **Contacts**

Maureen Carpenter - Dir  
E-Mail: [maureen@bgchamber.com](mailto:maureen@bgchamber.com)

\* Ron Bunch - Pres/CEO  
E-Mail: [ron@bgchamber.com](mailto:ron@bgchamber.com)

Julie Sapp - Proj Mgr  
E-Mail: [Julie@bgchamber.com](mailto:Julie@bgchamber.com)

---

### COUNTY JUDGE/EXECUTIVE

---

Mike Buchanan  
Warren County Courthouse  
429 East Tenth Street  
Bowling Green, KY 42101  
Phone: 270-843-4146  
Fax: 270-781-2777  
E-Mail: [mike.buchanon@mail.state.ky.us](mailto:mike.buchanon@mail.state.ky.us)

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Warren County

Wednesday, February 07, 2018

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### KENTUCKY LEGISLATORS

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**Senate District 32**

Mike Wilson

**House District 19**

Michael Meredith

**House District 23**

Steve Riley

**House District 16**

Jason Petrie

**House District 20**

Jody Richards (D)

**House District 17**

James DeCesare (R)

**House District 22**

Wilson Stone

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Washington County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Springfield/Washington Co Economic Development Auth  
124 W. Main St.  
Springfield, KY 40069  
Phone: 859-336-0052  
Fax: 859-336-9410  
Web URL: [www.sweda.org](http://www.sweda.org)

#### **Contacts**

\* Daniel Carney - Exec Dir  
E-Mail: [daniel@sweda.org](mailto:daniel@sweda.org)

Lincoln Trail Area Development District  
613 College Street Rd  
Elizabethtown, KY  
PO Box 604  
Elizabethtown, KY 42702-0604  
Phone: 270-769-2393  
Fax: 270-769-2993  
Web URL: [www.ltadd.org](http://www.ltadd.org)

#### **Contacts**

Mike Burress - Depty Dir  
E-Mail: [mike@ltadd.org](mailto:mike@ltadd.org)

Katie Peace - Exec Asst  
E-Mail: [katie@ltadd.org](mailto:katie@ltadd.org)

Wendell C. Lawrence - Exec Dir  
E-Mail: [wendell@ltadd.org](mailto:wendell@ltadd.org)

---

### COUNTY JUDGE/EXECUTIVE

---

John A. Settles  
Washington County Courthouse  
117 Cross Main St  
Springfield, KY  
PO Box 126  
Springfield, KY 40069  
Phone: 859-336-5410  
Fax: 859-336-5407  
E-Mail:

---

### MAYORS

---

#### **Springfield**

Debbie Wakefield  
127 W Main St  
Springfield, KY 40069-1226  
Phone: 859-336-5440  
Fax: 859-336-5455  
E-Mail:

---

### KENTUCKY LEGISLATORS

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#### **Senate District 22**

Tom Buford (R)

#### **House District 55**

Kimberly P. King

\* Denotes the primary contact for industrial prospects/clients within the county



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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Wayne County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

---

\* Monticello/Wayne County Industrial Development Authority  
55 North Main Street  
Suite 103  
Monticello, KY 42633  
*PO Box 439*  
*Monticello, KY 42633*  
Phone: 606-348-4241  
Fax: 606-348-6647  
Web URL: [www.waynecounty.ky.gov/bnc.htm](http://www.waynecounty.ky.gov/bnc.htm)

#### **Contacts**

\* Michael Anderson - Cty Judge/Exec  
E-Mail: [judgeexecutive@wcfiscalcourt.com](mailto:judgeexecutive@wcfiscalcourt.com)

Lake Cumberland Area Development District  
2384 Lakeway Dr  
Russell Springs, KY  
*PO Box 1570*  
*Russell Springs, KY 42642-1570*  
Phone: 270-866-4200  
Fax: 270-866-2044  
Web URL: [www.lcadd.org](http://www.lcadd.org)

#### **Contacts**

Luanne Adams - Exec Asst  
E-Mail: [luanne@lcadd.org](mailto:luanne@lcadd.org)  
Donna Diaz - Exec Dir  
E-Mail: [donnad@lcadd.org](mailto:donnad@lcadd.org)

---

### COUNTY JUDGE/EXECUTIVE

---

Michael Anderson  
55 N Main Street, Suite 103  
Monticello, KY 42633  
*PO Box 439*  
*Monticello, KY 42633*  
Phone: 606-348-4241  
Fax: 606-348-6647  
E-Mail: [waynecountyjudge@windstream.net](mailto:waynecountyjudge@windstream.net)

---

### MAYORS

---

#### **Monticello**

Jeffrey Earl Edwards  
120 South Main Street  
Monticello, KY  
*PO Box 550*  
*Monticello, KY 42633-0550*  
Phone: 606-348-5719  
Fax: 606-348-0267  
E-Mail:

---

### KENTUCKY LEGISLATORS

---

#### **Senate District 16**

Max Wise

#### **House District 52**

Ken Upchurch (R)

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Webster County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

---

\* Kyndle  
145 North Main Street  
Suite 500  
Henderson, KY 42420  
PO Box 674  
Henderson, KY 42419-0674  
Phone: 270-826-7505  
Fax: 270-827-4461  
Web URL: [www.kyndle.us](http://www.kyndle.us)

#### **Contacts**

\* Tony Iriti - CEO  
E-Mail: [tony@kyndle.us](mailto:tony@kyndle.us)

John Mathias - Coordinator  
E-Mail: [john@kyndle.us](mailto:john@kyndle.us)

Donna Crooks - Vice Pres  
E-Mail: [donna@kyndle.us](mailto:donna@kyndle.us)

Green River Area Development District  
3860 US Highway 60 West  
Owensboro, KY 42301-0200  
Phone: 270-926-4433  
Fax: 270-684-0714  
Web URL: [www.gradd.com](http://www.gradd.com)

#### **Contacts**

Caroline Buchanan  
E-Mail: [carolinebuchanan@GRADD.com](mailto:carolinebuchanan@GRADD.com)

Joanna Shake - Assoc Dir  
E-Mail: [joannashake@gradd.com](mailto:joannashake@gradd.com)

Kim Wells - Exec Asst  
E-Mail: [kimwells@gradd.com](mailto:kimwells@gradd.com)

Jiten Shah - Exec Dir  
E-Mail: [jitenshah@gradd.com](mailto:jitenshah@gradd.com)

Webster County Economic Development Corp  
Dixon, KY  
PO Box 296  
Dixon, KY 42409  
Phone: 270-639-7015  
Fax: 270-639-7009  
Web URL: [www.webstercountyky.com/economy.php](http://www.webstercountyky.com/economy.php)

#### **Contacts**

Stephen R. Henry - Judge/Executive  
E-Mail: [wcfcourt@bellsouth.net](mailto:wcfcourt@bellsouth.net)

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### COUNTY JUDGE/EXECUTIVE

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Stephen R. Henry  
PO Box 155  
Dixon, KY 42409  
Phone: 270-639-5042  
Fax: 270-639-7009  
E-Mail: [wcfcourt@bellsouth.net](mailto:wcfcourt@bellsouth.net)

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### MAYORS

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#### **Dixon**

Carolyn Townsend  
167 State Route 132 E  
Dixon, KY 42409-0297  
Phone: 270-639-5088  
Fax: 270-639-5864  
E-Mail:

#### **Providence**

Eddie Gooch  
201 East Main Street  
Providence, KY  
PO Box 128  
Providence, KY 42450  
Phone: 270-667-5463  
Fax: 270-667-5125  
E-Mail: [providencepublicworks@yahoo.com](mailto:providencepublicworks@yahoo.com)

#### **Sebree**

Ozzie O'Nan  
36 South Spring Street  
Sebree, KY  
PO Box 245  
Sebree, KY 42455  
Phone: 270-835-7501  
Fax: 270-835-9807  
E-Mail:

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Webster County

Wednesday, February 07, 2018

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### KENTUCKY LEGISLATORS

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**Senate District 4**  
Dorsey Ridley (D)

**House District 12**  
Jim Gooch, Jr. (D)

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Whitley County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Corbin Economic Development Agency  
Corbin, KY  
101 N. Depot St.  
Corbin, KY 40701  
Phone: 606-528-6390  
Fax: 606-523-6538  
Web URL: [www.corbinky.org](http://www.corbinky.org)

#### Contacts

\* Bruce Carpenter - Exec Dir  
E-Mail: [becarpenter@corbinky.org](mailto:becarpenter@corbinky.org)

Cumberland Valley Area Development District  
342 Old Whitley Rd  
London, KY  
PO Box 1740  
London, KY 40743-1740  
Phone: 606-864-7391  
Fax: 606-878-7361  
Web URL: [www.cvadd.org](http://www.cvadd.org)

#### Contacts

Dreama Wright  
E-Mail: [dwright@cvadd.org](mailto:dwright@cvadd.org)  
  
Leslie Gill  
E-Mail: [lgill@cvadd.org](mailto:lgill@cvadd.org)  
  
Tim Schwendeman - Asst Dir  
E-Mail: [timsch@cvadd.org](mailto:timsch@cvadd.org)  
  
Mike Patrick - Exec Dir  
E-Mail: [mpatrick@cvadd.org](mailto:mpatrick@cvadd.org)

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### COUNTY JUDGE/EXECUTIVE

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Pat White, Jr.  
PO Box 237  
Williamsburg, KY 40769  
Phone: 606-549-6000  
Fax: 606-549-6095  
E-Mail:

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### MAYORS

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#### **Corbin**

Willard McBurney  
805 South Main Street  
Corbin, KY 40701  
PO Box 1343  
Corbin, KY 40702-1343  
Phone: 606-528-0669  
Fax: 606-523-6500  
E-Mail: [willard.mcburney@corbin-ky.gov](mailto:willard.mcburney@corbin-ky.gov)

#### **Williamsburg**

Roger "Roddy" Harrison  
423 Main Street  
Williamsburg, KY  
PO Box 119  
Williamsburg, KY 40769  
Phone: 606-549-6035  
Fax: 606-549-6080  
E-Mail: [lerod44@yahoo.com](mailto:lerod44@yahoo.com)

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### KENTUCKY LEGISLATORS

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#### **Senate District 25**

Robert Stivers (R)

#### **House District 82**

Regina Bunch

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Wolfe County

Wednesday, February 07, 2018

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\* Wolfe County Economic Development Office

Campton, KY  
PO Box 429  
Campton, KY 41301  
Phone: 606-668-3040  
Fax: 606-668-3367  
Web URL:

**Contacts**

\* Dennis Brooks - Cty Judge/Exec

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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Kentucky River Area Development District  
941 North Main St.  
Hazard, KY 41701  
PO Box 239  
Hazard, KY 41702  
Phone: 606-436-3158  
Fax: 606-436-2144  
Web URL: [www.kradd.org](http://www.kradd.org)

**Contacts**

Michael D. Miller - Exec Dir  
E-Mail: [mike@kradd.org](mailto:mike@kradd.org)

Gladys Slone - Exec Secy  
E-Mail: [Gladys@kradd.org](mailto:Gladys@kradd.org)

Annette Napier - Prog Admin  
E-Mail: [annette@kradd.org](mailto:annette@kradd.org)

Pine Ridge Regional Industrial Authority  
PO Box 557  
Beattyville, KY 41311  
Phone: 606-464-2888  
Fax:  
Web URL:

**Contacts**

William May - Chairman

Robert Smith - Chairman

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### COUNTY JUDGE/EXECUTIVE

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Dennis Brooks  
PO Box 429  
Campton, KY 41301  
Phone: 606-668-3040  
Fax: 606-668-3367  
E-Mail:

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### MAYORS

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**Campton**

Raymond Banks  
PO Box 35  
Campton, KY 41301-0173  
Phone: 606-668-3574  
Fax:  
E-Mail:

\* Denotes the primary contact for industrial prospects/clients within the county

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Wolfe County

Wednesday, February 07, 2018

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### KENTUCKY LEGISLATORS

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**Senate District 25**  
Robert Stivers (R)

**House District 97**  
Scott Wells

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# LOCAL ECONOMIC DEVELOPMENT INFORMATION

## Woodford County

Wednesday, February 07, 2018

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### INDUSTRIAL FOUNDATIONS/AUTHORITIES

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\* Woodford County Economic Development Auth.  
103 South Main Street  
Woodford County Courthouse - Suite 204  
Versailles, KY 40383  
Phone: 859-608-0256  
Fax: 859-873-4576  
Web URL: [www.woodfordeda.com](http://www.woodfordeda.com)

#### Contacts

Patti Wilson  
E-Mail: [pwilson@woodfordcountyky.org](mailto:pwilson@woodfordcountyky.org)

\* John Soper - Chairman  
E-Mail: [jsoper111@gmail.com](mailto:jsoper111@gmail.com)

Bluegrass Area Development District  
699 Perimeter Dr  
Lexington, KY 40517-4287  
Phone: 859-269-8021  
Fax: 859-269-7917  
Web URL: [www.bgadd.org](http://www.bgadd.org)

#### Contacts

George E. Leamon  
E-Mail: [gleamon@bgadd.org](mailto:gleamon@bgadd.org)

D. Craig McAnelly - Asst Exec Dir  
E-Mail: [cmcanelly@bgadd.org](mailto:cmcanelly@bgadd.org)

Lynne Harris - Exec Asst  
E-Mail: [lharris@bgadd.org](mailto:lharris@bgadd.org)

David Duttlinger - Exec Dir  
E-Mail: [dduttlinger@bgadd.org](mailto:dduttlinger@bgadd.org)

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### COUNTY JUDGE/EXECUTIVE

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John "Bear" Coyle  
Woodford County Courthouse  
103 South Main Street, Room 200  
Versailles, KY 40383  
Phone: 859-873-4139  
Fax: 859-873-0196  
E-Mail: [jcoyle@woodfordcountyky.org](mailto:jcoyle@woodfordcountyky.org)

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### MAYORS

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#### Midway

Grayson Vandegrift  
101 E Main St  
Midway, KY  
PO Box 4275  
Midway, KY 40347  
Phone: 859-846-4413  
Fax: 859-846-4411  
E-Mail:

#### Versailles

Brian Traugott  
196 S Main St  
Versailles, KY  
Phone: 859-873-4581  
Fax: 859-873-5969  
E-Mail:

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### KENTUCKY LEGISLATORS

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**Senate District 7**  
Julian Carroll (D)

**House District 56**  
James Kay

\* Denotes the primary contact for industrial prospects/clients within the county